



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, February 27, 2014

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Jason Glozier, Disability Rights and Services Program Specialist at: 266-6511 or jglozier@cityofmadison.com.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

November 21, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

1. [32832](#) Snow Removal Report
Staff will report on snow removal programs in cities similar to Madison as well as current local efforts.
2. [32834](#) Establishing a CPD Executive Committee
Commissioners will discuss the possibility of establishing an executive committee.
3. [32830](#) Strategic Planning for 2014
Commissioners will plan and develop a strategy for 2014.

REPORTS

4. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
For information only. No action required. Actions taken since the last meeting.
5. [14714](#) Report from the Common Council
For information only. No action required. Actions taken since the last meeting.
6. [15340](#) Report from the Department of Civil Rights
For information only. No action required. Lucía Nuñez, Director, Department of Civil Rights: Actions taken since the last meeting.
7. [15341](#) Report from the Parking Council for People with Disabilities
For information only. No action required. Actions taken since the last meeting.
8. [27668](#) Report from the ADA Transit Subcommittee
For information only. No action required. Actions taken since the last meeting. (3 minutes)
9. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
For information only. No action required. Actions taken since the last meeting.

DISCUSSION ITEMS

11. [10782](#) Future Agenda Items
 - Universal design\Visitability\Accessible Housing
 - Disaster Preparedness
 - Accessibility at Polls during Elections (Richard Rydecki)
 - Nursing Home Voter Registration
 - Accessible Taxi Service
 - Safety Issues for PWDs on paratransit
 - Homeless Services for PWDs
 - Presentation from Planning and development director
 - TBI Services in Madison
 - Employment Services for people with disabilities
 - Presentation from Council on the Blind
 - Commission name change
10. [10783](#) Announcement of Community Events
For information only; no action required.

ADJOURNMENT

