



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended URBAN DESIGN COMMISSION

Wednesday, November 28, 2012

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[November 7, 2012 and November 20, 2012]:
<http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

SECRETARY'S REPORT/AGENDA OVERVIEW

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SPECIAL ITEMS OF BUSINESS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

1. [28429](#) Report of the Facade Grant Staff Team - 1917-19 Winnebago Street (Cornucopia). 6th Ald. Dist.

2. [28430](#) Report of the Facade Grant Staff Team - 1035 Williamson Street (Fire Light Group). 6th Ald. Dist.

PUBLIC HEARING ITEMS

3. [26968](#) 2118 West Beltline Highway - Comprehensive Design Review, Ground Sign for "Steinhafel's and Northern Tool & Equipment." 14th Ald. Dist.
Owner: Duane Boris & Dave Holzen
Agent: Sign Art
Final Approval is Requested
4. [27552](#) 2202 South Park Street - New Access Community Health Services Clinic at the Village on Park in UDD No. 7. 14th Ald. Dist.
Owner: Ken Loving/Access Community Health
Agent: ERDMAN
Final Approval is Requested

UNFINISHED BUSINESS

5. [23443](#) 1129 South Park Street - Demolition to Construct New Gas Station/Convenience Store in Urban Design District #7. 13th Ald. Dist.
Owner: Mohammed Ehtasham
Agent: Sutton Architecture
Final Approval is Requested
6. [27551](#) 638 Hercules Trail - PUD(SIP), Two Apartment Buildings. 3rd Ald. Dist.
Owner: Dan Schmidt/Forward Management, Inc.
Agent: Brian Stoddard, Avenue Architects, Inc.
Final Approval is Requested
7. [22567](#) 2628 Arbor Drive - Amended PUD(SIP), Multi-Family Residential Building. 10th Ald. Dist.
Owner: James Corcoran
Agent: Knothe & Bruce Architects, LLC
Final Approval is Requested
8. [27839](#) 313 & 315 North Frances Street - PUD(SIP), Deconstruction of Two Residential Buildings and Construction of a New 12-Story Student Housing Building with First Floor Commercial Space. 4th Ald. Dist.
Owner: Scott Faust
Agent: Knothe & Bruce Architects, LLC
Final Approval is Requested

NEW BUSINESS

9. [28428](#) 210 Langdon Street - PUD-GDP-SIP for the Deconstruction and Construction of a New Fraternity House. 2nd Ald. Dist.
 Owner: Theta Chi-Jon Grann
 Agent: Knothe & Bruce Architects, LLC
 Informational Presentation

SPECIAL ITEM

10. [28065](#) Adopting the Downtown Urban Design Guidelines for New Development and Additions and Alterations to Existing Development in the Downtown Core (DC) and Urban Mixed Use (UMX) Zoning Districts Pursuant to Secs. 28.074 and 28.076 MGO.

BUSINESS BY MEMBERS**ADJOURNMENT**