

Annexation/ Attachment Worksheet

[Final, 24 July 2020]



	<i>Comment 1</i>	<i>Comment 2</i>
Petition Name:	Betty's Real Estate, LLC Attachment	
Dane County Address:	N/A	
Township:	Burke	
Parcel Number(s):	014/0810-222-9170-0	
Date Filed with City Clerk:	09 June 2020	
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Dept. of Administration Review:	None; Cooperative Plan	
Property Owner(s)		
<i>Name:</i>	Betty's Real Estate, LLC	
	Lawrence Hoffman, Manager	
<i>Address:</i>	15 Sage Brush Street	
	Golden, CO 80401	
Representative (if any)		
<i>Name:</i>		
<i>Address:</i>		
Surveyor		
<i>Name:</i>	Michael Marty	
	Vierbicher Associates, Inc.	
<i>Address:</i>	999 Fourier Drive, Suite 201	
	Madison, WI 53717	
County Zoning of Annexed Land:	RR-8 (Rural Residential-8 Acre District)	
Existing Use(s) of Annexed Land:	Undeveloped agricultural land	
City Land Use Plan(s-:	Comprehensive Plan (2018) – Low Residential Hanson Road NDP (2000) – Low-Density Residential (up to 8 units per acre); Park, Drainage, and Open Space (Interstate buffer)	
Zoning Upon Annexation:	Temp. A (Agricultural Dist.)	
Central Urban Service Area:	In CUSA	
Madison Metropolitan Sewerage District Status:	Not in MMSD	
Environmental Corridors:	No	
Square-Footage of Annexation:	494,348	
Acreage of Annexation:	11.35	
Square-Mileage of Annexation:	0.0177	

Dwelling Units:	0	
Population:	0	
Electors:	0	
Tax Information by Parcel/Year	2019	
	-9170-0	
<i>Assessed Land Value:</i>	\$3,100.00	
<i>Ass. Improvement Value:</i>	\$0.00	
<i>Total Assessed Value:</i>	\$3,100.00	
Total Taxes for Year: (2019)	\$51.78	
<i>State of Wisconsin</i>	\$0.00	
<i>Dane County</i>	\$11.33	
<i>Town of Burke</i>	\$6.38	
<i>School District</i>	\$31.06	
<i>Madison Area Technical College</i>	\$3.01	
Special Assessment:	\$0.00	
Aldermanic District:	17 – Baldeh	
Ward:	126 [Amended]	
Polling Place:	Eastside Lutheran Church – 2310 Independence Lane	
Supervisory District:	21	
Assembly District:	79	
Senate District:	27	
School District(s):	Madison Metropolitan School District (3269)	
Electricity:	Wisconsin Power & Light/Alliant Energy (ID 6680) (East), and Madison Gas & Electric Company (MG&E) (ID 3270) (West)	
Gas:	Madison Gas & Electric Company (MG&E) (ID 3270)	
Trash Day:	5-B (Wednesday)	
Telephone:	AT&T (SBC Wisconsin) (ID 6720)	
Petition Before Council:	16 June 2020 (ID 60891)	<i>Accepted:</i> 14 July 2020
Common Council		
<i>Ordinance Introduction:</i>	14 July 2020	
<i>Plan Commission Date:</i>	N/A	
<i>Ordinance Adoption:</i>	21 July 2020	
Ordinance Number (ID):	20-00068 (ID 61294)	
Effective Date:	27 July 2020	
Legal Description:		
<p>All of Lot 2 of Certified Survey Map Number 12909, recorded in Volume 82 of Certified Survey Maps, on Pages 85-86, as Document Number 4658523, Dane County Registry, located in part of the SW 1/4 of the NW 1/4 of Section 22, Township 08 North, Range 10 East, Town of Burke, Dane County, Wisconsin, described as follows:</p> <p>Commencing at the West Quarter Corner of said Section 22; thence N01°10'06"E, 544.91 feet along the west line of said NW 1/4 to the intersection with the westerly extension of the south line of said Lot 2;</p>		

thence S88°49'46"E, 40.00 feet along said westerly extension to the southwest corner of said Lot 2, being the Corporate Boundary of the City of Madison and the Point of Beginning; thence N01°10'06"E, 395.14 feet (previously recorded as N01°10'02"E, 395.06 feet) along said Corporate Boundary and the east right-of-way of Portage Road to a north line of said Lot 2; thence N88°47'23"E, 268.14 feet (previously recorded as N88°47'39"E, 268.18 feet) along said north line to a west line of said Lot 2; thence N01°09'46"E, 212.10 feet (previously recorded as N01°10'02"E, 212.18 feet) along said west line to the northwest corner of said Lot 2; thence N88°46'45"E, 431.07 feet (previously recorded as N88°47'39"E, 431.02 feet) along the north line of said Lot 2 to the northeast corner thereof, being on said Corporate Boundary and the westerly right-of-way of Interstate Highway 39, 90 and 94; thence S35°06'25"E, 112.79 feet (previously recorded as S35°07'40"E) along said westerly right-of-way and said Corporate Boundary; thence S26°18'31"E, 614.80 feet (previously recorded as S26°18'18"E, 614.75 feet) along said Corporate Boundary and said westerly right-of-way to the southeast corner of said Lot 2; thence N88°49'46"W, 1048.99 feet (previously recorded as N88°49'30"W, 1048.95 feet) along said Corporate Boundary and the south line of said Lot 2 to the Point of Beginning. Said attachment description contains 494,348 square feet or 11.35 acres more or less, or 0.0177 square miles.