



# City of Madison

## Meeting Agenda - Final

### URBAN DESIGN COMMISSION

City of Madison  
Madison, WI 53703  
www.cityofmadison.  
com

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Wednesday, May 24, 2006

4:15 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

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#### ROLL CALL

#### APPROVAL OF MINUTES & REPORTS OF APRIL 19, APRIL 26, AND MAY 3 MEETINGS

#### SPECIAL ITEM OF BUSINESS

*Cases are scheduled in 15-minute increments. Scheduled times are ESTIMATES which represent the EARLIEST time that an agenda item will be considered. If an agenda item takes longer than 15 minutes, subsequent agenda items will likely have a later starting time.*

1. [03488](#) Amending Section 33.02(4)(f) to clarify requirements and Sections 28.085(3)b.2., 28.09(3)(a), (b)4., (d)25., (4)(b)5. and Section 28.12(12)(a)4. to be consistent with Section 33.02(4)(f).  
*Revision to Large Format Retail Ordinance.*  
4:15 p.m.

#### UNFINISHED BUSINESS ITEMS

2. [02896](#) 202 State Street - Amendment to a Previously Approved Exterior Remodeling and Fourth-Story Addition to a Retail/Commercial Building in C4 District. 4th Ald. Dist.  
*Owner: The Rifken Group, Martin Rifken*  
*Agent: Architecture Network, Arlan Kay*  
*Final Approval Requested*  
4:30 p.m.
3. [02988](#) 505-550 Midvale Boulevard, Midvale Plaza Redevelopment, PUD(GDP-SIP), Mixed-Use Development. 11th Ald. Dist.  
*Owner: Midvale Plaza Joint Venture*  
*Agent: SGN + A*  
*Initial Approval Requested*  
4:45 p.m.
4. [03436](#) 3434 East Washington Avenue - New Construction, a Building Addition in Urban Design District No. 5. 17th Ald. Dist.  
*Owner: Access Community Health Center*  
*Agent: Barb Ohlsen*  
*Final Approval Requested*  
5:00 p.m.

5.     [03206](#)           1701 Thierer Road - New Construction, Retail Exceeding 50,000 Square Feet. 17th Ald  
                                  . Dist.  
*Owner: John Brigham Lee and Assoc*  
*Agent: TJK Design/Build, John Bieno*  
*Final Approval Requested*  
*5:15 p.m.*
6.     [03555](#)           4609 and 4610 Rustic Drive - Amendment to a Previously Approved PUD(GDP-SIP),  
                                  Duplexes. 3rd Ald. Dist.  
*Owner: Marc Nelson*  
*Agent: Marc Nelson*  
*Final Approval Requested*  
*5:30 p.m.*
7.     [03553](#)           625 East Mifflin Street - PUD(GDP-SIP), Sixty-Six Unit Condominium Project. Ald.  
                                  Dist. 2.  
*Owner: Great Dane Development, Mike Fisher & Karl Madsen*  
*Agent: Knothe & Bruce Architects, LLC, J. Randy Bruce*  
*Final Approval Requested*  
*5:45 p.m.*
8.     [03311](#)           5702 Raymond Road - New "Walgreen's" Building and Remodeling of an Existing  
                                  Retail Center Exceeding 50,000 Square Feet. 20th Ald. Dist.  
*Owner: MLG Capital (Meadowood) LLC*  
*Agent: The Redmond Company, Tammy Mauer*  
*Final Approval Requested*  
*6:00 p.m.*
9.     [03451](#)           5817-5818 Gemini Drive - Grandview Commons - PUD(SIP), Twenty-Three Unit  
                                  Condominium Project. 3rd Ald. Dist.  
*Owner: Albrecht Construction Inc., Larry Albrecht*  
*Agent: GMK Architecture Inc., Russ Kowalski*  
*Final Approval Requested*  
*6:15 p.m.*

**NEW BUSINESS ITEMS**

10.    [02999](#)           1501 Monroe Street - PUD(GDP-SIP) for a Mixed-Use Project with 51 Units. 13th Ald.  
                                  Dist.  
*Owner: Bob Sieger*  
*Agent: Sieger Architecture*  
*Informational Presentation*  
*6:30 p.m.*
11.    [03722](#)           2502 East Washington Avenue - Building Demolition and Parking Lot Construction in  
                                  Urban Design District Number 5. 12th Ald. Dist.  
*Owner: Hellenic Orthodox Community of Madison*  
*Agent: Spiros Fafalios P.E.*  
*Informational Presentation*  
*6:45 p.m.*
12.    [03718](#)           5901 Sharpsburg Drive - PUD(SIP) for a retail/commercial/office building. 3rd Ald. Dist

*Owner: DJK Real Estate LLC  
Agent: Vandewalle & Associates, Brian Munson  
Initial Approval Requested  
7:00 p.m.*

13.     03723     7050 Watts Road - PCD(GDP-SIP) (Alteration) for a fueling station at Sam's Club. 1st  
Ald. Dist.  
*Owner: Sam's Real Estate Business Trust  
Agent: Core States Engineering/ Reinhart Boerner Van Deuren S.C., Joan M.  
Bachleitner  
Informational Presentation  
7:15 p.m.*

### **ADJOURNMENT**

*If you need an interpreter, materials in alternate formats or other accommodations to access this service, activity or program, please contact the Department of Planning & Development at (608) 266-4635, TDD (608) 266-4747. Please do so 48 hours prior to the meeting, so that proper arrangements can be made.*