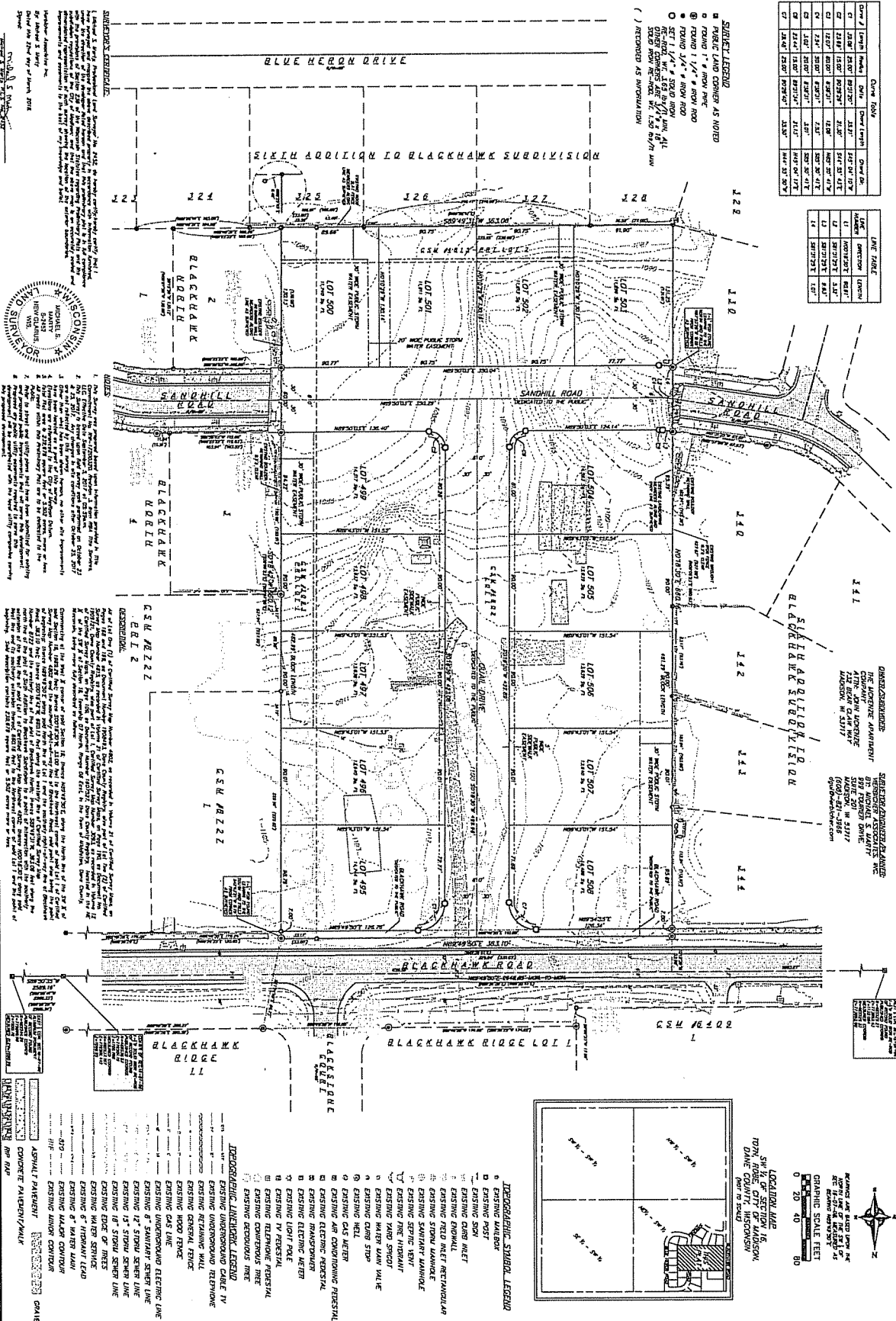


Table with 2 columns: 'PLAN' and 'DIMENSIONS'. Rows include dimensions for lots 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150.

Table with 2 columns: 'LINE' and 'LENGTH'. Rows include line numbers and their corresponding lengths.



