



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

SUSTAINABLE MADISON COMMITTEE

Monday, July 20, 2015

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room 300 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Jeanne Hoffman of the Engineering Division at (608) 266-4091.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

PUBLIC COMMENT

Limited to three (3) minutes

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

1. [39284](#) Presentation by Jeff Vercauteren regarding PACE Financing.
Attachments: [What-is-PACE.pdf](#)
[SettingThePACE-2 0.pdf](#)
[Milwaukee PACE Ordinance.pdf](#)
2. [39285](#) Presentation by Mike Cechvala - Input Sought on Draft Bicycle Transportation Plan Recommendations
3. [39286](#) Presentation by Elevate and Sub-Consultants on progress to date on the Georgetown University Energy Competition.

- 4. Brief Updates on Benchmarking Collaboration Ad-Hoc Committee and Energy Plan.**

ANNOUNCEMENTS

ADJOURNMENT