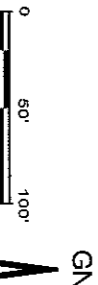


TRANSPORTATION PROJECT PLAT NO: 5420-03-21 - 4.01 AMENDMENT NO: 1

AMENDS PARCEL 6 OF TWP NO: 5420-03-21 - 4.01, RECORDED AS DOCUMENT 4682878.
THAT PART OF LOT 3, OF CSM #828, LOT 5, BLOCK 2 AND LOT 3, BLOCK 3 OF RAFFERTY PLAT AND AFFECTED DEEDED PARCELS IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWN 8 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

RELOCATION ORDER PACKERS AVENUE/NORTHPORT DRIVE (STH 113) FROM FIRST STREET TO KNUITSON DRIVE, CITY OF MADISON, DANE COUNTY.

TO PROPERLY ESTABLISH, LAY OUT, UNDER, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF MADISON DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.



FILE POINT	STATION	OFFSET
100	195+55.17	43.53 RT
101	195+54.81	53.53 RT
102	197+73.08	54.63 RT
103	197+417.77	44.14 RT

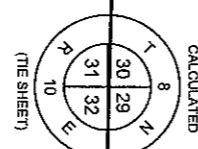
THE POINT	STATION	OFFSET
106	195+38.14	68.69 LT
107	195+58.03	141.69 LT
110	195+00.46	68.85 LT
111	197+76.42	69.23 LT
112	197+66.68	64.91 RT
113	199+54.49	4.37 RT
114	200+50.08	44.21 RT
115	200+54.00	46.60 RT
116	200+28.72	106.47 RT
117	198+84.71	46.73 RT
118	197+72.09	0.81 RT

THE POINT	STATION	OFFSET
120	198+45.68	110.89 LT
121	198+24.39	112.00 LT
122	198+28.33	123.98 LT
123	198+06.74	130.96 LT
126	194+94.56	115.07 LT
127	184+56.26	175.79 LT

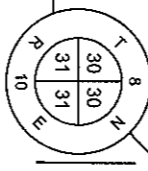
RAW POINT	STATION	OFFSET
140	199+42.00	70.81 LT
141	198+92.74	70.75 LT
142	198+43.89	76.78 LT
143	198+04.66	81.19 LT
144	198+07.71	143.29 LT
145	188+97.16	191.03 RT
146	198+20.57	129.98 LT
147	196+10.62	133.63 LT
148	195+93.05	146.05 LT
149	195+65.08	140.54 LT

FROM - TO BEARING	DISTANCE
100 - 101	N 87°49'33" W 10.01'
101 - 102	N 20°34'16" E 27.98'
102 - 103	N 02°00'44" W 48.26'
103 - 104	S 88°55'43" E 58.17'
104 - 105	N 72°09'56" E 64.04'
105 - 110	N 17°51'02" E 64.44'
106 - 110	N 55°47'37" W 9.49'
107 - 149	S 15°10'15" W 27.19'
148 - 149	N 55°47'37" W 9.49'
147 - 148	S 20°05'15" W 10.35'
111 - 112	N 20°30'49" E 11.31'
112 - 115	N 20°34'18" E 3.31'
103 - 117	N 00°50'21" W 136.97'
113 - 118	N 00°49'33" W 182.44'

