



Location  
2906 Traceway Drive

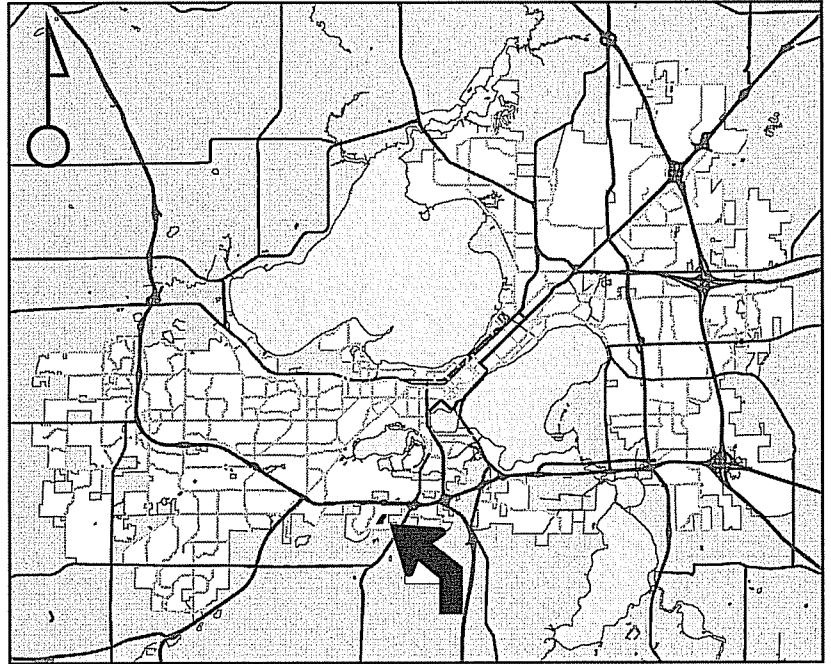
Project Name  
Booster Station 118

Applicant  
Al Larson - City of Madison Water Utility/  
Andy Mullendore - Strand Associates, Inc

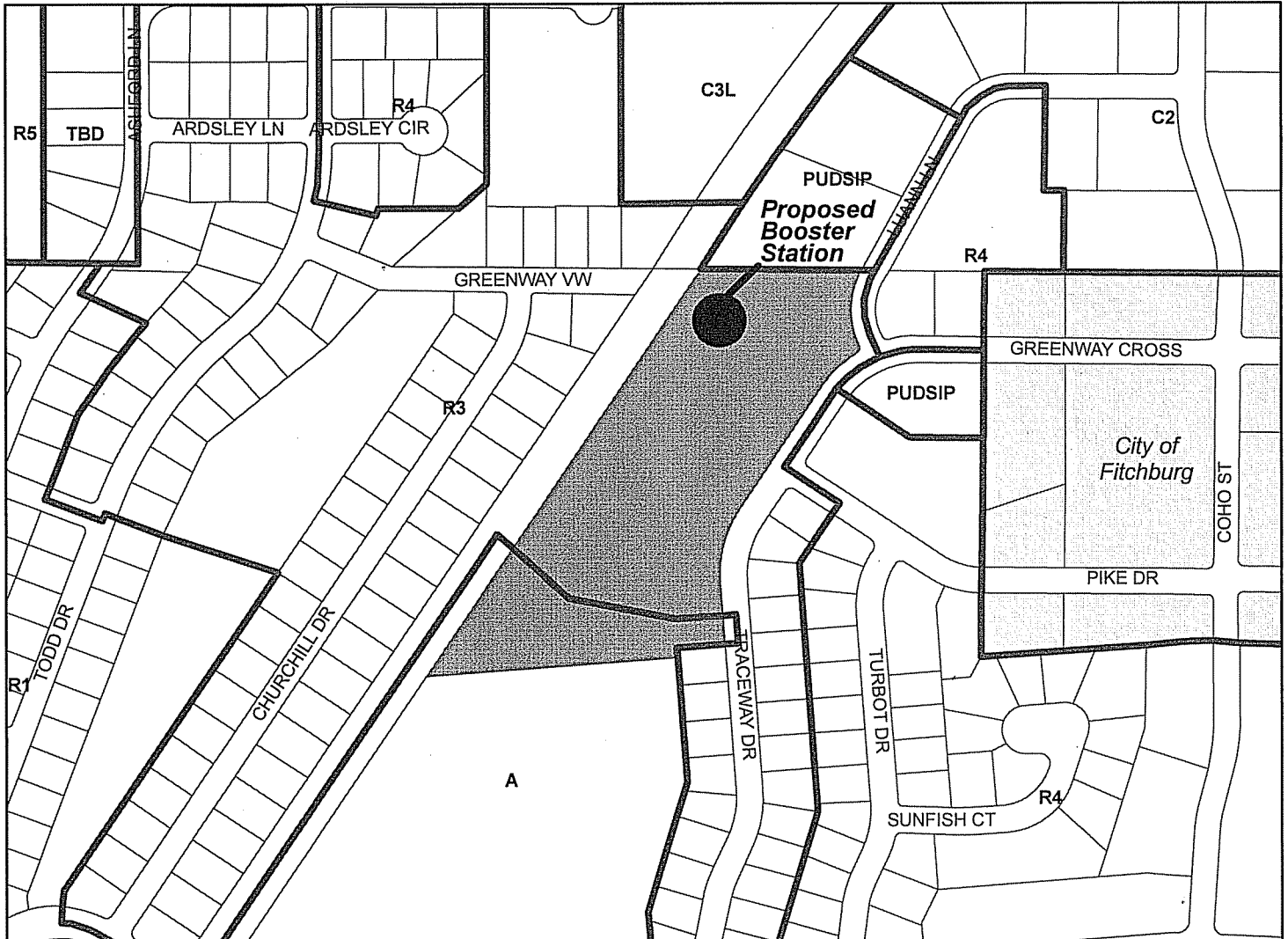
Existing Use  
Aldo Leopold Park

Proposed Use  
Construct Madison Water Utility  
booster station in Aldo Leopold Park

Public Hearing Date  
Plan Commission  
02 May 2011



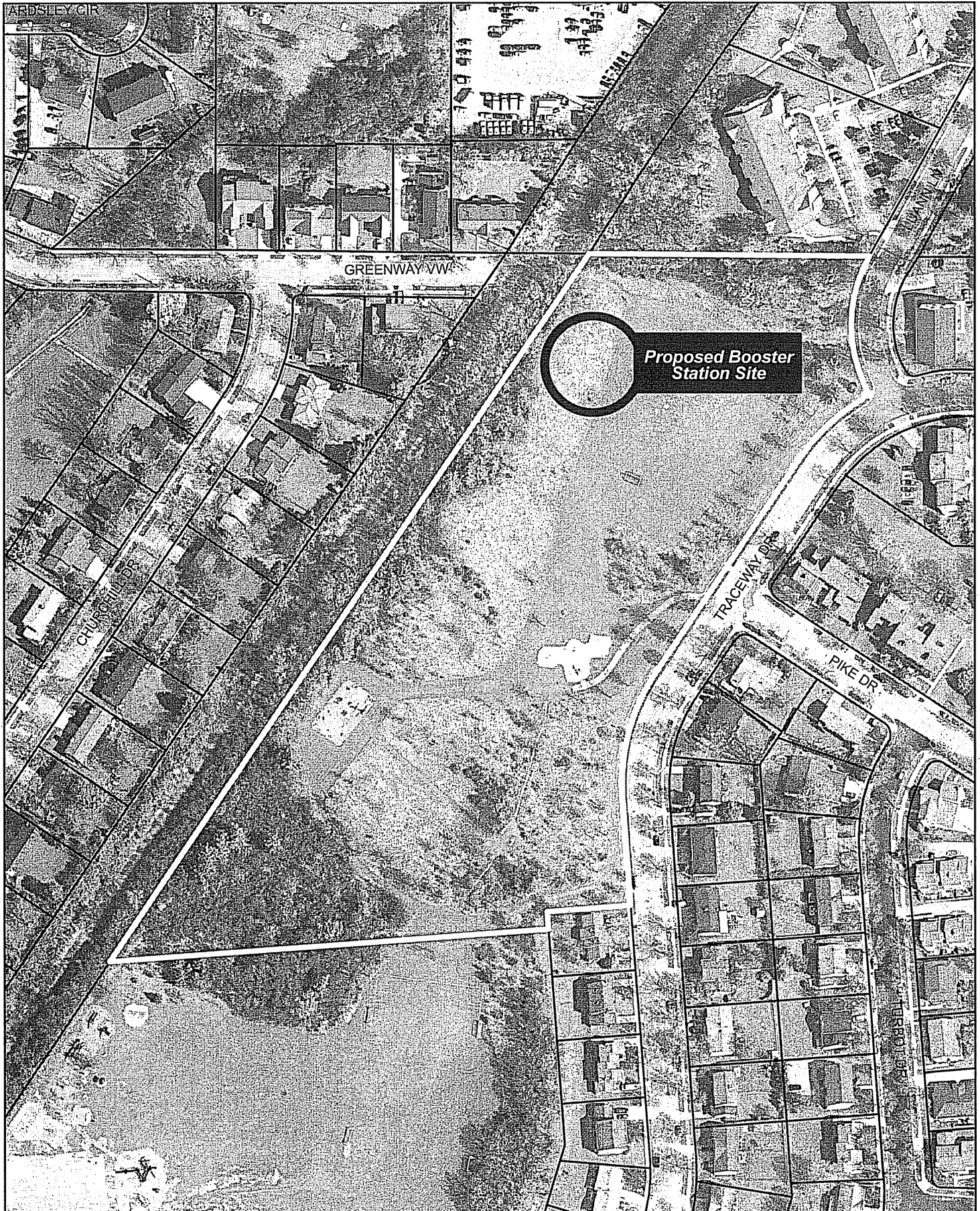
For Questions Contact: Tim Parks at: 261-9632 or [tparks@cityofmadison.com](mailto:tparks@cityofmadison.com) or City Planning at 266-4635



