



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Cancelled

### COMMITTEE ON THE ENVIRONMENT

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Monday, November 17, 2014

4:30 PM

210 Martin Luther King, Jr. Blvd.  
Room 108 (City-County Building)  
Meets the 3rd Monday of the month.

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

[October 20, 2014]: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [36064](#) REPORT OF CHAIR
2. [36073](#) Update on Madison KIPP Corp environmental issues including stormwater  
City staff from Public Health and Engineering Division will present an update and answer committee member questions on environmental issues including storm water at MKC site.
3. [36072](#) Discussion item: 2014 Fireworks Summary  
**Attachments:** [2014 Rhythm and Booms Report to City of Madison.pdf](#)  
[Warner Park Fireworks Report \(Legistar File ID 29706\).pdf](#)  
City staff to answer questions related to 2014 Rhythm & Booms Report.

#### REPORTS

4. [08477](#) REPORT FROM BOARD OF PUBLIC WORKS

5.     [08478](#)     REPORT FROM WATER UTILITY BOARD:
6.     [08479](#)     REPORT FROM SOLID WASTE ADVISORY COMMITTEE:
7.     [14746](#)     REPORT FROM BOARD OF HEALTH FOR MADISON AND DANE COUNTY:
8.     [13375](#)     STAFF REPORT  
          Update on the Pollinator Task Force
9.     [19947](#)     Discussion of Future Items

**ADJOURNMENT**