



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse Channel 99 or at www.madisoncitychannel.tv.

Tuesday, August 5, 2025

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to allalders@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 815 9670 9806

Speaking Guidelines

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Office of the Common Council at (608) 266-4071.

Speaking Limit:

3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Notified Absences: Vidaver.

Opening Remarks

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Presentation of Consent Agenda

- | | | | |
|----|------------------------------|-----------------------------------|---|
| 1. | <u>86544</u> | Consent Agenda Document (8/5/25) | |
| | | <u>Legislative History</u> | |
| | 12/27/24 | Council Office | RECOMMEND TO COUNCIL TO ACCEPT -
REPORT OF OFFICER |

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

Recessed Public Hearings

Report of Alcohol License Review Committee

2. [88502](#) Public Hearing - New License
Speedway LLC • dba Speedway 4132
4902 Verona Rd • Agent: Charles Satterfield
Class A Beer, Class A Liquor

Police Sector 212 (District 10)

Attachments: [LICLIA-2025-00456 App.pdf](#)
[LICLIA-2025-00456 Supplemental.pdf](#)
[4902 Verona Rd map.pdf](#)

Legislative History

5/28/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)
7/1/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)

AGENDA NOTE: Public comment will be heard when the file returns to Council on 9/2/25.

3. [88503](#) Public Hearing - New License
 7-Eleven Inc • dba 7-Eleven #35851J
 2216 University Ave • Agent: Christopher Martinez Perez
 Class A Beer, Class A Liquor
 Police Sector 206 (District 5)

Attachments: [LICLIA-2025-00471 App.pdf](#)
[LICLIA-2025-00471 Supplemental.pdf](#)
[2216 University Ave map.pdf](#)
[Alder Vidaver Comments.pdf](#)

Legislative History

5/28/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)
7/1/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)		

AGENDA NOTE: Public comment will be heard when the file returns to Council on 9/2/25.

Public Hearings

Report of Alcohol License Review Committee

4. [88801](#) Public Hearing - New License
Go Forth LLC • dba This Is All Fabulous
1026 N Sherman Ave • Agent: Kyle Kiepert
Estimated Capacity (in/out): 40/30
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Police Sector 503 (District 12)

Attachments: [LICLIB-2025-00526 App.pdf](#)
[LICLIB-2025-00526 Supplemental.pdf](#)
[1026 N Sherman Ave map.pdf](#)

Legislative History

6/18/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)
7/1/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

5. [88802](#) Public Hearing - New License
Rusk Avenue Master Tenant LLC • dba Spark by Hilton Madison Central
102 E Rusk Ave • Agent: John Kothe
Estimated Capacity (in/out): 150/75
Class B Beer, Class C Wine • 60% alcohol, 30% food, 10% other
Police Sector 300 (District 14)

Attachments: [LICLIB-2025-00552 App.pdf](#)
[LICLIB-2025-00552 Supplemental.pdf](#)
[102 E Rusk Ave map.pdf](#)

Legislative History

6/18/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)
7/1/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

6. [88803](#) Public Hearing - New License
Light of the Moon Inc • dba Moon Bar
328 W Gorham St • Agent: Jeffrey Road
Estimated Capacity (in/out): 314/0
Class B Combination Liquor & Beer • 70% alcohol, 30% food
Police Sector 403 (District 2)

Attachments: [LICLIB-2025-00562 App.pdf](#)
[LICLIB-2025-00562 Supplemental.pdf](#)
[328 W Gorham St map.pdf](#)

Legislative History

6/18/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)
7/1/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The conditions are:

1. No refuse or recycling is to be stored on public property.
2. The 18+ entertainment license is limited to private parties; there is no such limitation on 21+ performances.
3. No patrons are permitted to enter or re-enter the establishment after 1:30am on Friday or Saturday night.