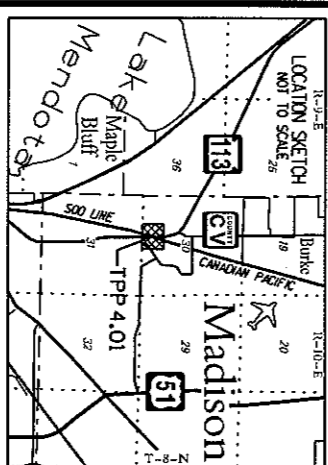
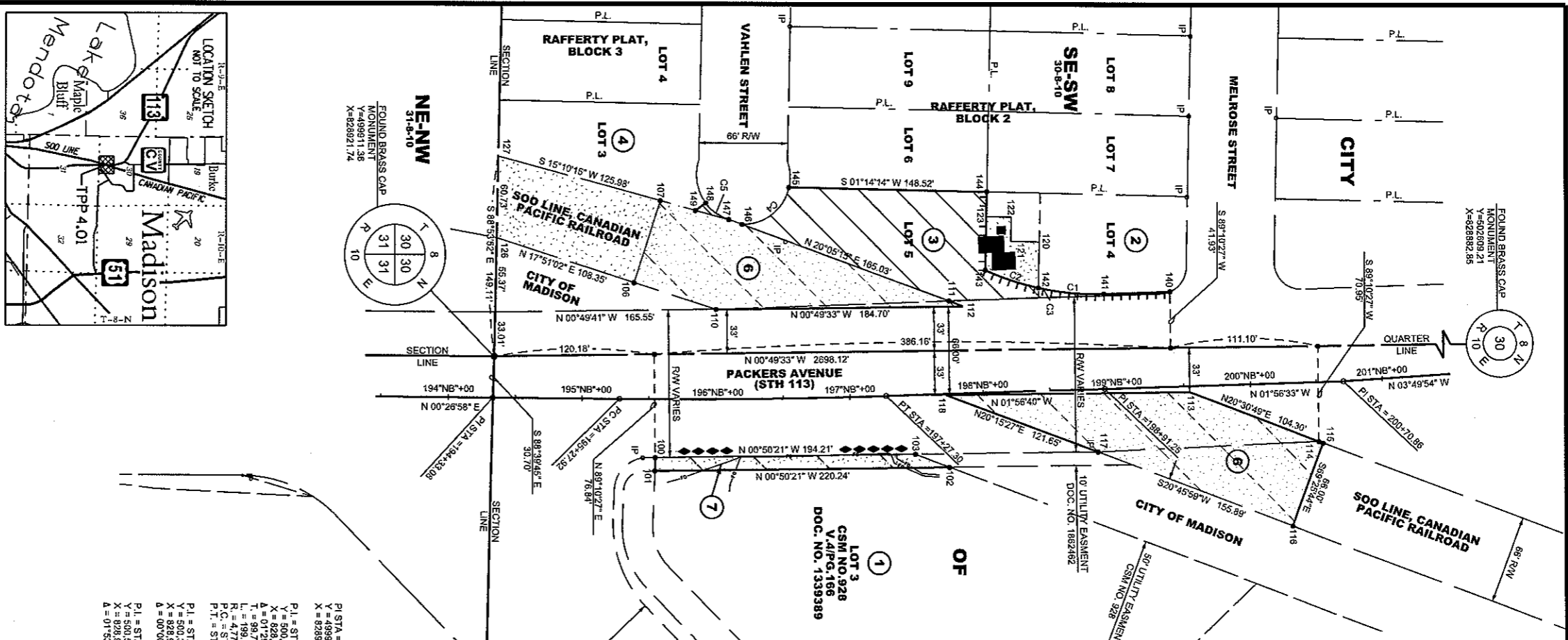
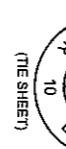
NUMBER	DELTA ANGLE	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	141°12'30"	S 05°05'31" W	24.80	199.00	49.35	49.22
C2	12°03'28"	S 18°13'30" W	21.02	199.00	41.80	41.80
C3	28°15'56"	S 11°07'15" W	48.43	199.00	91.23	80.43
C4	73°11'46"	N 38°12'35" W	28.95	35.50	48.38	44.82
C5	35°04'36"	N 35°37'36" E	11.06	35.50	21.43	21.10



NE-NW
31-8-10



NW-NE
31-8-10



SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNER(S)	INTEREST REQUIRED	R/W S.F. (PER TITLE)	P.L.E. HE S.F.	T.L.E S.F.
1	DANE COUNTY AIRPORT	FILE	-	2,072	-
2	CONNIE L. MAHR	FEE, ACCESS RIGHTS	232	-	-
3	DAVID W. & CONNIE L. TOPPER	FEE, T.L.E. ACCESS RIGHTS	10,592	-	1,493
4	PAUL BOOKHOUT	FEE	72	-	-
5	-	-	-	-	-
6	SOO LINE, CANADIAN PACIFIC RAILROAD	HE, T.L.E	-	22,686	-
7	MADISON GAS AND ELECTRIC	TEMPORARY RELEASE OF RIGHTS	-	-	7,180

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE CITY OF MADISON.