Scale : 1" = 400'

City of Madison, Planning Division : RPJ : Date : 19 April 2011

15





# LAND USE APPLICATION Madison Plan Commission

215 Martin Luther King Jr. Blvd; Room LL-100  
PO Box 2985; Madison, Wisconsin 53701-2985  
Phone: 608.266.4635 | Facsimile: 608.267.8739

- The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed with the Subdivision Application.
- Before filing your application, please review the information regarding the **LOBBYING ORDINANCE** on the first page.
- Please read all pages of the application completely and fill in all required fields.
- This application form may also be completed online at [www.cityofmadison.com/planning/plan.html](http://www.cityofmadison.com/planning/plan.html)
- All Land Use Applications should be filed directly with the Zoning Administrator.

FOR OFFICE USE ONLY:	
Amt. Paid _____	Receipt No. _____
Date Received <u>3/15/11</u>	
Received By <u>JLK</u>	
Parcel No. <u>0609 0320310 1</u>	
Aldermanic District <u>14 Tim Bruer</u>	
GQ <u>OK</u>	
Zoning District <u>A, R3</u>	
<b>For Complete Submittal</b>	
Application <input checked="" type="checkbox"/> Intent <input checked="" type="checkbox"/>	Letter of <input checked="" type="checkbox"/>
IDUP <u>N/A</u>	Legal Descript. <input checked="" type="checkbox"/>
Plan Sets <input checked="" type="checkbox"/>	Zoning Text <u>N/A</u>
Alder Notification _____	Waiver _____
Ngbrhd. Assn Not. _____	Waiver _____
Date Sign Issued _____	

1. Project Address: 2906 Traceway Project Area in Acres: 0.42  
Project Title (if any): BOOSTER STATION 118

### 2. This is an application for:

Zoning Map Amendment (check the appropriate box(es) in only one of the columns below)		
<input type="checkbox"/> <b>Rezoning to a Non-PUD or PCD Zoning Dist.:</b>	<b>Rezoning to or Amendment of a PUD or PCD District:</b>	
Existing Zoning: _____ to _____	<input type="checkbox"/> Ex. Zoning: _____ to PUD/PCD-GDP	
Proposed Zoning (ex: R1, R2T, C3): _____	<input type="checkbox"/> Ex. Zoning: _____ to PUD/PCD-SIP	
	<input type="checkbox"/> Amended Gen. Dev.	<input type="checkbox"/> Amended Spec. Imp. Plan
<input checked="" type="checkbox"/> <b>Conditional Use</b>	<input type="checkbox"/> <b>Demolition Permit</b>	<input type="checkbox"/> <b>Other Requests (Specify):</b> _____

### 3. Applicant, Agent & Property Owner Information:

Applicant's Name: City of Madison Company: Water Utility  
Street Address: 119 East Olin Ave City/State: Madison WI Zip: 53713  
Telephone: (608) 266 4653 Fax: (608) 266 4426 Email: allanson@madisonwater.org  
Project Contact Person: Andy Mullendore Company: STRAND ASSOCIATES Inc.  
Street Address: 910 W. WINGRA DR City/State: MADISON WI Zip: 53715  
Telephone: (608) 251 4843 Fax: (608) 255 8655 Email: andy.mullendore@strand.com  
Property Owner (if not applicant): CITY OF MADISON Parks Dept.  
Street Address: Suite 104, 210 MLK Blvd City/State: MADISON WI Zip: 53703

### 4. Project Information:

Provide a brief description of the project and all proposed uses of the site:  
Construction of a water booster station for the Madison Water Utility  
Development Schedule: Commencement Summer 2011 Completion Fall 2012

**5. Required Submittals:**

- Plans** submitted as follows below and depicts all lot lines; existing, altered, demolished or proposed buildings; parking areas and driveways; sidewalks; location of any new signs; existing and proposed utility locations; building elevations and floor plans; landscaping, and a development schedule describing pertinent project details:
  - **7 copies** of a full-sized plan set drawn to a scale of one inch equals 20 feet (collated and folded)
  - **7 copies** of the plan set reduced to fit onto 11 inch by 17 inch paper (collated, stapled and folded)
  - **1 copy** of the plan set reduced to fit onto 8 1/2 inch by 11 inch paper
- Letter of Intent (12 copies):** describing this application in detail including, but not limited to: existing conditions and uses of the property; development schedule for the project; names of persons involved (contractor, architect, landscaper, business manager, etc.); types of businesses; number of employees; hours of operation; square footage or acreage of the site; number of dwelling units; sale or rental price range for dwelling units; gross square footage of building(s); number of parking stalls, etc.
- Legal Description of Property:** Lot(s) of record or metes and bounds description prepared by a land surveyor. For any application for rezoning, the description must be submitted as an electronic word document via CD or e-mail. For applications proposing rezoning to more than one district, a separate description of each district shall be submitted.
- Filing Fee:** \$\_\_\_\_\_ See the fee schedule on the application cover page. Make checks payable to: *City Treasurer.*
- Electronic Submittal:** All applicants are required to submit copies of all items submitted in hard copy with their application (including this application form, the letter of intent, complete plan sets and elevations, etc.) as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or in an e-mail sent to [pcapplications@cityofmadison.com](mailto:pcapplications@cityofmadison.com). The e-mail shall include the name of the project and applicant. Applicants unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.

**In Addition, The Following Items May Also Be Required With Your Application:**

- For any applications proposing demolition or removal of existing buildings, the following items are required:
  - Prior to the filing of an application, the applicant or his/her agent is required to notify a list of interested persons registered with the City **30 or 60 days prior to filing** their application using the online notification tool found at: <https://www.cityofmadison.com/developmentCenter/demolitionNotification/>
  - A photo array (6-12 photos) of the **interior and exterior** of the building(s) to be demolished or removed. A written assessment of the condition of the building(s) to be demolished or removed is highly recommended.
  - Note: A Reuse and Recycling Plan approved by the City's Recycling Coordinator is required prior to issuance of wrecking permits and the start of construction.
- Zoning Text (12 copies):** must accompany Planned Community or Planned Unit Development (PCD/PUD) submittals.

**6. Applicant Declarations:**

- Conformance with adopted City plans:** Applications shall be in accordance with all adopted City of Madison plans:
  - The site is located within the limits of \_\_\_\_\_ Plan, which recommends: \_\_\_\_\_ for this property.
- Pre-application Notification:** Section 28.12 of the Zoning Code requires that the applicant notify the district alder and any nearby neighborhood & business associations in writing no later than **30 days** prior to filing this request:
  - List below the Alderperson, Neighborhood Association(s), Business Association(s) AND dates you sent the notices:  
Ald. Tim Bruer 2/3/11, Arbor Hills Neighborhood Association 2/3/11
  - NOTE: If the alder has granted a waiver to this requirement, please attach any such correspondence to this form.
- Pre-application Meeting with staff:** Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.
  - Planning Staff: Al Martin Date: 2/3/11 Zoning Staff: Tim Parks Date: 2/3/11
- Check here if this project will be receiving a public subsidy.** If so, indicate type in your Letter of Intent.

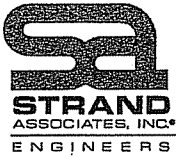
The signer attests that this form is accurately completed and all required materials are submitted:

Printed Name Andy Mullendore Date 3/15/2011

Signature [Signature] Relation to Property Owner Consulting Engineer

Authorizing Signature of Property Owner [Signature] Date 3/11/11

Effective May 1, 2009



910 West Wingra Drive  
Madison, WI 53715  
Phone: 608-251-4843  
Fax: 608-251-8655

**Office Locations**

Madison, WI  
Joliet, IL  
Louisville, KY  
Lexington, KY  
Mobile, AL  
Columbus, IN  
Columbus, OH  
Indianapolis, IN  
Milwaukee, WI  
Cincinnati, OH  
Phoenix, AZ

[www.strand.com](http://www.strand.com)

March 15, 2011

Madison Plan Commission  
215 Martin Luther King Jr. Blvd–Room LL-100  
PO Box 2985  
Madison, WI 53701-2985

Re: Letter of Intent–Booster Station No. 118

Dear Plan Commission:

This letter serves as the Letter of Intent for the Booster Station No. 118 project for the City of Madison Water Utility. The following describes the project.

