



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

SUSTAINABLE MADISON COMMITTEE

Monday, April 2, 2018

4:30 PM

210 Martin Luther King Jr. Blvd.
City-County Building, Room 357

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Jeanne Hoffman of the Engineering Division at (608) 266-4091.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

PUBLIC COMMENT

Limited to three (3) minutes.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION

5. [50657](#) Report Regarding 100% Renewable Energy/Zero Net Carbon Goal
Attachments: [Madison 100RE SMC update 2017-2-22.pdf](#)
Presentation by Mike Barnett from Sustainable Engineering Group and Josh Arnold from Navigant Consulting on the City Operations Strategies for the 100% Renewable Energy Plan.
6. [51005](#) Appointing a SMC member to the Task Force to review, analyze and provide recommendations regarding the City's Integrated Pest Management Policy.
7. [51006](#) Advancing the Sustainability Plan - By Heather Allen, Legislative Analyst (dated 4-2-18).

8. [50658](#) Report by Jeanne Hoffman regarding City/MGE - MOU Activities
9. **Update on Sustainability Program Coordinator Hiring Process.**

ANNOUNCEMENTS

ADJOURNMENT