



City of Madison

210 ML King, Jr. Blvd.
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved BOARD OF REVIEW

Wednesday, August 3, 2016

1:30 PM

210 Martin Luther King, Jr. Blvd.
Room 118A (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

(608) 266-4531

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

July 27, 2016: <http://madison.legistar.com/Calendar.aspx>

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PUBLIC COMMENT

Late file objection requests may be received.

DISCUSS OBJECTIONS TO THE 2016 BOARD OF ASSESSOR RECOMMENDATIONS

[43751](#) OBJ: 59 ~ PARCEL NO: 0810-332-0715-2 ~ ADDRESS: 1101 MENDOTA ST ~ OWNER: JONES, HILTON M ~ RECOMMENDED ASSESSMENT: \$124,000

[43752](#) OBJ: 158 ~ PARCEL NO: 0709-011-1804-6 ~ ADDRESS: 17 MAPLE WOOD LN # 104 ~ OWNER: COLEMAN, JUDITH A ~ RECOMMENDED ASSESSMENT: \$103,000

[43762](#) OBJ: 435 ~ PARCEL NO: 0708-334-0804-4 ~ ADDRESS: 30 HAWKS LANDING CIR ~ MOORE, PAMELA A ~ RECOMMENDED ASSESSMENT: \$469,000

[43754](#) OBJ: 7 ~ PARCEL NO: 0709-223-3505-9 ~ ADDRESS: 2217 KEYES AVE ~

OWNER: ASHLEY, KEISHA C ~ RECOMMENDED ASSESSMENT: \$422,000

ADJOURNMENT