



City of Madison

Meeting Agenda - Final

City of Madison
Madison, WI 53703
www.cityofmadison.com

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Tuesday, May 24, 2005

5:00 PM

215 MLKJ BLVD RM 260 (MMB)
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, materials in alternate formats or other accommodations to access this meeting, please contact the Transportation Department at 608-267-8750 or TDD 608-267-9623. Please do so at least 48 hours prior to the meeting.

A. CALL TO ORDER AND ROLL CALL

B. ORGANIZATIONAL MEETING

1. Election of Chair and Vice Chair
2. Approval of Rules
3. Reaffirm meeting date: Fourth Tuesday of Month beginning at 5 p.m.
4. Membership to LRTPC (Chair plus 1 Member)

C. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

D. APPROVAL OF MINUTES - April 26, 2005

E. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES - None

**F. 6:00 p.m.
PUBLIC HEARING
ANNUAL PEDESTRIAN AND BICYCLE IMPROVEMENT PROJECTS**

G. SPECIAL PRESENTATIONS

SAFE COMMUNITY COALITION'S PEDESTRIAN SAFETY INITIATIVES

H. OLD BUSINESS -

Annual All-way Stop Sign Review

I. NEW BUSINESS ITEMS

[00989](#)

Creating Section 12.762 of the Madison General Ordinances to establish procedures by

which the City of Madison may be authorized to remove bicycle racks and impound bicycles parked in the bicycle racks.

01123

Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of Plat of land interests required to facilitate construction of the American Family Extension of the East Rail Path, located in the Northeast ¼ of Section 9, Town 7 North, Range 10 East, City of Madison, Dane County, Wisconsin. and approving plans and specifications for said project.

J. REPORTS OF OTHER COMMITTEES - SUMMARY OF ACTIVITY

1. Plan Commission
2. Long Range Transportation Plan Commission
3. Joint West Area Campus Committee
4. Joint SE Campus Area Committee

K. REPORTS OF OFFICERS AND/OR MEMBERS FOR INFORMATION/DISCUSSION

1. Executive Secretary
2. Items by Chair
3. Items for Referral and/or Announcements

L. ADJOURNMENT

**MEMBERS: Please call 267-8754 if you are unable to attend.
Notified Absences: None**

Informational Enclosures -

5/16/05 memo from Dana Evans and Response

2005 Calendar - 5 p.m. MMB 260

<i>January 25,</i>	<i>July 26,</i>
<i>February 23,</i>	<i>August 23,</i>
<i>March 22,</i>	<i>Sept. 28,</i>
<i>April 26,</i>	<i>October 25, and .</i>
<i>May 24,</i>	<i>November 22</i>
<i>June 28,</i>	