7. [88804](#) Public Hearing - New License
Red Lobster Hospitality LLC • dba Red Lobster
4502 East Towne Blvd • Agent: Karen Marquis
Estimated Capacity (in/out): 243/0
Class B Combination Liquor & Beer • 8.31% alcohol, 91.69% food
Police Sector 631 (District 17)

Attachments: [LICLIB-2025-00564 App.pdf](#)
[LICLIB-2025-00564 Supplemental.pdf](#)
[4502 East Towne Blvd map.pdf](#)

Legislative History

6/18/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)
7/1/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

8. [88806](#) Public Hearing - New License
Badger Lodging LLC • dba Home2 Suites & Tru by Hilton Madison
2403 East Springs Dr • Agent: Amanda Bublitz
Estimated Capacity (in/out): 219/0
Class B Combination Liquor & Beer • 50% alcohol, 50% food
Police Sector 632 (District 17)

Attachments: [LICLIB-2025-00570 App.pdf](#)
[LICLIB-2025-00570 Supplemental.pdf](#)
[2403 East Springs Dr map.pdf](#)

Legislative History

6/18/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)
7/1/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

9. [88807](#) Public Hearing - New License
 Madison Children's Museum • dba Madison Children's Museum
 100 N Hamilton St • Agent: Susan Ramspacher
 Estimated Capacity (in/out): 750/250
 Class B Combination Liquor & Beer • 40% alcohol, 60% food
 Police Sector 406 (District 4)

Attachments: [LICLIB-2025-00571 App.pdf](#)
[LICLIB-2025-00571 Supplemental.pdf](#)
[100 N Hamilton St map.pdf](#)

Legislative History

6/18/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)
7/1/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

Report of Plan Commission

10. [88718](#) Creating Section 28.022-00721 of the Madison General Ordinances to change the zoning of property located at 3565 Tulane Avenue from TR-C2 (Traditional Residential-Consistent 2) District to PD(GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00722 to approve a Specific Implementation Plan. (District 15)

Sponsors: Planning Division

Attachments: [3565 Tulane Avenue.pdf](#)
[Project Plans.pdf](#)
[Public Comment 7-10-25.pdf](#)
[Public Comments 7-11-25.pdf](#)
[Public Comments 7-19-25.pdf](#)
[Staff Comments](#)
[Link to CSM File 88559](#)
[Public Comments 7-20 to 7-27.pdf](#)
[Public Comments 7-28-25.pdf](#)
[Staff Comments - Addendum](#)

Legislative History

6/10/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (7/28/25), Common Council (8/5/25)
6/17/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
7/28/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING On a motion by Alder Guequierre, seconded by Alder Glenn, the Plan Commission found the standards met and voted to recommend to Common Council to adopt the zoning map amendment subject to the conditions in the staff report. The motion passed by voice vote/other.

11. [88719](#) Creating Section 28.022-00723 of the Madison General Ordinances to change the zoning of property located at 1802-1804 Roth Street from TR-U1 (Traditional Residential-Urban 1) District to TR-U2 (Traditional Residential-Urban 2) District. (District 12)

Sponsors: Planning Division

Attachments: [1802-1804 Roth Street.pdf](#)
[Staff Comments](#)
[Link to Cond Use File 88561](#)
[Public Comment 7-27-25](#)

Legislative History

6/10/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (7/28/25), Common Council (8/5/25)
6/17/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
7/28/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING On a motion by Alder Guequierre, seconded by Commissioner Solheim, the Plan Commission found the standards met and voted to recommend to Common Council to adopt the zoning map amendment. The motion passed by voice vote/other.

End of Public Hearings

Business Presented by the Mayor

Appointments

12. [89373](#) Report of the Mayor submitting resident committee appointments (introduction: 8-5-2025; action: 9-2-2025).

Legislative History

7/30/25

Mayor's Office

Referred for Introduction

Confirm 9/2/25

Business Presented by the President of the Common Council

13. [86553](#) Confirming the Madison Common Council meeting formats through December 9, 2025:

9/2/25 - Hybrid (Virtual & CCB 201)

9/16/25 - Hybrid (Virtual & CCB 201)

10/7/25 - Hybrid (Virtual & CCB 201)

10/28/25 - Hybrid (Virtual & CCB 201)

11/11/25 (Budget) - Hybrid (Virtual & CCB 201)

11/12/25 (Budget, if needed) - Hybrid (Virtual & CCB 201)

11/13/25 (Budget, if needed) - Hybrid (Virtual & **MMB 215**)11/25/25 - **Virtual**

12/9/25 - Hybrid (Virtual & CCB 201)

Legislative History

12/27/24

Council Office

RECOMMEND TO COUNCIL TO ACCEPT -
REPORT OF OFFICER**Reports of Officers****Report of Alcohol License Review Committee**

14. [88723](#) Change of Agent
Kwik Trip Inc • dba Kwik Trip 1514 • 5445 University Ave
New Agent: Joshua Burford
Class A Beer, Class A Cider
(District 19)

Attachments: [Burford Agent app.pdf](#)**Legislative History**

7/16/25

ALCOHOL LICENSE
REVIEW COMMITTEERECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

15. [88744](#) Amending Section 38.05(3)(f) of the Madison General Ordinances to replace the word "church" with "place of worship" for the purpose of alcohol licensing distance restrictions.

