



2015 City-County Rev. Dr. Martin Luther King, Jr. Humanitarian Award



Nomination Form

Name of Nominee:	
Address (specify home or work):	
Phone (specify home or work):	
Category:	<input type="checkbox"/> Young Leaders (13-19) <input type="checkbox"/> Humanitarian
Nomination Category:	<input type="checkbox"/> Leader <input type="checkbox"/> Unrewarded Efforts <input type="checkbox"/> New Initiatives
Nominee has Shown Visible & Continuing Volunteer Leadership or Effort in the Following Areas:	<input type="checkbox"/> Civil Rights <input type="checkbox"/> Community Services <input type="checkbox"/> Education <input type="checkbox"/> Politics <input type="checkbox"/> Religion <input type="checkbox"/> Social Services
Number of Years Nominee has been Actively Identified with the Dane County Area?	

Please answer the following questions on a separate sheet of paper for each nominee and attach to this form. Include your name address and telephone number (specify home or work). Add your title, company name and association if appropriate. Responses must be limited to three (3) pages. If your nominee is a City or County employee or an elected official, the nomination must describe activities that are above and beyond the normal scope of their work responsibilities.

1. How has your nominee exemplified Dr. King’s non-violent philosophy?
2. What impact has your nominee had on the lives of people in Dane County?
3. Has your nominee had any special obstacles to overcome in order to achieve what s/he has accomplished? If so, please explain.

Please also provide a brief biography of your candidate (maximum of 2 additional pages).

Applications can be submitted in one of the following ways:

Email: humanitarianawardcommission@cityofmadison.com
 Fax: (608) 266-5916
 Mail: City of Madison Department of Civil Rights
 210 Martin Luther King, Jr. Blvd., Room 523
 Madison, WI 53703

NOMINATIONS ACCEPTED UNTIL 4:30 P.M. ON DECEMBER 19, 2014