



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, August 18, 2010

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[August 4, 2010]: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

ANNOUNCEMENTS/APPOINTMENT OF A REPRESENTATIVE FOR THE STATE STREET OVERSIGHT COMMITTEE/AGENDA OVERVIEW

PUBLIC HEARING ITEM

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

1. [19541](#) 2116 South Park Street - Report of the Facade Improvement Grant Staff Team/Minor Exterior Remodeling of an Auto Service Garage in UDD No. 7. 13th Ald. Dist.
Owner: Carl Ihm
Agent: John W. Sutton

Final Approval is Requested
4:35 p.m.

UNFINISHED BUSINESS

2. [18649](#) 700 Block Segoe Road - Shared Ground Signage for Adjoining PUD(SIP)s for "Hilldale Place Apartments" and Target. 11th Ald. Dist.
Owner: Stone House Development, Inc.
Agent: Knothe & Bruce Architects, LLC
Final Approval is Requested
5:00 p.m.
3. [16837](#) 1552 University Avenue - PUD (GDP-SIP) for Wisconsin Energy Institute New Laboratory Building. 5th Ald. Dist.
Owner: State of Wisconsin, Department of Administration/UW System Board of Regents/University of Wisconsin-Madison
Agent: Jim Moravec, Potter Lawson Architects
Final Approval is Requested
5:20 p.m.

NEW BUSINESS

4. [19544](#) 5702 Femrite Drive - Renovation and Expansion of Police Training Facility, Public Building in UDD No. 1. 16th Ald. Dist.
Owner: City of Madison Police Department
Agent: Angus Young Associates, Jeff Hazekamp
Informational Presentation
5:50 p.m.
5. [19556](#) 9401 Mid-Town Road - Amended PUD(GDP-SIP), Multi-Family Residential Project. 1st Ald. Dist.
Owner: Aspen Hill Apartments, LLC/Tim McKenzie
Agent: Knothe & Bruce Architects, LLC
Informational Presentation
6:10 p.m.

BUSINESS BY MEMBERS

ADJOURNMENT