



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON SWEATFREE PURCHASES

Wednesday, August 10, 2011

5:30 PM

210 Martin Luther King Jr Blvd
Room 406 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[Enter date of minutes to be approved here.]:
<http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

ITEMS TO BE CONSIDERED

1. [21508](#) Standing update on sweatfree and purchasing activities- Purchasing
2. [22534](#) “Sliding Scale” Method of Compliance - Bracewell
Review draft ordinance amendment for procedure to authorize committee to set grading standards. See Exhibit A-2.

3. [23183](#) **Bidder Disclosure Statement Form**
 Discuss revisions to form and required signature(s).

4. [22537](#) **Vendor Education**
 Look at opportunities and approach to conduct education. review uniform bids to be let
 in the 6 months.

5. [22946](#) **Review of Workplan Progress**
 See Exhibit A-1.

6. [20016](#) Dates and agenda for future meetings

7. [19185](#) Announcements

ADJOURNMENT