1. Project Name: Booster Station No. 118
2. Preliminary Construction Schedule

Advertisement Date	May 15, 2011
Bid Date	June 15, 2011
Notice to Proceed	August 1, 2011
Substantial Completion	May 1, 2012
Final Completion including landscaping	June 1, 2012

3. Description of Existing Conditions: The proposed site is located in the northwest corner of Aldo Leopold park. The land is relatively flat. Water, sewer, gas, and overhead electric are located on the northern portion of the proposed outlot. The construction project is being proposed in conjunction with the Cannonball Trail bike path water main extension project that is being completed this year.
4. Names of People Involved: Andy Mullendore is the project manager for Strand Associates, Inc.<sup>®</sup>. Strand Associates will serve as the surveyor and engineer. Al Larson is the project manager for the Madison Water Utility (MWU). Al Larson and Andy Mullendore will share project coordinator responsibilities. This project will be bid, so the contractor is unknown at this time. The property is currently owned by the Madison Parks department.
5. Uses: The building will be used by the MWU as a booster station to pump water from one pressure zone to another pressure zone. The project is intended to improve local water system pressures, increase available fire flow, and improve the system flexibility and reliability. The building will be one story.



Madison Plan Commission  
Page 2  
March 15, 2011

6. Gross Square Footage: Approximately 1,200 square feet.
7. The booster station is designed to run automatically through the MWU Supervisory Control and Data Acquisition system without any on-site employees needed. Standard operating procedure calls for an operator to visit the site on a daily basis during normal business hours (7 A.M. through 4 P.M.). This will consist of a single vehicle.
8. Capacity: Not applicable. The facility is not staffed.
9. Hours of Operation: See description in Item 7 above.
10. Square Footage of Site: 18,271 square feet (0.42 acres).
11. Number of Dwelling Units: Not applicable
12. Number of Bedrooms per Dwelling Unit: Not applicable.
13. Potential School Children: Zero
14. Trash Removal and Storage, Snow Removal, and other Maintenance Equipment Requirements: The Rounder who visits the site on a daily basis removes trash as necessary. Snow removal is by Water Utility staff.

If any additional information is required, please contact Andy Mullendore or Al Larson.

Sincerely,

STRAND ASSOCIATES, INC.®

Andy L. Mullendore, P.E.

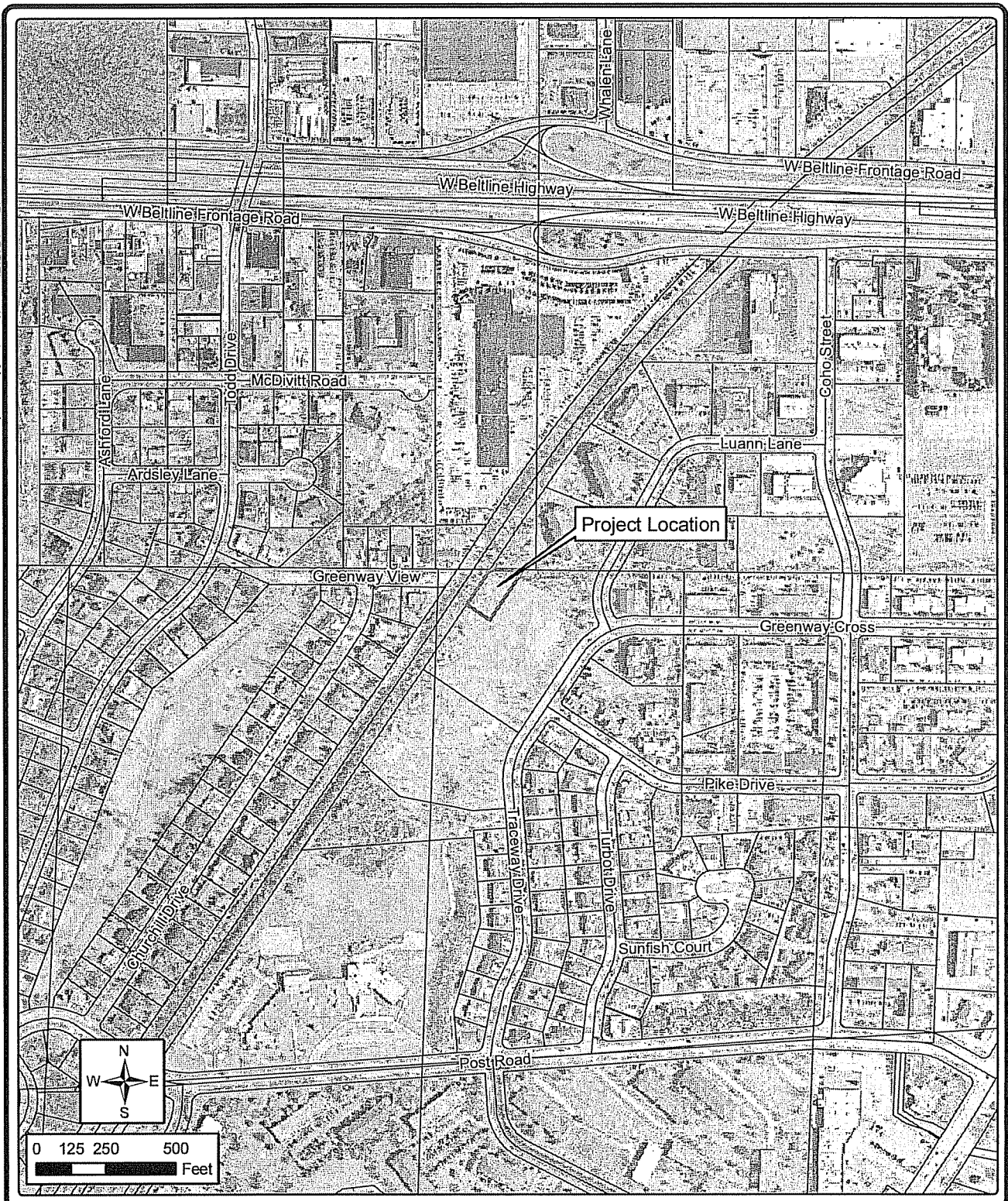
c: Al Larson, MWU

## Narrative Description of the Project

The 2006 Madison Water Utility (MWU) Water Master Plan noted that supplemental fire flow supply was required in the Arbor Hills area. The first public meeting was held on May 27, 2009 to establish the project. A second public meeting was held on August 10, 2009 to examine alternatives to meet the fire flow requirements. The alternative selected was constructing a pump station in conjunction with the cannonball trail water main extension.

Preliminary design in conjunction was public and Citizen's Advisory Panel (CAP) meetings occurred between June 2010 and December 2010. It was decided that most the feasible site location for a pump station in the Arbor Hills area was an outlot in the northwest corner of Aldo Leopold Park.

The project design and construction at this site will include one building (approximately 25 feet-wide by 45 feet-long by 10 feet-tall). The building exterior will be constructed with brick a it will have a pitched roof. The project will also include water main extension from the building, new booster pumps, chemical rooms, and associated HVAC and electrical equipment.



**LOCATOR MAP**

**BOOSTER STATION 118  
MADISON WATER UTILITY  
DANE COUNTY, WISCONSIN**

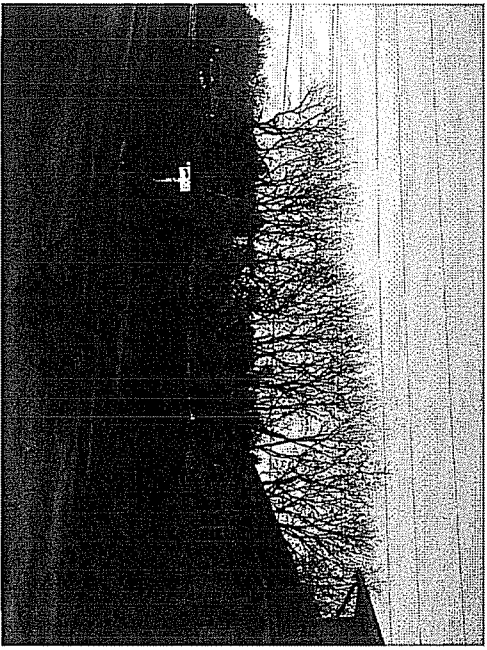


**FIGURE 1  
1020.056**

15



Contextual Site Information



Picture 1  
Facing east on Greenway View towards Cannonbell Bikepath. Adjacent house is 2301 Greenway View.



Picture 2  
Facing northwest within Aldo Leopold Park towards proposed site location. House in Picture 1 shown in background.