UNDESIGNED EXISTING... (Vertical text on the left side of the map)



DEED REFERENCE... (Text block on the left side of the map, partially obscured)

TOPOGRAPHIC SYMBOL LEGEND... (List of symbols for various features like trees, buildings, and utilities)

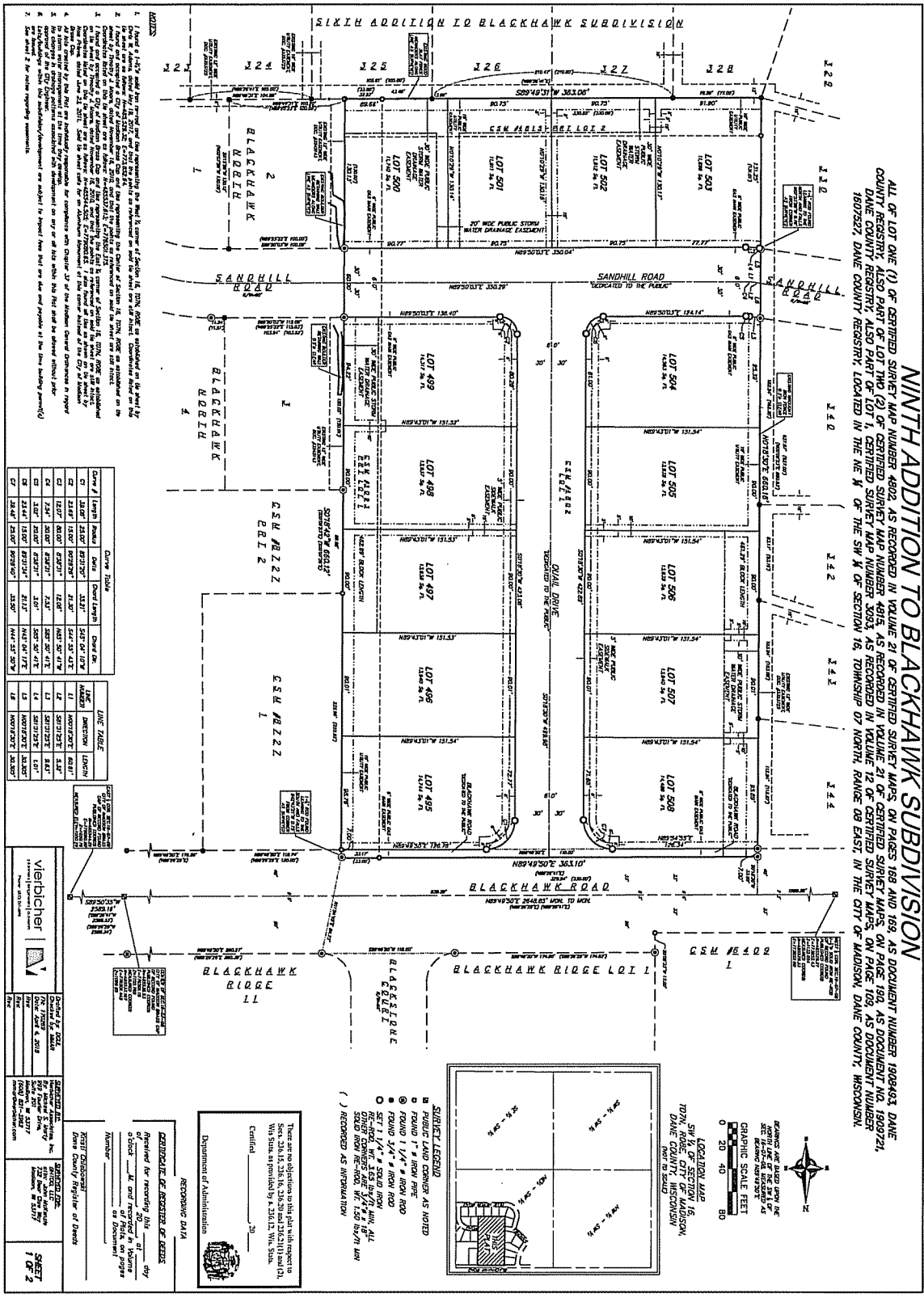
REVISIONS... (Table with columns for date, description, and initials)

LOCAL ROAD... (Text block at the bottom right of the map area)

Footer area containing the title 'Preliminary Plat of Ninth Addition to Blackhawk Subdivision', the Vierbicher logo, and contact information: 'vierebicher planners | engineers | advisors Phone: (608) 261-2098'.