Sponsors: Regina M. Vidaver**Legislative History**

6/11/25

Attorney's Office

Referred for Introduction

Alcohol License Review Committee (7/16/25), Common Council (8/5/25)

6/17/25	COMMON COUNCIL	Referred to the ALCOHOL LICENSE REVIEW COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

16. [88836](#)

Operator License Application
Tony Meyer- Establishment where employed: Thrill Factory

Attachments: [T Meyer App Redacted.pdf](#)
T Meyer Face Sheet Redacted.pdf

Legislative History

6/25/25	ALCOHOL LICENSE REVIEW COMMITTEE	Return to Lead with the Recommendation for Approval
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

17. [88970](#)

21+ Entertainment License
Madison Children's Museum Inc • dba Madison Children's Museum
Capacity (in/out): 750/250
100 N Hamilton St • Agent: Susan Ramspacher
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Police Sector 403 (District 4)

Attachments: [LICENT-2025-00572 App Redacted.pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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18. [88971](#)

18+ Center for Visual & Performing Arts License
Light of the Moon Inc • dba Moon Bar
Capacity (in/out): 314/0
328 W Gorham St • Agent: Jeffrey Rood
Class B Combination Liquor & Beer • 70% alcohol, 30% food
Police Sector 403 (District 2)

Attachments: [LICENT-2025-00563 App Redacted.pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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The conditions are:

1. No refuse or recycling is to be stored on public property.
2. The 18+ entertainment license is limited to private parties; there is no such limitation on 21+ performances.
3. No patrons are permitted to enter or re-enter the establishment after 1:30am on Friday or Saturday night.

19. [88972](#)

Change of Licensed Premises
Stuffed Olive Madison LLC • dba The Stuffed Olive
Current Capacity (in/out): 114/0 • Proposed Capacity (in/out): 114/20
351 State St • Agent: Stephen Bassler

Class B Combination Liquor & Beer • 50% alcohol, 50% food
Police Sector 403 (District 4)
Request to add a sidewalk cafe to the premises.

Attachments: [LICPCH-2025-00511 App.pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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20. [88973](#)

Change of Licensed Premises
Classic Arcade LLC • dba Aftershock Classic Arcade
Current Capacity (in/out): 54/0 • Proposed Capacity (in/out): 54/20
1444 E Washington Ave • Agent: Brad Van Kauwenbergh
Class B Combination Liquor & Beer • 75% alcohol, 5% food, 20% other
Police Sector 409 (District 6)
Request to add patio on the driveway side of the building to the premises.

Attachments: [LICPCH-2025-00514 App.pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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21. [88976](#)

Temporary Class B Retailer License
Concurrent with Street Use Permit
Schenk's Corners Art Society
Event Location: 1900 Block Atwood Ave
Event Date: 8/15/2025 5 -10pm & 8/16/2025 2 - 10 pm
Police District: 410 (District 6)
Event: Schenk's Corners Block Party

Attachments: [PERCPS-2025-00112 App_Redacted.pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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22. [88977](#)

Temporary Class B Retailer License
Concurrent with Street Use Permit
Madison Homebrewers and Tasters Guild
Event Location: Olin Park
Event Date: 8/9/2025 11am - 7pm
Police District: 313 (District 14)
Event: Great Taste of the Midwest

Attachments: [PERCPS-2025-00125 App_Redacted.pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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23. [88978](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
Jazz at Five Inc
Event Location: 2 E Main St
Event Date: 8/6, 8/13, 8/20, 8/27, and 9/3 4 - 8pm
Police District: 406 (District 4)
Event: Jazz at Five Summer Series

