



# City of Madison

## Agenda - Amended

### HOUSING COMMITTEE

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

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Wednesday, November 7, 2007

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 100 (Madison Municipal Building)

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*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Neighborhood Preservation & Inspection Division at 608-266-4551 or TTY/TextNet Number 866-704-2318.*

*The public will have a chance to speak on any item prior to its discussion by the Committee. All agenda items are legally noticed and may be discussed and/or acted upon by the Committee.*

**1. CALL TO ORDER / ROLL CALL**

*Election of Vice-Chair*

**2. PUBLIC COMMENT**

**3. COMMON COUNCIL UPDATE - Konkell/Judge**

**4. REPORT OF SUBCOMMITTEES**

*- Landlord & Tenant Issues Subcommittee - Ejercito/Brink  
- Affordable Housing Subcommittee - Brink/Mandeville*

**5. NEW BUSINESS ITEMS**

**07615**

Amending Sections 32.07(5), (7), (9) and (14) of the Madison General Ordinances to require landlords to obtain, maintain, and provide or make available, upon request,

photographic evidence of damage, waste or neglect being charged against a tenant's security deposit.

**07938**

**07734**

SUBSTITUTE - Creating Sections 27.05(2)(aa), (bb), (cc), and (dd) and Section 29.20(21) of the Madison General Ordinances to require bulbs with an energy efficiency of at least thirty (30) lumens in some common areas and dwelling units in residential buildings.

**6. OLD BUSINESS**

- CDA/Allied Drive - update/discussion
- Budget - update/discussion

**7. DISCUSSION ON FUTURE AGENDA ITEMS - SCHEDULE NEXT MEETING**

**8. ADJOURNMENT**