



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Cancelled

COMMITTEE ON THE ENVIRONMENT

Monday, March 2, 2020

4:30 PM

210 Martin Luther King, Jr. Blvd.
Room 103A (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Megan Eberhardt 608-266-6432 or MEberhardt@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

12-16-19: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

- 1 [59138](#) Repealing Section 33.11, amending Sections 33.23(2) and 33.31 of the Madison General Ordinances to eliminate the Committee on the Environment.
Sponsors: Satya V. Rhodes-Conway and Grant Foster
Attachments: [Mayor Response Letter 012720](#)
[Recommendations from the COE final](#)
- 2 [57098](#) Small Engine Tool Emissions and Lawn Tool Exchange Program
Attachments: [DRAFT Lawn Tool Rebate Program Outline.pdf](#)
[lawn tool program notes 12-16-19.docx](#)

REPORTS

[42158](#) Report of Chair

[42160](#) Report from Water Utility Board

[42163](#) Staff Report

ADJOURNMENT