Attachments: [PERCPS-2025-00110 App_Redacted.pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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24. [88979](#) Change of Agent
Madison Axe LLC • dba Madison Axe • 2427 Stoughton Rd
New Agent: Brandon Long
Class B Beer
(District 16)

Attachments: [LICLIB-2022-00919 Agent Change App.pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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25. [88980](#) Business Name Change
Mishqui Peruvian Cuisine LLC • Current dba: Mishqui Peruvian Cuisine
4604 Monona Dr
Class B Combination Liquor & Beer
(District 15)
New dba: Mishqui Peruvian Bistro

Attachments: [LICLIB-2022-00964 dba Change.pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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26. [88981](#) Entity Reorganization
Triple Shift Entertainment LLC • dba Bowl-A-Vard
2121 East Springs Dr
Class B Combination Liquor & Beer
(District 17)
Add one new officer, remove one officer

Attachments: [LICLIB-2024-00095 Officer Change App.pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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27. [88982](#) Entity Reorganization
Madison Axe LLC • dba Madison Axe
2427 Stoughton Rd
Class B Beer
(District 16)
Remove two officers

Attachments: [LICLIB-2022-00919 Officer Change.pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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28. [88983](#) Entity Reorganization
HJ Liquors LLC • dba University Avenue Liquor
525 University Ave
Class A Beer, Class A Liquor
(District 2)
Remove one officer

Attachments: [76140-87544 Officer Change \(2\).pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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29. [88984](#) Entity Reorganization
HJ Liquors LLC • dba City View Liquor
6420 Cottage Grove Rd
Class A Beer, Class A Liquor
(District 3)
Remove one officer

Attachments: [LICLIA-2019-01247 Officer Change \(2\).pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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30. [88985](#) Entity Reorganization
Vintage II Inc • dba Tangent
803 E Washington Ave
Class B Combination Liquor & Beer
(District 6)
Add one new officer, remove one officer

Attachments: [LICLIB-2018-00558 Officer Change App.pdf](#)

Legislative History

7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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31. [88986](#) Entity Reorganization
Vintage II Inc • dba Vintage Brewing Co
674 S Whitney Way
Class B Combination Liquor & Beer
(District 19)
Add one new officer, remove one officer
Attachments: [76139-87543 Officer Change App.pdf](#)

Legislative History
7/16/25 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
32. [89189](#) Request to extend license issuance beyond the 180 day limit under MGO 38.05
Wisco Cheese & Cheers LLC • dba TBD
4905 Commercial Ave Suite B • Agent: Keval Patel
Estimated Capacity (in/out): 20/0
Class B Beer • 20% alcohol, 80% food
Police Sector 609 (District 3)
Attachments: [Wisco cheese & Cheers - 4905 commercial ave suite B.pdf](#)

Legislative History
7/16/25 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

Report of Board of Public Works

33. [88855](#) Determining a Public Purpose and Necessity and adopting Transportation
Project Plat Numbers: 12777-3-4.02 - Amendment No. 2 and 12777-3-4.11
Amendment No. 1 (District 9 & District 19)
Sponsors: Joann Pritchett
Attachments: [12777-3-4.11 Amendment No. 1 06-04-2025.pdf](#)
[12777-3-4.02 Amendment No. 2 06-04-2025.pdf](#)

Legislative History
6/24/25 Engineering Division Referred for Introduction
Board of Public Works (7/16/25), Plan Commission (7/7/25), Common Council (8/5/25)
7/1/25 COMMON COUNCIL Refer to the BOARD OF PUBLIC WORKS
Additional referral to Plan Commission.
7/1/25 BOARD OF PUBLIC WORKS Refer to the PLAN COMMISSION
7/7/25 PLAN COMMISSION Return to Lead with the Recommendation for
Approval to the BOARD OF PUBLIC WORKS
7/16/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
34. [89010](#) Approving plans and specifications and authorizing the Board of Public Works
to advertise and receive bids for 346 E. Lakeside St. Demolition. (District 13)
Sponsors: BOARD OF PUBLIC WORKS

Attachments: [346 E Lakeside Demolition - IW.pdf](#)

Legislative History

7/7/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/16/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

35. [89011](#) Approving Addendum No. 1 to Two Points Crossing CSM, Contract No. 8517 (District 1)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8517 Exhibit.pdf](#)
[8517 Addendum No1.pdf](#)

