



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE

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Monday, October 18, 2021

3:30 PM

Via Virtual Meeting

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**NOTE: Quorum of the Common Council may be present at this meeting**

The City of Madison is holding the President's Work Group on Environmental Justice meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. **Written Comments:** You can send comments on agenda items to [envjusticewg@cityofmadison.com](mailto:envjusticewg@cityofmadison.com)

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit

<https://www.cityofmadison.com/WatchMeetings>

4. **Listen by Phone:**

**(877) 853-5257 (Toll Free)**

**Meeting ID: 991 9696 9254**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Matalin Schoone, Legislative Management System Specialist, Common Council Office, (608) 266-4074 or email [envjusticewg@cityofmadison.com](mailto:envjusticewg@cityofmadison.com)

**CALL TO ORDER / ROLL CALL**

**MEETING INSTRUCTIONS**

**APPROVAL OF MINUTES**

Draft minutes from 9/20/21 meeting: <http://madison.legistar.com/Calendar.aspx>

**PUBLIC COMMENT**

1. [67864](#) Public Comment (10/18/21 meeting)  
\*\*For items not on the agenda\*\*

**DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

[67129](#) Documents for the President's Work Group on Environmental Justice

**Attachments:** [2021.5.18.Office-of-the-Mayor-Mayor-Response-to-SMC-re-PFAS.pdf](#)  
[9-10-19 F35 EIS City Staff Analysis.pdf](#)  
[PWEJ 210816 F35 EIS.pdf](#)  
[Plans GFLU compatibility.pdf](#)  
[Parcel\\_Analysis.pdf](#)  
[9-20-21 EWG slides.pptx](#)  
[Zoning 101 slides, EJWG 9-20-21.pdf](#)  
[2021.10.18 Sound Mitigation Presentation v.2.pdf](#)

**DISCUSSION ITEMS**

2. [67865](#) Addressing F-35 Noise Impacts
  - a. Presentation: Options for Soundproofing
  - b. Discussion Item: Options for Regulating Soundproofing

**Attachments:** [2021.10.18 Sound Mitigation Presentation v.2.pdf](#)

**FUTUE AGENDA ITEMS**

3. [66914](#) Future Agenda Items
  - a. November 8, 2021
    - Finalize recommendation for F-35 noise impact mitigation.
    - PFAS?
  - b. November 29, 2021
  - c. December 20, 2021

**ADJOURNMENT**