



# City of Madison

## Agenda - Amended

### COMMISSION ON THE ENVIRONMENT

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

Monday, November 19, 2007

4:45 PM

Meets the 3rd Monday of the month;  
Room 103A, City-County Building  
210 Martin Luther King, Jr. Blvd.

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Engineering Division (Mike Dailey) at telephone number 608-266-4058 or Textnet 1-866-704-2315.*

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

#### PUBLIC COMMENT

1. [07734](#) SUBSTITUTE - Creating Sections 27.05(2)(aa), (bb), (cc), and (dd) and Section 29.20(21) of the Madison General Ordinances to require bulbs with an energy efficiency of at least thirty (30) lumens in some common areas and dwelling units in residential buildings.  
**Attachments:** [07734-Version 1.pdf](#)
2. [08173](#) Discuss Future Issues/Directions for Commission  
**Attachments:** [Shopping Bag Article](#)  
  
*Commissioners should bring topics they would like to see discussed in the upcoming year.*

3. 08175 **Parking Lot and Sidewalk Winter Maintenance Training**

**Attachments:** [Winter Maintenance Training Summary](#)

*A summary is included in attachments*

4. [08174](#) Representative Reports

- A. Board of Public Works (Rewey)
- B. Board of Water Commissioners (Standridge)
- C. Solid Waste Advisory (Weide)
- D. Air Quality Subcommittee (Stabo)
- E. Erosion Control Subcommittee (Standridge)
- F. Staff Report (Fries)

**ADJOURNMENT**