RELOCATION ORDER APPROVED BY THE COMMON COUNCIL:

(SIGNATURE) _____ DATE _____

(PRINTED NAME) _____

RELOCATION ORDER APPROVED BY THE PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION:

(SIGNATURE) _____ DATE _____

(PRINTED NAME) _____

RELOCATION ORDER APPROVED BY THE BOARD OF PUBLIC WORKS:

(SIGNATURE) _____ DATE _____

(PRINTED NAME) _____

RELOCATION ORDER APPROVED BY THE PLAN COMMISSION:

(SIGNATURE) _____ DATE _____

(PRINTED NAME) _____

MSA
MADISON SURVEYING ASSOCIATION
2000 Highway 20, Suite 200 Madison WI 53704
608-261-1111
www.msa-surveyors.com

1. DAVID N. GULLICKSON, PROFESSIONAL LAND SURVEYOR, IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 62.22 CITY OF MADISON STATUTES AND UNDER THE DIRECTION OF THE CITY OF MADISON, HEREBY CERTIFY THAT I HAVE SURVEYED TRANSPORTATION PROJECT PLAT 5420-03-21 - 4.01, AMENDMENT NO: 1 AND THAT SAID PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

DATE _____ (PRINTED NAME) DAVID N. GULLICKSON
(REGISTRATION NO.) S-2870

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 5420-03-21 - 4.01
AMENDMENT NO: 1

ACCEPTED FOR RECORDING AND FILING IN THE OFFICE OF THE REGISTER OF DEEDS IN DANE COUNTY, WISCONSIN AT _____ MON _____ AND AS DOCUMENT # _____ AND FILED IN _____

SIGNATURE OF REGISTER OF DEEDS _____

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

TRANSPORTATION PROJECT PLAT TITLE SHEET

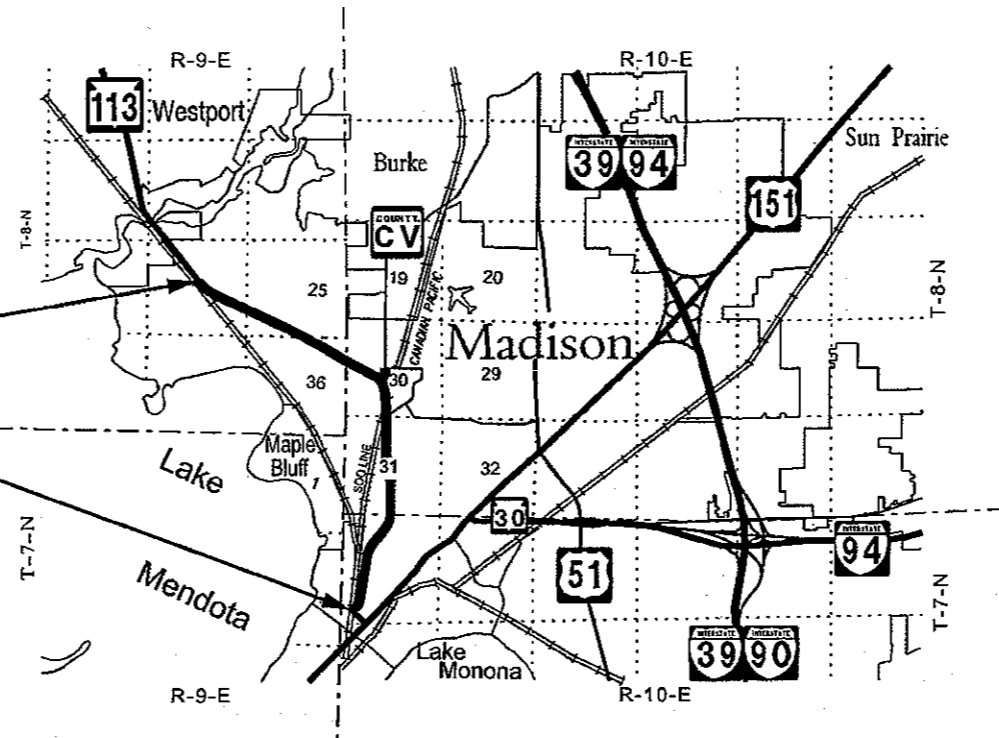
PROJECT NO. 5420-03-21
PACKERS AVENUE & NORTHPORT DR., CITY OF MADISON
 (FIRST STREET - KNUTSON DRIVE)
 STH 113
DANE COUNTY



4

4

PROJECT LOCATION



NOTES:
 COORDINATES AND BEARINGS SHOWN ON THIS PLAT ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY ZONE, MAD83, 2007 ADJUSTMENT. THE COORDINATES SHOWN ARE GRID COORDINATES AND ARE TO BE USED AS GRID OR GROUND VALUES ON THIS PLAT.