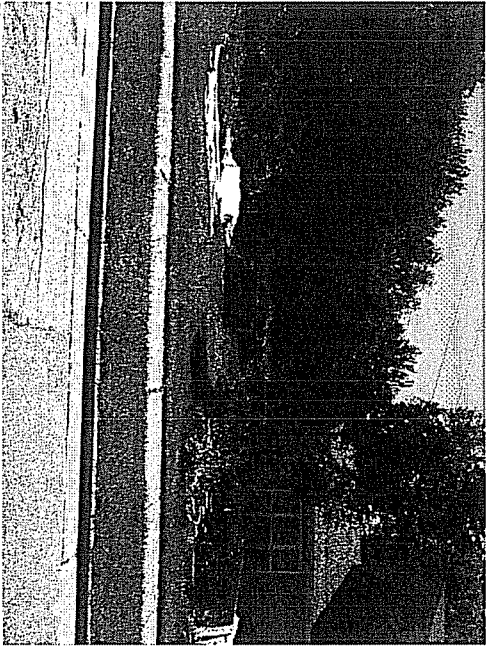


Picture 3  
Facing north within Aldo Leopold Park towards proposed site location. Apartment complex located at 2234 Luann Lane shown in background.

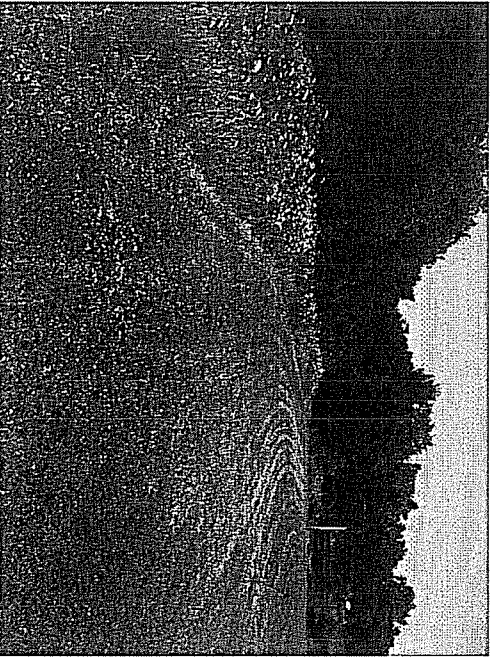


Picture 4  
Facing southeast within proposed site location towards Aldo Leopold park.

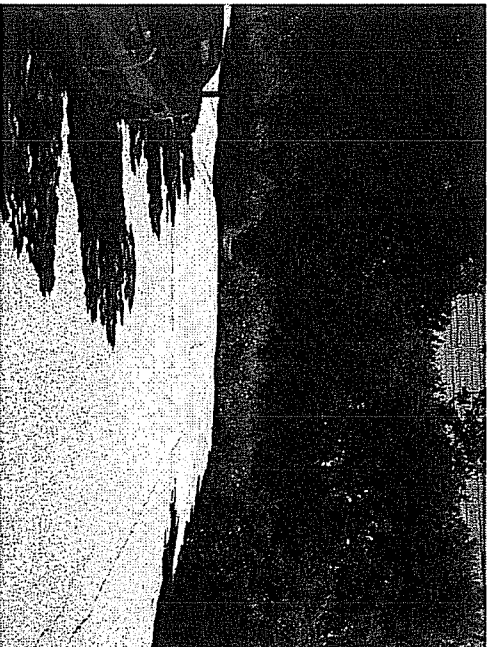
Contextual Site Information



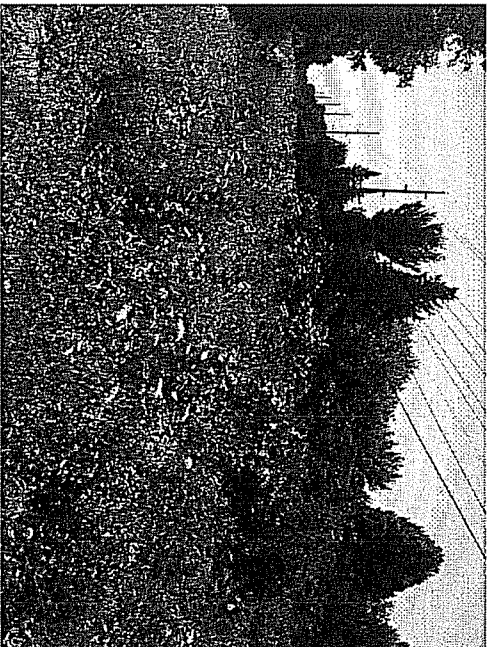
Picture 5  
Facing south at the eastern end of Greenway View, house is 2501 Greenway View.



Picture 6  
Facing east within Aldo Leopold Park within proposed site location. Brush-line generally follows future Leopold Bike Path.  
S:\MAD\1000-10981\02\056\W\4-Application Information\8.Contextual Site Information.docx

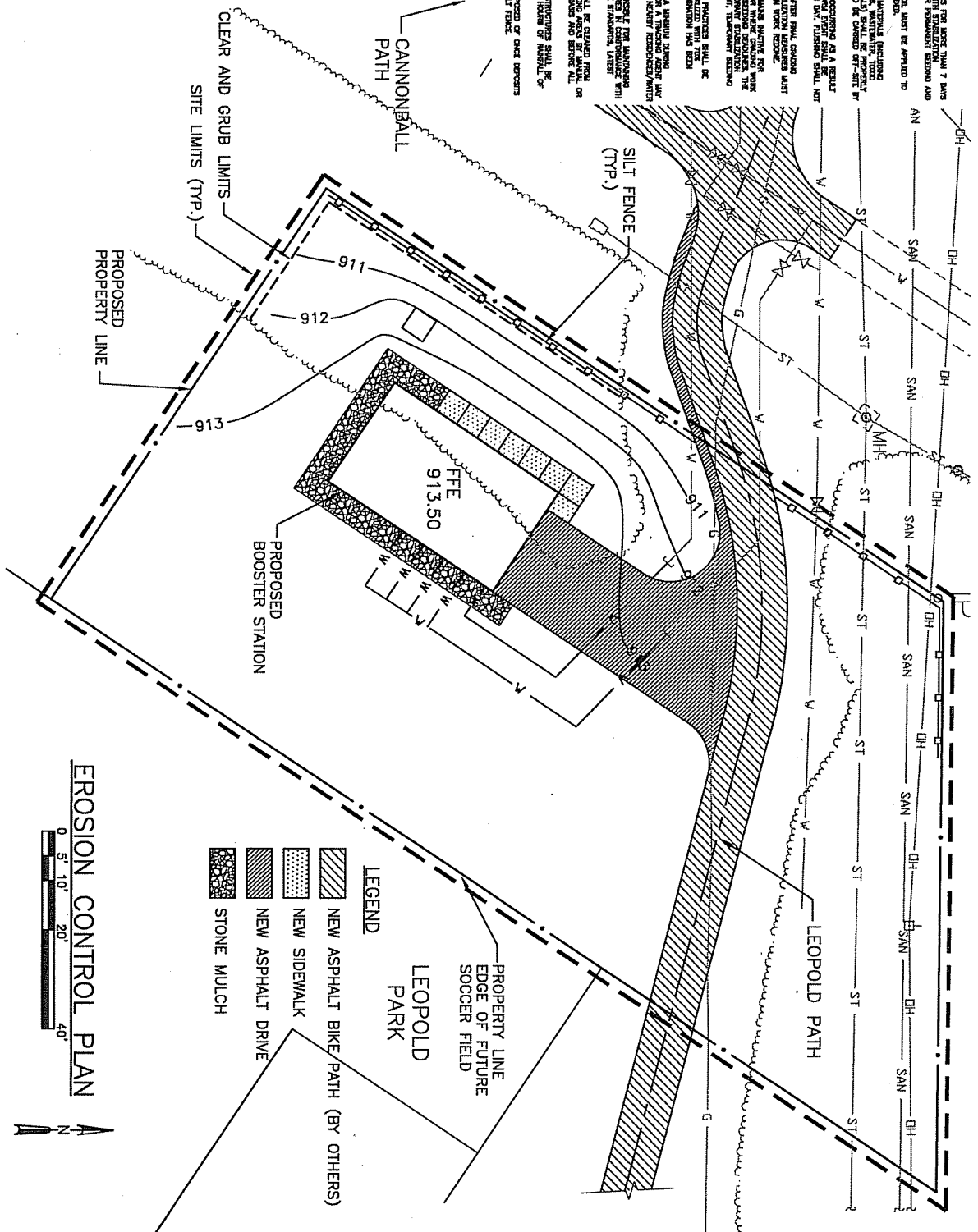


Picture 7  
Facing east at the end of Greenway View. Start of future Leopold Bike Path is visible on the left side of the road.