**NINTH ADDITION TO BLACKHAWK SUBDIVISION**

ALL OF LOT ONE (1) OF CERTIFIED SURVEY MAP NUMBER 4802, AS RECORDED IN VOLUME 21 OF CERTIFIED SURVEY MAPS, ON PAGES 168 AND 169, AS DOCUMENT NUMBER 1908493, DAKE COUNTY REGISTRY, ALSO PART OF LOT TWO (2) OF CERTIFIED SURVEY MAP NUMBER 4915, AS RECORDED IN VOLUME 21 OF CERTIFIED SURVEY MAPS, ON PAGE 194, AS DOCUMENT NO. 1909721, DAKE COUNTY REGISTRY, ALSO PART OF LOT 1, OF CERTIFIED SURVEY MAP NUMBER 3093, AS RECORDED IN VOLUME 12 OF CERTIFIED SURVEY MAPS, ON PAGE 109, AS DOCUMENT NUMBER 1807322, DAKE COUNTY REGISTRY, LOCATED IN THE NE 1/4 OF SECTION 16, TOWNSHIP 07 NORTH, RANGE 09 EAST IN THE CITY OF MADISON, DAKE COUNTY, WISCONSIN.



| Chain # | Length | Area   | Chain # | Length | Area   |
|---------|--------|--------|---------|--------|--------|
| C1      | 12.00' | 12.00' | C1      | 12.00' | 12.00' |
| C2      | 12.00' | 12.00' | C2      | 12.00' | 12.00' |
| C3      | 12.00' | 12.00' | C3      | 12.00' | 12.00' |
| C4      | 12.00' | 12.00' | C4      | 12.00' | 12.00' |
| C5      | 12.00' | 12.00' | C5      | 12.00' | 12.00' |
| C6      | 12.00' | 12.00' | C6      | 12.00' | 12.00' |
| C7      | 12.00' | 12.00' | C7      | 12.00' | 12.00' |
| C8      | 12.00' | 12.00' | C8      | 12.00' | 12.00' |
| C9      | 12.00' | 12.00' | C9      | 12.00' | 12.00' |
| C10     | 12.00' | 12.00' | C10     | 12.00' | 12.00' |

| Lot # | Area   | Chain # | Length | Area   |
|-------|--------|---------|--------|--------|
| 1     | 12.00' | C1      | 12.00' | 12.00' |
| 2     | 12.00' | C2      | 12.00' | 12.00' |
| 3     | 12.00' | C3      | 12.00' | 12.00' |
| 4     | 12.00' | C4      | 12.00' | 12.00' |
| 5     | 12.00' | C5      | 12.00' | 12.00' |

**vielbicher** ENGINEERS, INC.

1200 E. WISCONSIN AVENUE  
MADISON, WI 53703  
TEL: 608.261.1234  
FAX: 608.261.1235  
WWW.VIELBICHER.COM

**DEPARTMENT OF ADMINISTRATION**

Division of Land Use and Planning

There are no objections to this plat with respect to the information provided herein, and the plat is hereby approved for recording.

Certified: \_\_\_\_\_

**SURVEY LEGEND**

- Public Land Owners as Noted
- Found 1" = Iron Pipe
- Found 1 1/4" = Iron Rod
- Found 3/4" = Iron Rod
- Set 1 1/4" = Solid Iron
- Found 3/4" = Solid Iron
- Other Owners as Noted
- Set 1/2" = Solid Iron
- Set 3/8" = Solid Iron

RECORD AS INFORMATION

**LOCAL TOWN LAND**

SW 1/4 OF SECTION 16, TOWNSHIP 07 NORTH, RANGE 09 EAST, DAKE COUNTY, WISCONSIN.