RIGHT-OF-WAY MONUMENTS ARE TYPE 2 AND WILL BE PLACED UPON COMPLETION OF THE CONSTRUCTION OF THIS PROJECT.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM.

PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPATIONAL LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY LINES, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

EXISTING HIGHWAY RIGHT-OF-WAY FOR PACKERS AVENUE (STH 113) IS ESTABLISHED FROM CITY OF MADISON RELOCATION ORDER DATED NOVEMBER 12, 1964 FILED WITH THE COUNTY CLERK IN FILE #1, RAFFERTY PLAT, SACHTJENS'S HOMELAND PLAT, SECOND ADDITION TO TRIJAX AIR PARK WEST, CSM #328, CSM #427, CSM #180, AND ADJACENT RECORDED DEED DESCRIPTIONS.

EXISTING RIGHT-OF-WAY FOR INTERNATIONAL LANE IS ESTABLISHED FROM SECOND ADDITION TO TRIJAX AIR PARK WEST, CSM #928, AND ADJACENT RECORDED DEED DESCRIPTIONS.

EXISTING ACCESS CONTROL ALONG STH 113 ESTABLISHED FROM CITY OF MADISON PROJECT T-0912(3), PHASE II, SEGMENT I, NORTHPORT DRIVE, PACKERS AVE., W/ HIGHWAY 113 10/20/64.

DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO NEW REFERENCE LINES.

A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM NECESSARY OR DESIRABLE. ALL TLEs ARE TO TERMINATE UPON COMPLETION OF CONSTRUCTION OF THIS PROJECT.

A PERMANENT LIMITED EASEMENT (PLE) IS A RIGHT FOR CONSTRUCTION AND MAINTENANCE PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM NECESSARY OR DESIRABLE, BUT WITHOUT PREJUDICE TO THE OWNER'S RIGHT TO MAKE OR CONSTRUCT IMPROVEMENT ON SAID LANDS OR TO FLATTEN THE SLOPES, PROVIDING SAID ACTIVITIES WILL NOT IMPAIR OR OTHERWISE ADVERSELY AFFECT THE HIGHWAY FACILITIES.

CONVENTIONAL ABBREVIATIONS

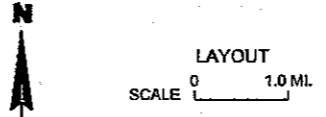
CERTIFIED SURVEY MAP DOCUMENT	CSM DOC.
HIGHWAY EASEMENT	HE
PAGE	P.
PERMANENT LIMITED EASEMENT	PLE
PROPERTY LINE	PL
RIGHT-OF-WAY	R/W
SECTION	SEC.
STATION	STA.
TEMPORARY LIMITED EASEMENT	TLE
VOLUME	V.

CURVE DATA

POINT OF INTERSECTION	PI
CENTRAL ANGLE OR DELTA	Δ
DEGREE OF CURVE	D
TANGENT	T
LENGTH OF CURVE	L
RADIUS	R
LONG CHORD	LC

CONVENTIONAL SYMBOLS

FOUND IRON PIPE/IN	⊕
R/W MONUMENT (TYPE 2)	●
SECTION CORNER MONUMENT	⊙
SECTION CORNER SYMBOL	⊙ 30 31 32
FEE (HATCH VARIES)	▨
PERMANENT LIMITED EASEMENT (PLE)	▨
TEMPORARY LIMITED EASEMENT (TLE)	▨
PARCEL NUMBER	①
PROPERTY CONNECTOR	Z



PROPOSED RW LINE	—————
EXISTING RW LINE	—————
EXISTING EASEMENT LINE	—————
PROPERTY LINE	—————
LOT LINES	—————
SECTION LINE	—————
QUARTER LINE	—————
SIXTEENTH LINE	—————
TIE LINE	—————
NO ACCESS (BY PREVIOUS ACQUISITION/CONTROL)	⬮
NO ACCESS (BY ACQUISITION)	⬮

RESERVED FOR REGISTER OF DEEDS
 PROJECT NUMBER 5420-03-21 - 4.02
 SHEET 2 OF 2
 AMENDMENT NO: 1