Picture 8  
Facing southwest between the end of greenway view and our proposed site location (at the intersection of the future Cannonball and Leopold Bike Paths). House 2501 Greenway View is in the background.  
S:\MAD\1000-10981\02\056\W\4-Application Information\8.Contextual Site Information.docx

1. ALL SOIL EXPOSED TO THE ELEMENTS SHALL BE PROTECTED FROM EROSION WITHIN 7 DAYS OF EXPOSURE. EROSION CONTROL MEASURES SHALL BE INSTALLED ON EXPOSED SOILS AND MATERIALS.
2. ALL SLOPES OF 4:1 OR STEEPER SHALL BE APPLIED TO ALL EXPOSED SOILS.
3. ALL EXPOSED SOILS AND MATERIALS INCLUDING EXPOSED SOILS, EXPOSED MATERIALS, OR EXPOSED MATERIALS SHALL BE PROTECTED FROM EROSION WITHIN 7 DAYS OF EXPOSURE. EROSION CONTROL MEASURES SHALL BE INSTALLED ON EXPOSED SOILS AND MATERIALS.
4. ALL EXPOSED SOILS AND MATERIALS SHALL BE PROTECTED FROM EROSION WITHIN 7 DAYS OF EXPOSURE. EROSION CONTROL MEASURES SHALL BE INSTALLED ON EXPOSED SOILS AND MATERIALS.
5. ALL EXPOSED SOILS AND MATERIALS SHALL BE PROTECTED FROM EROSION WITHIN 7 DAYS OF EXPOSURE. EROSION CONTROL MEASURES SHALL BE INSTALLED ON EXPOSED SOILS AND MATERIALS.
6. ALL EXPOSED SOILS AND MATERIALS SHALL BE PROTECTED FROM EROSION WITHIN 7 DAYS OF EXPOSURE. EROSION CONTROL MEASURES SHALL BE INSTALLED ON EXPOSED SOILS AND MATERIALS.
7. ALL EXPOSED SOILS AND MATERIALS SHALL BE PROTECTED FROM EROSION WITHIN 7 DAYS OF EXPOSURE. EROSION CONTROL MEASURES SHALL BE INSTALLED ON EXPOSED SOILS AND MATERIALS.
8. ALL EXPOSED SOILS AND MATERIALS SHALL BE PROTECTED FROM EROSION WITHIN 7 DAYS OF EXPOSURE. EROSION CONTROL MEASURES SHALL BE INSTALLED ON EXPOSED SOILS AND MATERIALS.
9. ALL EXPOSED SOILS AND MATERIALS SHALL BE PROTECTED FROM EROSION WITHIN 7 DAYS OF EXPOSURE. EROSION CONTROL MEASURES SHALL BE INSTALLED ON EXPOSED SOILS AND MATERIALS.
10. ALL EXPOSED SOILS AND MATERIALS SHALL BE PROTECTED FROM EROSION WITHIN 7 DAYS OF EXPOSURE. EROSION CONTROL MEASURES SHALL BE INSTALLED ON EXPOSED SOILS AND MATERIALS.
11. ALL EXPOSED SOILS AND MATERIALS SHALL BE PROTECTED FROM EROSION WITHIN 7 DAYS OF EXPOSURE. EROSION CONTROL MEASURES SHALL BE INSTALLED ON EXPOSED SOILS AND MATERIALS.
12. ALL EXPOSED SOILS AND MATERIALS SHALL BE PROTECTED FROM EROSION WITHIN 7 DAYS OF EXPOSURE. EROSION CONTROL MEASURES SHALL BE INSTALLED ON EXPOSED SOILS AND MATERIALS.



File: S:\MAPS\1000-1099\1020\056\Acad\Presentation 2010\EC-Plan - Fig. 5.dwg Time: Mar 15, 2011 - 11:23am

**EROSION CONTROL PLAN**



- LEGEND**
- NEW ASPHALT BIKE/PATH (BY OTHERS)
  - NEW SIDEWALK
  - NEW ASPHALT DRIVE
  - STONE MULCH

**EROSION CONTROL PLAN**

BOOSTER STATION 118  
CITY OF MADISON  
DANE COUNTY, WISCONSIN

**STRAND ASSOCIATES, INC.**  
ENGINEERS

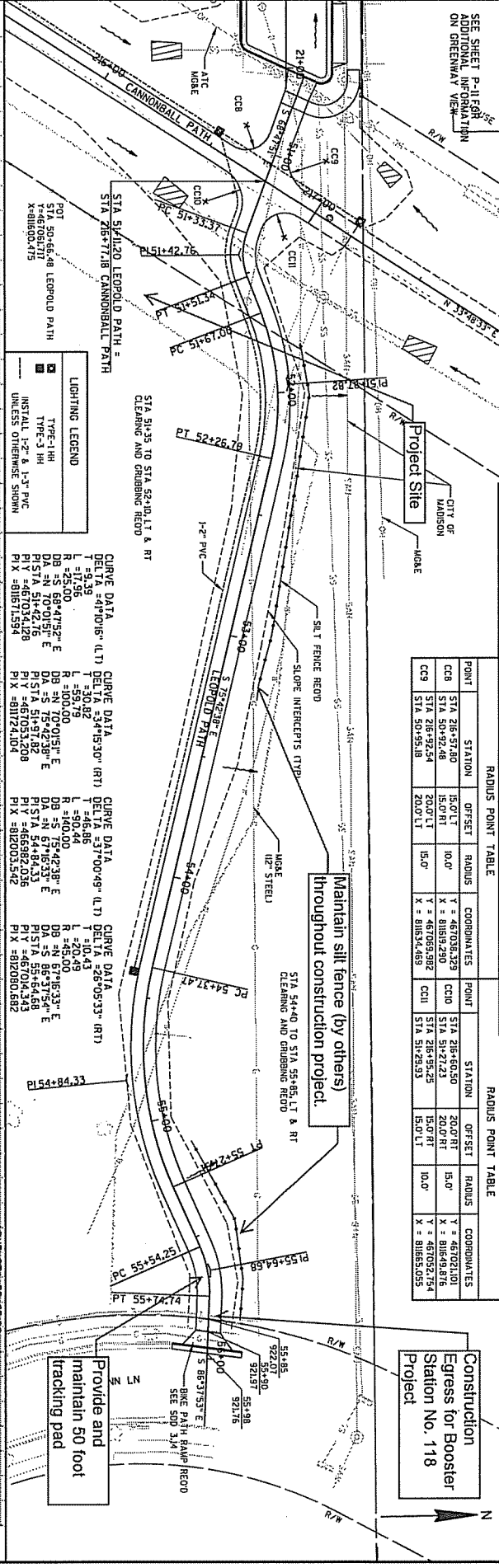
FIGURE 5  
1020.056

15

# SUPPLEMENTAL EROSION CONTROL PLAN

SEE SHEET P-11 FOR  
ADDITIONAL INFORMATION  
ON GREENWAY VIEW

RADIUS POINT TABLE				RADIUS POINT TABLE					
POINT	STATION	OFFSET	RADIUS	COORDINATES	POINT	STATION	OFFSET	RADIUS	COORDINATES
CC6	STA 28+92.48	15.0' LT	10.0'	Y = 467038.239 X = 81852.250	CC10	STA 216+60.30	20.0' RT	15.0'	Y = 461027.018 X = 81852.544
CC9	STA 28+92.48	20.0' LT	15.0'	X = 81852.992 Y = 467038.239	CC11	STA 216+21.23	15.0' RT	10.0'	Y = 461027.018 X = 81852.544
	STA 30+39.80	20.0' LT	15.0'	X = 81852.992 Y = 467038.239	CC12	STA 216+21.23	15.0' RT	10.0'	Y = 461027.018 X = 81852.544



**LIGHTING LEGEND**

- TYPE-1 HH
- TYPE-3 HH
- INSTALL 1'-2" & 1'-3" PVC UNLESS OTHERWISE SHOWN

**CURVE DATA**

DELTA	DELTA	DELTA
DELTA = 41°08' (L.T)	DELTA = 34°15'30" (RT)	DELTA = 37°00'49" (L.T)
L = 172.96	L = 59.72	L = 50.46
R = 250.00	R = 100.00	R = 140.00
DB = 45.68°17'32" E	DB = 49.70°01'51" E	DB = 45.75°42'38" E
PI = 51.07131 E	PI = 51.07131 E	PI = 51.07131 E
PI Y = 461034.428	PI Y = 461034.428	PI Y = 461034.428
PI X = 81857.594	PI X = 81857.594	PI X = 81857.594

