



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

LANDLORD AND TENANT ISSUES COMMITTEE

Thursday, June 20, 2013

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Meg Zopelis, Building Inspection Division, 608-266-4555

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

April 18, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

Three minutes allotted per individual.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

1. [30598](#) Nicholas Zavos, Governmental Relations Officer for Mayor's Office, present to discuss actions by the State Legislature with regard to Landlord and Tenant issues.
2. [29687](#) Hiring of Alternate Rent Abatement Hearing Examiner

Attachments: [Contract for Services Announcement_Alt RA Hearing Examiner DRAFT.docx](#)

Follow-up discussion on the hiring of a Rent Abatement Hearing Examiner

3. [30155](#) Approval of Landlord & Tenant Issues Committee 2013 Meeting Schedule

 Attachments: [2013 LT Schedule.pdf](#)

4. [30158](#) Discussion about Tenant and Landlord Rights and Responsibilities Pamphlet

 Attachments: [TenantLandlordBrochure.pdf](#)

5. [30599](#) Discussion on meeting topics for the upcoming year.

ADJOURNMENT