

Department of Planning & Community & Economic Development **Planning Division**

Website: www.cityofmadison.com

Madison Municipal Building 215 Martin Luther King, Jr. Boulevard P.O. Box 2985 Madison, Wisconsin 53701-2985 TDD 608 266-4747 FAX 608 267-8739 PH 608 266-4635

March 25, 2008

Lee Loveall, Jr. Family Auto Sales 123 Sioux Drive Edgerton, WI 53534

RE: Approval of a conditional use to allow auto sales in a property zoned M1 at 801 Atlas Avenue

Dear Mr. Loveall:

The Plan Commission, meeting in regular session on March 24, 2008, determined that the ordinance standards could be met and **approved** your conditional use request to allow auto sales in a property zoned M1 at 801 Atlas Avenue, subject to the conditions below. In order to receive final approval of the conditional use and for the conditional use to be in effect, the following conditions must be met and this letter signed and returned to the Zoning Administrator:

Please contact Janet Dailey, City Engineering, at 261-9688 if you have questions regarding the following item.

1. In accordance with 10.34 Madison General Ordinances and USPS guidelines, the addresses for this site shall be modified as follows:

Proposed Used Car Sales 801 Atlas Ave. Suite #101 Existing Attention to Detail 801 Atlas Ave. Suite #103 Existing DuBois Auto Clinic 801 Atlas Ave. Suite #105

The primary address number of "801" shall be secured to the exterior of the building in a conspicuous position that is plainly visible from the street. The City Engineer and Fire Marshal strongly recommend that Suite 101, 103 and 105 designations also be posted at the appropriate business front door entrances.

Please contact John Leach, Traffic Engineering, at 267-8755 if you have questions regarding the following eight (8) items:

- 2. The applicant shall indicate the type of bicycle racks to be installed and location by the entrances outside the building.
- 3. When the applicant submits final plans for approval, the applicant shall show the following: items in the terrace as existing (e.g., signs and street light poles), type of surfaces, existing property lines, addresses, one contiguous plan (showing all easements, all pavement markings, building placement, and stalls), signage, percent of slope, vehicle routes, dimensions of radii, aisles, driveways, stalls including the two (2) feet overhang, and a scaled drawing at 1" = 20'.
- 4. A "Stop" sign shall be installed at a height of seven (7) feet at the driveway approaches. All signs at the approaches shall be installed behind the property line. All directional/regulatory signage and pavement markings on the site shall be shown and noted on the plan.

- 5. The applicant shall modify and dimension existing and proposed parking stalls and backing up according to Figures II of the ordinance using the 9' or wider stall for the commercial/retail area.
- 6. The parking facility shall be modified to provide for adequate internal circulation for vehicles. This can be accommodated by eliminating a parking stall at the dead ends. The eliminated stall shall be modified to provide a turn around area ten (10) to twelve (12) feet in width and signed "No Parking Anytime."
- 7. Public signing and marking related to the development may be required by the City Traffic Engineer for which the developer shall be financially responsible.

Please contact Patrick Anderson, Assistant Zoning Administrator, at 266-5978 if you have questions regarding the following six (6) items:

- 8. The final site plan must reflect compliance with parking lot geometrics as outlined in MGO 10, and provide paring spaces for all uses on site. Parking spaces designated for automobile display must be identified on final site plan.
- 9. Meet all applicable State accessible requirements, including but not limited to:
 - a. Provide a minimum of three accessible stall striped per State requirements. A minimum of one stalls shall be a van accessible stall 8' wide with an 8' striped out area adjacent.
 - b. Show signage at the head of the stalls.
 - c. Show the accessible path from the stall to the building, including ramp, wheel stops or curb where needed.
- 10. Provide six (6) bicycle parking stalls in a safe and convenient location on an impervious surface to be shown on the final plan. The lockable enclosed lockers or racks or equivalent structures in or upon which the bicycle may be locked by the user shall be securely anchored to the ground or building to prevent the lockers or racks from being removed from the location. NOTE: A bike-parking stall is two feet by six feet with a five-foot access area. Structures that require a user-supplied locking device shall be designed to accommodate U-shaped locking devices.
- 11. Provide a detailed landscape plan stamped by a registered landscape architect. Show species and sizes of landscape elements. Provide a landscape worksheet with the final plans that shows that the landscaping provided meets the point and required tree ordinances. In order to count toward required points, the landscaping shall be within 15' and 20' of the parking lot depending on the type of landscape element. Please note: All open off-street parking areas containing more than three (3) spaces, all open off-street loading areas and all open storage areas shall have effective screening on each side adjoining or fronting on any public or private street except where the owner chooses to landscape in lieu of required screening
- 12. Lighting is not required. However, if it is provided, it must comply with City of Madison outdoor lighting standards. (See parking lot packet). Lighting will be limited to .10 watts per square foot.

Please contact my office at 267-1150, if you have questions regarding the following item:

13. That the applicant meets with planning staff and prepares a landscape plan for the site to provide compliance with current landscape and parking lot standards.

Please now follow the procedures listed below for obtaining your conditional use:

- 1. Please revise your plans per the above and submit *six* (6) *copies* of a complete plan set to the Zoning Administrator for final review and comment. Also be sure to include any additional materials requested by these departments for their approval prior to sign off.
- 2. All wells located on this property shall be abandoned if no valid well operation permit has been obtained from the Madison Water Utility. City Engineering staff will review plans for compliance. Please note, this property is not in a Wellhead Protection District.
- 3. This letter shall be signed by the applicant to acknowledge the conditions of approval and returned to the Zoning Administrator when requesting demolition and/or building permit approval.
- 4. No alteration of this proposal shall be permitted unless approved by the Plan Commission, provided, however, the Zoning Administrator may issue permits for minor alterations. This approval shall become null and void one year after the date of the Plan Commission unless the use is commenced, construction is under way, or a valid building permit is issued and construction commenced within six months of the issuance of said building permit. The Plan Commission shall retain jurisdiction over this matter for the purpose of resolving complaints against the approved demolition permit.

If you have any questions regarding obtaining the conditional use approval, please contact the Zoning Administrator at 266-4551. If you have any questions or if may be of any further assistance, please do not hesitate to contact my office at 267-1150.

Sincerely,	I hereby acknowledge that I understand and will comply with the above conditions of approval for this conditional use.
Kevin Firchow, AICP Planner	Signature of Applicant

cc:

Janet Dailey, Engineering Division John Leach, Traffic Engineering Patrick Anderson, Ast. Zoning Administrator Matt Tucker, Zoning Administrator

For Official Use Only, Re: Final Plan Routing			
\boxtimes	Planning Division (Firchow)		Recycling Coordinator (R & R)
\boxtimes	Zoning Administrator		Fire Department
\boxtimes	City Engineering		Urban Design Commission
\boxtimes	Traffic Engineering		Other: