## DEPARTMENT OF PUBLIC WORKS MADISON, WISCONSIN

|                          |  | WAL                                     | NSOIN, WIG | CONSIN   |                     |                  |                   |
|--------------------------|--|---|------------|--|---------------------|------------------|-------------------|
|                          |  |   |            |  |                     | Date             |                   |
| Contract Name            |  | CCB/MMB Tenant Impro                    | ovement    | Change Order Number  |                     | CO 6             |                   |
|                          |  | Remodels - Phase 2                      |            | To   | Public Works Co     |                  |                   |
|                          |  | 111111111111111111111111111111111111111 |            |  | riginal Contract F  |                  |                   |
|                          |  |   |            |  | Change Order F      | -                |                   |
|                          |  |   |            |  | Onungo Ordor i      | Tojoot (Vallibol | (of change order) |
| Change Order Description |  | Miscellaneous Field Orders              |            |  | Account Numb        | ers for this Cha |                   |
|                          |  |   |            | Account Numbers for this Char<br>CB33-58430-810499-00-53W0 |                     |                  |                   |
|                          |  |   |            |  | <u>OD00-00+00-0</u> | 10400-00-00440   | 300 <u>Z</u>      |
|                          |  |   |            |  |                     |                  |                   |
|                          |  |   |            |  |                     |                  |                   |
| Contractor:              | Miron Constr                           | uction Co., Inc.                        |            |  |                     |                  |                   |
|                          |  |   |            |  |                     |                  | 0                 |
|                          |  |   |            |  |                     |                  | 0                 |
|                          |  |   |            |  |                     |                  | 0                 |
|                          |  |   |            |  |                     |                  |                   |
|                          | orized and dire                        | ected to make the followi               | ng changes | in this co   | ontract:            |                  |                   |
| ltem No.                 | Description                            |   | Est. Qty   | Unit   | Unit Price          | Total Add        | Total Deduct      |
|                          | •                                      | and smooth finish                       |            |  |                     |                  |                   |
| 1                        |  | od chair rails are                      | 1          | 1  | 3,565.00            | 3,565.00         | 0.00              |
|                          | removed in C                           | Comptroller's offices.                  |            |  |                     |                  |                   |
| _                        | •                                      | sheeting dust barrier                   | ,          |  | 0.074.00            |                  |                   |
| 2                        | 4                                      | MMB Housing Unit and                    | 1          | 1  | 8,271.00            | 8,271.00         | 0.00              |
| - 4                      | Traffic Engin                          |   |            |  |                     |                  |                   |
| 3                        | Remove existing brown paneling on      |   | 1          | 1  | 3,849.00            | 3,849.00         | 0.00              |
| ٥                        | walls in Com                           | ptroller's offices.                     | l          | '  | 3,049.00            | 3,049.00         | 0.00              |
|                          | D-1-4- (40) -1                         |   |            |  |                     |                  |                   |
| 4                        |  | oor lite kits in                        | 1          | 1  | 1,950.00            | 0.00             | (1,950.00)        |
| ·                        | Comptroller's                          | comptroller's Offices.                  |            |  | •                   |                  |                   |
|                          | Patch ceiling                          | ceiling grid and add new                |            |  |                     |                  |                   |
| 5                        |  | MMB Housing Unit.                       | 1          | 1  | 2,916.00            | 2,916.00         | 0.00              |
|                          | coming the m                           | TVIIVID I TOUSING OTHE.                 |            |  |                     |                  |                   |
|                          | Add walls, do                          | ors, and cabinets for                   |            |  | 44.054.00           | 44.054.00        |                   |
| 6                        |  | ces supervisor's office.                | 1          | 1  | 14,651.00           | 14,651.00        | 0.00              |
|                          |  | •                                       |            |  |                     |                  |                   |
| 7                        |  | it for deleting painting of             | 1          | 1  | 586.00              | 0.00             | (586.00)          |
| <i>'</i>                 | metal walls ir                         | n MMB Housing Unit.                     | 1          | 1  | 560,00              | 0.00             | (360.00)          |
|                          | Change plast                           | ic laminate countertop                  |            |  |                     |                  |                   |
| 8                        | color at sink top in Comptroller Break |   | 1          | 1  | 353.00              | 353.00           | 0.00              |
|                          | Room.                                  |   | ,          | •  |                     |                  | 3,55              |
|                          | Increase con                           | struction contingency to                |            |  |                     |                  |                   |
| 9                        | 15% of origin                          | al contract sum or                      |            |  |                     |                  |                   |
|                          | \$108,003.                             |   |            |  |                     |                  |                   |
| Sub Totals               |  | •                                       |            |  | 33,605.00           | (2,536.00)       |                   |
| Grand Total              |  |   |            | •  |                     | 31,069.00        |                   |
| The Original             |  |   |            |  | 720,025.00          |                  |                   |

64,765.00

784,790.00 31,069.00

815,859.00

Choose One:

Choose One:

Net Change by previous Change Orders

The Contract Sum will be:

The Contract Time will be (days):

The Contract Sum prior to this Change Order was

The new Contract Sum including this Change Order will be

## DEPARTMENT OF PUBLIC WORKS MADISON, WISCONSIN

| The Date   |   |                |   |
|------------|---|----------------|---|
|            |   | $\cap$         |   |
| Contracto  | or's Acceptance                           | <i>-</i>       |   |
| Ву         | David G. Voss                             | , 11.//        |   |
| Title      | President                                 |                |   |
| Date       | 4/4/08 Mull O                             | On A           |   |
|            |   | <del>//_</del> |   |
| City's App | proval (see reverse side for mstructions) |                |   |
|            | ction Inspector I. Whitney                | Date 4/8/08    | 3 |
| Construc   | ction Supervisor (                        | Date           |   |
| Enginee    | er  | Date           |   |
| Board of   | f Public Works                            | Date           |   |