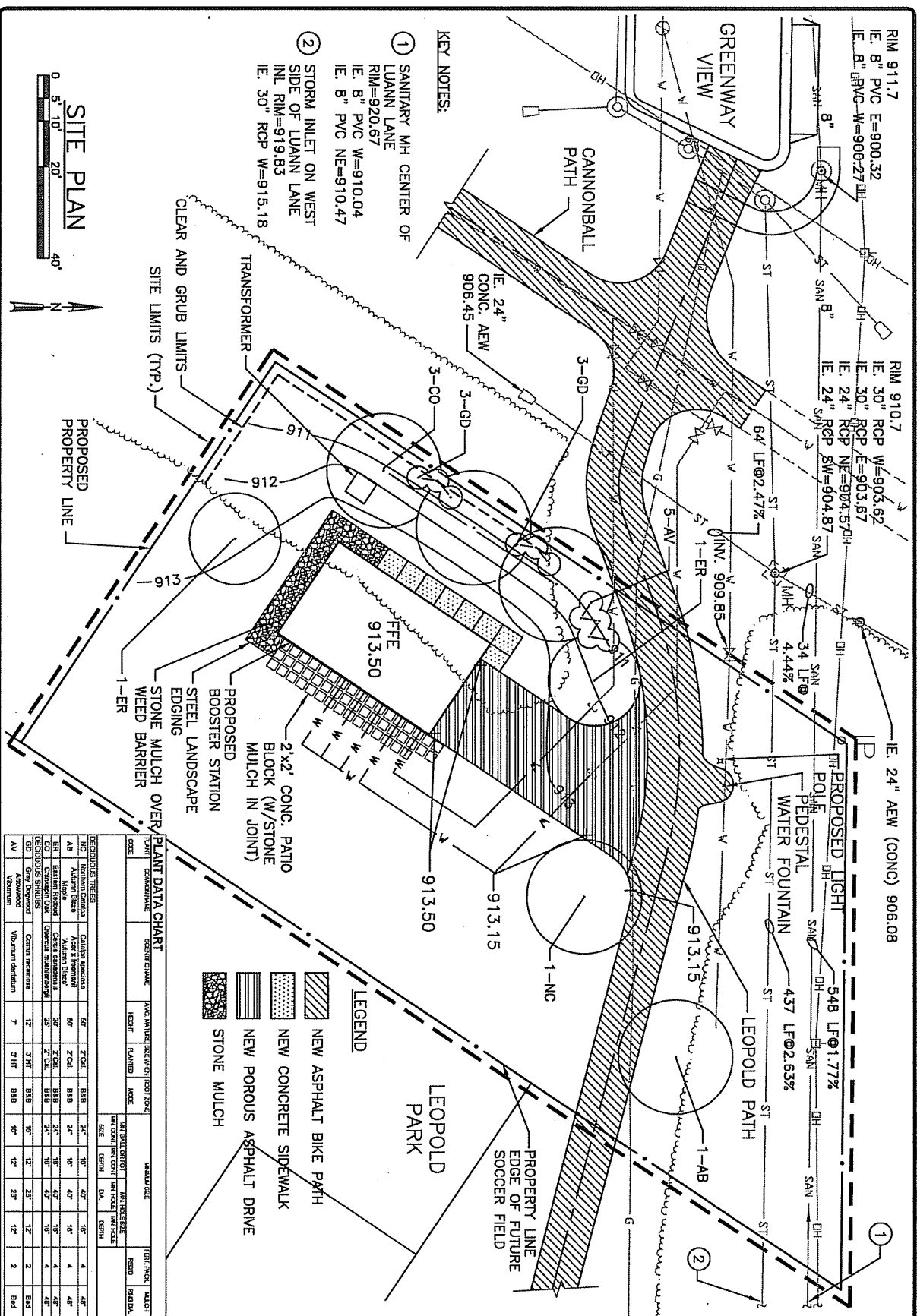
THIS IS NOT A CONSTRUCTION DOCUMENT. THIS SHEET IS ONLY INTENDED TO SHOW REQUIRED EROSION CONTROL MEASURES FOR THE MADISON WATER UTILITY BOOSTER STATION 118 PROJECT.

STATION	ELEVATION	STATION	ELEVATION	STATION	ELEVATION
908	910.30	912	910.44	916	915.08
909	911.23	913	913.36	917	917.12
910	912.25	914	914.13	918	919.59
911	913.14	915	914.58	919	919.62
912	914.14	916	915.32	920	921.81
913	915.14	917	916.34	921	921.82
914	916.14	918	917.12	922	922.07
915	917.14	919	918.12		
916	918.14	920	919.12		
917	919.14	921	920.12		
918	920.14	922	921.12		
919	921.14				
920	922.14				
921	923.14				
922	924.14				

**PROJECT NO:** 53W0499      **HWY:** CANNONBALL PATH      **COUNTY:** DANE      **PLAN AND PROFILE**      **SCALE, FEET:** 1" = 40'

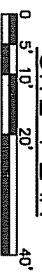
**FILE NAME:** P:\WORK\WADIST10846\CD\PROSINS.dwg      **PLOT TIME:** 2:53:19 PM      **PLOT DATE:** 6/3/2010      **PLOT BY:** SEB      **PLOT NAME:**      **PLOT SCALE:** N/A

**SHEET P-15**



- KEY NOTES:**
- ① SANITARY MH CENTER OF LUANN LANE  
RIM=920.67  
I.E. 8" PVC W=910.04  
I.E. 8" PVC NE=910.47  
I.E. 30" RCP W=915.18
  - ② STORM INLET ON WEST SIDE OF LUANN LANE  
I.N.L. RIM=919.85

**SITE PLAN**



**PLANT DATA CHART**

PLANT	COMMON NAME	SCIENTIFIC NAME	PLANT MATURE (BEFORE ROOT ZONE)	PLANT HEIGHT	PLANT WIDTH	PLANT SPACING	PLANT QUANTITY	PLANT COST	PLANT TOTAL
DEDECOROUS TREES									
AV	Arbutus	Viburnum dentatum	7'	3' HT	3' W	3' HT	3' W	2	2
AV	Arbutus	Viburnum dentatum	7'	3' HT	3' W	3' HT	3' W	2	2
AV	Arbutus	Viburnum dentatum	7'	3' HT	3' W	3' HT	3' W	2	2
AV	Arbutus	Viburnum dentatum	7'	3' HT	3' W	3' HT	3' W	2	2
AV	Arbutus	Viburnum dentatum	7'	3' HT	3' W	3' HT	3' W	2	2

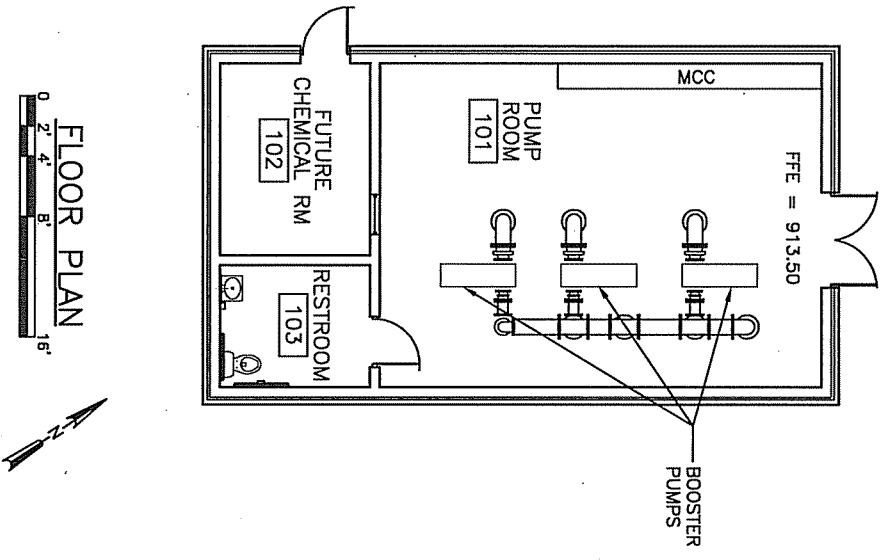
- LEGEND**
- [Hatched pattern] NEW ASPHALT BIKE PATH
  - [Dotted pattern] NEW CONCRETE SIDEWALK
  - [Horizontal lines] NEW POROUS ASPHALT DRIVE
  - [Cross-hatched pattern] STONE MULCH