GRAPHIC SCALE FEET

0 20 40 80

9210

**NINTH ADDITION TO BLACKHAWK SUBDIVISION**

**DAVE COUNTY TREASURER'S CERTIFICATE**

I, Adam Goldberg, being the duly elected and acting Treasurer of the County of Dave, do hereby certify that the record as recorded in the County Record Books, and the record as recorded in the County Record Books, of the following described lands, together with the other lands therein shown, are the lands of NINTH ADDITION TO BLACKHAWK SUBDIVISION, in the City of Madison, Wisconsin, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

**DANE COUNTY REGISTERED TOWN COUNTY TREASURER**

I, \_\_\_\_\_, being the duly elected and acting Treasurer of the County of \_\_\_\_\_, do hereby certify that the record as recorded in the County Record Books, and the record as recorded in the County Record Books, of the following described lands, together with the other lands therein shown, are the lands of \_\_\_\_\_, in the City of \_\_\_\_\_, Wisconsin, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

**OWNER'S CERTIFICATE**

DAVE, LLC as owner, has hereby certified that the record as recorded in the County Record Books, and the record as recorded in the County Record Books, of the following described lands, together with the other lands therein shown, are the lands of \_\_\_\_\_, in the City of \_\_\_\_\_, Wisconsin, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

By: \_\_\_\_\_  
County of \_\_\_\_\_  
State of \_\_\_\_\_

Witness the hand and seal of said County this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

By: \_\_\_\_\_  
County of \_\_\_\_\_  
State of \_\_\_\_\_

Witness the hand and seal of said County this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

**CITY OF MADISON, TREASURER'S CERTIFICATE**

I, the duly elected and acting Treasurer of the City of Madison, Dave County, Wisconsin, do hereby certify that the record as recorded in the County Record Books, and the record as recorded in the County Record Books, of the following described lands, together with the other lands therein shown, are the lands of NINTH ADDITION TO BLACKHAWK SUBDIVISION in the City of Madison, Wisconsin, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

By: \_\_\_\_\_  
City of Madison, Wisconsin

**CITY OF MADISON, COMMON COUNCIL, APPROVAL**

Resolved, that the plan of NINTH ADDITION TO BLACKHAWK SUBDIVISION, located in the NE 1/4-38th of Section 16, Township of North, Range of East, City of Madison, Dave County, Wisconsin, and hereby approved by Executive Order \_\_\_\_\_, 2018, and the said plan and map as recorded in the County Record Books, together with the other lands therein shown, are the lands of NINTH ADDITION TO BLACKHAWK SUBDIVISION in the City of Madison for public use.

Witness the hand and seal of said City this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

**SUBJECT'S CERTIFICATE**

I, Michael S. Kelly, Professional Land Surveyor No. 2462, hereby certify that in full compliance with the provisions of Section 256 of the Wisconsin Statutes and the provisions of the City of Madison, Wisconsin, Ordinance No. 109, I have surveyed and mapped the following described lands, together with the other lands therein shown, and that the said lands are the lands of NINTH ADDITION TO BLACKHAWK SUBDIVISION in the City of Madison, Wisconsin, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

By: \_\_\_\_\_  
City of \_\_\_\_\_  
State of \_\_\_\_\_

**Verblicher**  
New Braunfels, TX  
City of Madison, Wisconsin, Approved for recording on this \_\_\_\_\_ day of \_\_\_\_\_ 2018.  
By: \_\_\_\_\_  
City of Madison, Wisconsin

Department of Administration  
**CERTIFICATE OF RECORDING OF RECORDS**  
Approved for recording on this \_\_\_\_\_ day of \_\_\_\_\_ 2018.  
By: \_\_\_\_\_  
City of Madison, Wisconsin

**Declaratory Affidavit for Public Records**  
I, Michael S. Kelly, Professional Land Surveyor No. 2462, do hereby certify that the following described lands, together with the other lands therein shown, are the lands of NINTH ADDITION TO BLACKHAWK SUBDIVISION in the City of Madison, Wisconsin, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

9210