**SITE, LANDSCAPING, AND GRADING PLAN**

**BOOSTER STATION 118  
CITY OF MADISON  
DANE COUNTY, WISCONSIN**



FIGURE 1  
1020.035



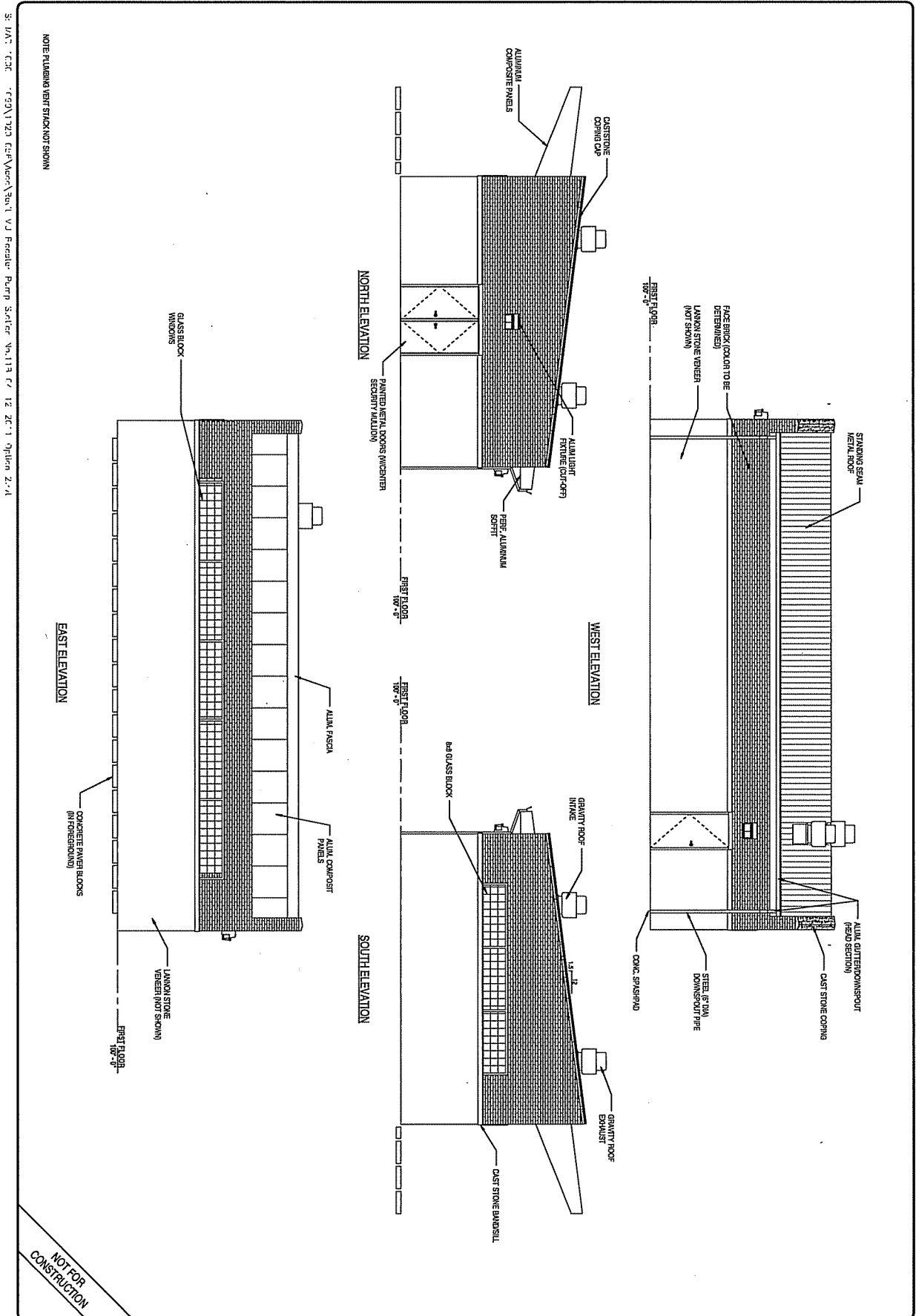
**FLOOR PLAN LAYOUT**

**BOOSTER STATION 118  
CITY OF MADISON  
DANE COUNTY, WISCONSIN**



**FIGURE 4**

1020.005



**OPTION 2 - GABLE ROOF  
BUILDING ELEVATIONS  
BOOSTER PUMP STATION NO. 118**

MADISON, WI

NO.	REVISIONS	DATE	BY

**STRAND**  
BUILDING TECHNOLOGIES INC.  
MADISON, WI

AT 1

DATE: \_\_\_\_\_

SCALE: \_\_\_\_\_

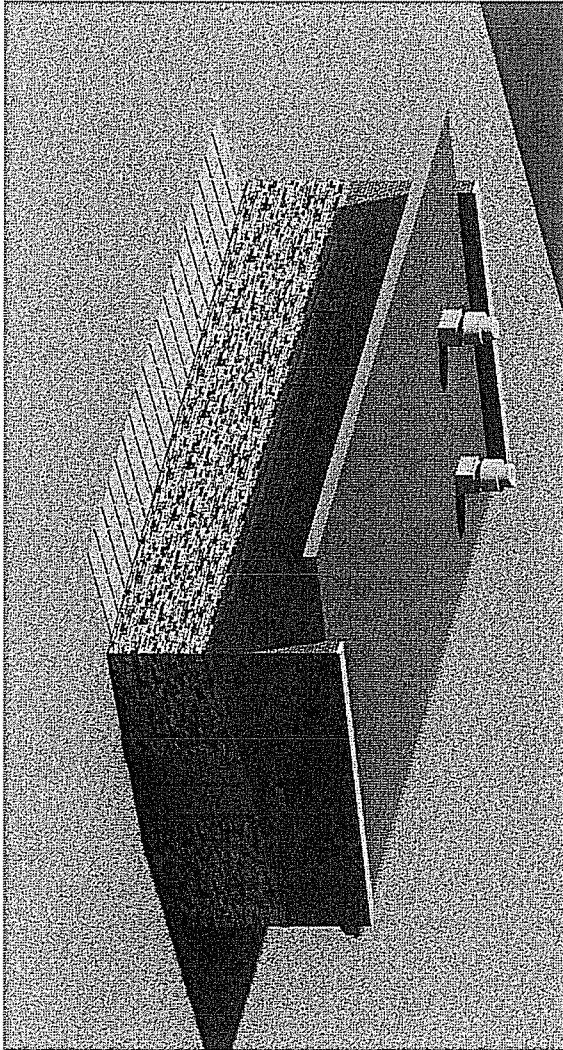
BY: \_\_\_\_\_

DATE: \_\_\_\_\_

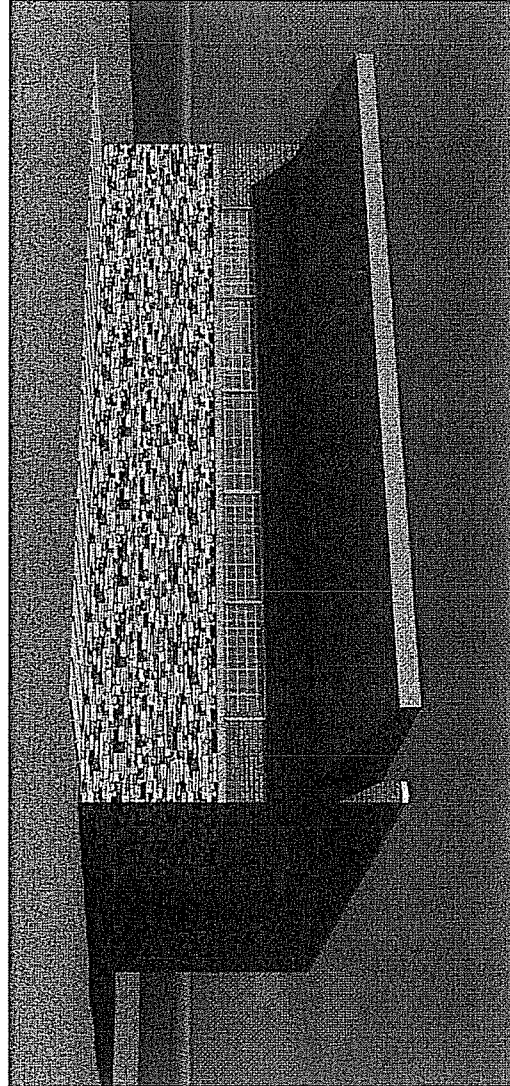
CONTRACT NO: \_\_\_\_\_

15

AERIAL VIEW



PERSPECTIVE VIEW



NOT FOR  
CONSTRUCTION

JOB NO. 100-100

113



**3D VIEWS**  
BOOSTER PUMP STATION NO. 113

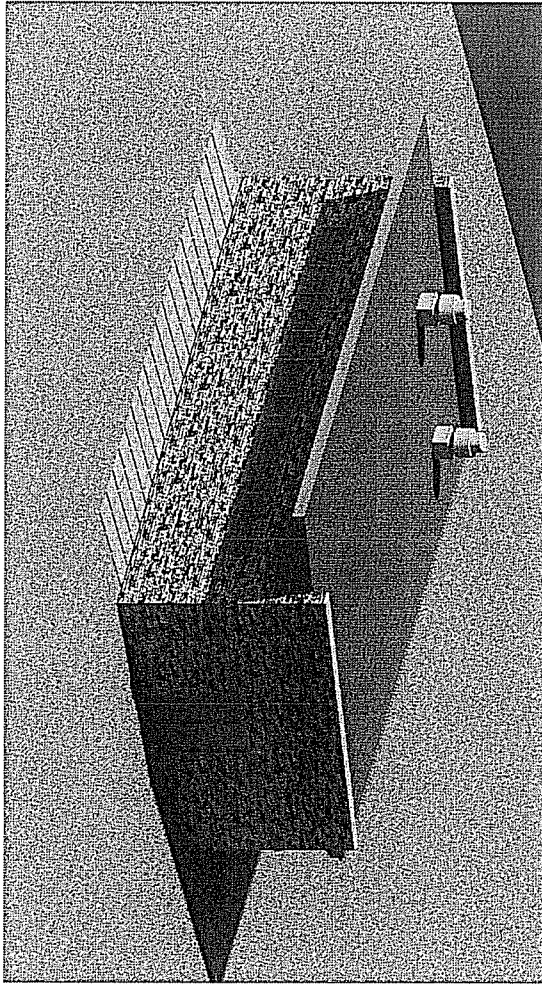
MADISON, WI

DATE: APRIL 2011  
 DESIGNED BY: J. J. J. J.  
 DRAWN BY: J. J. J. J.  
 CHECKED BY: J. J. J. J.  
 CONTRACT NO.:

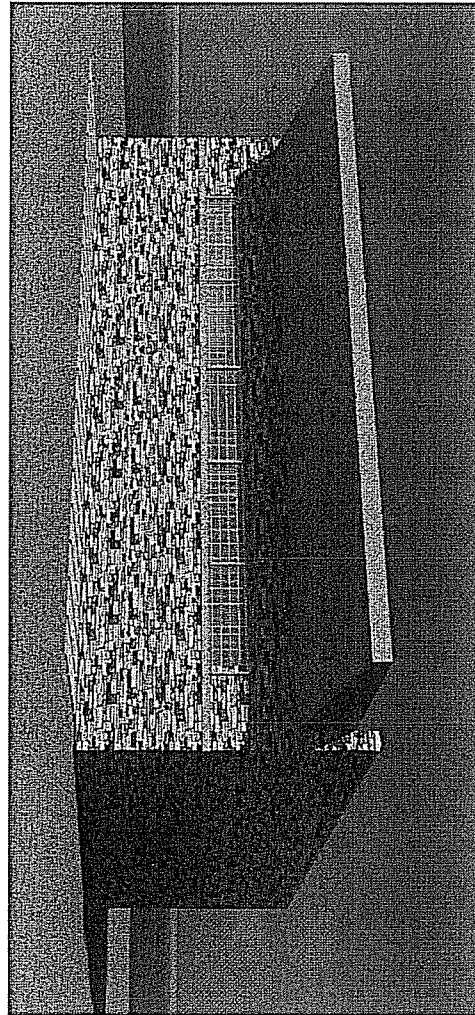
NO.	REVISIONS	DATE



3D VIEWS OF BOOSTER PUMP STATION NO. 110



AERIAL VIEW



PERSPECTIVE VIEW

NOT FOR  
CONSTRUCTION

DATE: APRIL 2011  
BY: J. J. J. J.  
DRAWN: J. J. J. J.

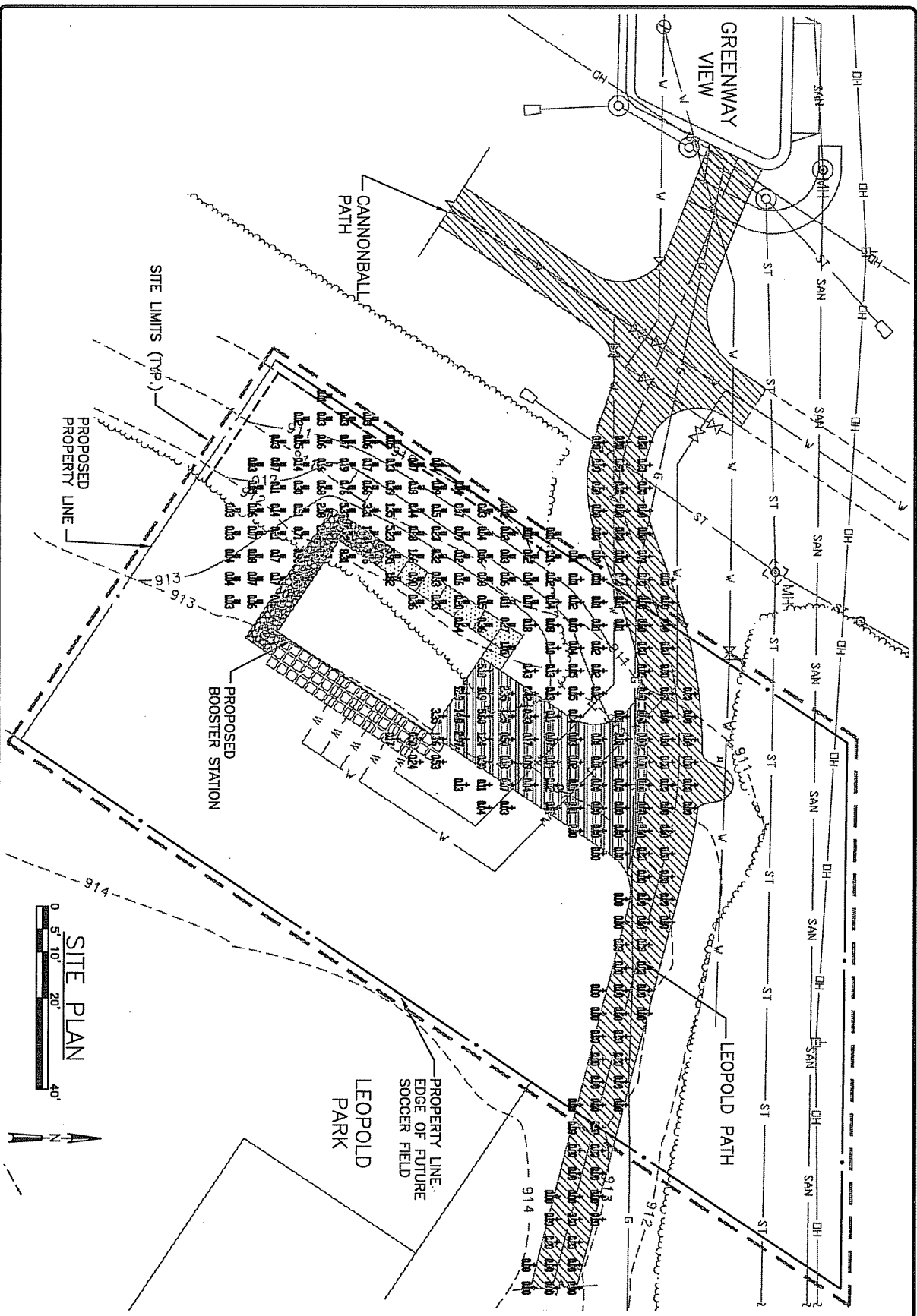


**3D VIEWS**  
BOOSTER PUMP STATION NO. 110

MADISON, WI

DATE: APRIL 2011  
BY: J. J. J. J.  
DRAWN: J. J. J. J.

NO.	REVISIONS	DATE



**SITE LIGHTING PHOTOMETRICS**

**BOOSTER STATION 118  
CITY OF MADISON  
DANE COUNTY, WISCONSIN**

**STRAND ASSOCIATES INC.**  
ENGINEERS

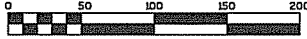
**FIGURE 3**  
1020.056

15

# CERTIFIED SURVEY MAP NO.

LOT 10 OF THE PLAT OF BOWMAN HEIGHTS LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, T6N, R9E, CITY OF MADISON, DANE COUNTY, WISCONSIN.

REBAR IS REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, SECTION 3, BEARS N 89° 24' 05" W.

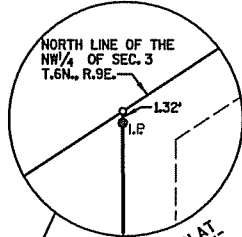


FOUND BRASS CAP  
NORTHING = 467,067.95  
EASTING = 813,223.05



FOUND BRASS CAP  
NORTHING = 467,071.11  
EASTING = 812,951.28

OWNER  
CITY OF MADISON  
210 MARTIN LUTHER KING JR. BLVD.  
ROOM 104  
MADISON, WI 53703



FOUND BRASS CAP  
NORTHING = 467,095.60  
EASTING = 810,575.68



FOUND BRASS CAP  
NORTHING = 467,100.92  
EASTING = 810,224.46



CANNONBALL BIKEPATH

S 33° 47' 25" W 428.65'  
IN 33° 29' 58" E 428.12'

8" MG&E AND WISCONSIN TELEPHONE COMPANY ESMT. V.973 P.510

S 56° 01' 22" E 404.95'  
(S 56° 37' 02" E 406.09)

### LEGEND

- SECTION LINE
- CSM BOUNDARY
- PROPERTY LINE
- EASEMENT LINE
- EXISTING CENTERLINE
- LOT & TIE LINES

- FOUND IRON PIPE/PIN
- CSM MONUMENT
- BRASS CAP

SECTION CORNER SYMBOL



(ALSO RECORDED AS)

### OUTLOT 1 BOWMAN HEIGHTS

STATE OF WISCONSIN  
Dane County

Received for record this \_\_\_\_\_ day  
of \_\_\_\_\_ A.D., 20\_\_\_\_ at \_\_\_\_\_  
o'clock \_\_\_\_\_ M. and recorded in Vol. \_\_\_\_\_  
of C.S.M.'s, page(s) \_\_\_\_\_

Document No. \_\_\_\_\_ Register  
\_\_\_\_\_ Deputy

**STRAND**  
ASSOCIATES, INC.  
ENGINEERS  
910 West Wings Drive  
Madison, Wisconsin 53715  
(608) 281-4943

THIS INSTRUMENT DRAFTED BY: HEATHER S. BARTELT  
STRAND PROJECT NUMBER: 1020-056

15