Legislative History

7/7/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/16/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

36. [89012](#) Awarding Public Works Contract No. 8784, E Main Street and South Hancock Street Assessment District - 2025 (District 4 and District 6)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8784 bid opening.pdf](#)
[8784 award.pdf](#)

Legislative History

7/7/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/16/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

37. [89015](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Stricker Pond Forebay Dredging. (District 19)

Sponsors: John P. Guequierre

Attachments: [15697 - Sheet Set.pdf](#)

Legislative History

7/7/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/16/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

38. [89074](#) Awarding Public Works Contract No. 8763, Badger Rusk Shared-Use Path & N. Rusk Avenue Assessment District - 2025. (District 14)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8763BidOpeningTab.pdf](#)
[8763 Award.pdf](#)

Legislative History

7/8/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/16/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

39. [89077](#) Awarding Public Works Contract No. 8785, Meyer Avenue Assessment District - 2025. (District 11)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8785 BID OPENING.pdf](#)
[8785 AWARD.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 7/8/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 7/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
40. [89100](#) Accepting bituminous surface pavement constructed by Private Contract in First Addition to 1000 Oaks Phase 11, Private Contract No. 9219. (District 9)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9219 Streets Schedule A bituminous.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 7/8/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 7/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
41. [89101](#) Approving plans and specifications for public improvements required to serve Phase 2 of the Subdivision known as Midpoint Meadows and authorizing construction to be undertaken by the Developer, Private Contracts 9660 and 9661. (District 1)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9660_9661 BPW Exhibit.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 7/8/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 7/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
42. [89106](#) Assessing Benefits Lowell Street Assessment District - 2024. (District 13)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [14078_FinalLowell_Assess.pdf](#)
[SpecialAssessWaiver-908LowellSt_signed.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 7/8/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 7/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
43. [89121](#) Approving plans and specifications for public improvements required to serve the Subdivision known as Hill Valley Phase 2A and authorizing construction to be undertaken by the Developer, Private Contracts 9662 and 9663. (District 1)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9662_9663 BPW Exhibit.pdf](#)

Legislative History

7/9/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/16/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of City Attorney

44. [89226](#) Authorizing the Mayor to be the single signer of grant applications, grant agreements and other contracts with the State of Wisconsin and United States government, when required.

Sponsors: Regina M. Vidaver And MGR Govindarajan

Legislative History

7/17/25	Attorney's Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055
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AGENDA NOTE: Finance Committee considered file 89226 (discussion item) at the 7/28/25 meeting. Recommendation is to adopt under suspension of MGO 2.055.

Report of City Clerk

45. [86236](#) Report of Operator License Applications August 5, 2025. See attached report for list of operators.

Attachments: [New Operators](#)

Legislative History

11/20/24	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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Report of Common Council Executive Committee

46. [87483](#) Adopting the Updated Elected and Appointed Official Code of Ethical Conduct

Sponsors: Bill Tishler

Attachments: [PROPOSED: Updated Elected and Appointed Official Code of Ethical Conduct3](#)
[IN EFFECT: Elected and Appointed Official Code of Ethical Conduct Updated 7- BPW Presentation Elected and Appointed Official Code of Ethical Conduct.pdf](#)
[Updated Presentation Elected and Appointed Official Code of Ethical Conduct.p](#)
[Updated 7-17-25 Elected and Appointed Official Code of Ethical Conduct.pdf](#)

Legislative History

3/5/25	Council Office	Referred for Introduction Common Council Executive Committee (3/25/25), Common Council (3/25/25)
3/11/25	COMMON COUNCIL	Refer to the COMMON COUNCIL EXECUTIVE COMMITTEE Additional Referrals to Board Of Public Works (5/7/25), Plan Commission (5/12/25), Board Of Park Commissioners (5/14/25), Landmarks Commission (5/19/25), Madison Public Library Board (6/5/25), Equal Opportunities Commission (6/12/25), Police Civilian Oversight Board (6/18/25), Transportation Commission (6/25/25), Affirmative Action Commission (7/3/25), Economic Development Committee

	(7/10/25), Alcohol License Review Committee (7/16/25), Disability Rights Commission (7/24/25), Common Council (8/5/25)	
3/12/25	COMMON COUNCIL EXECUTIVE COMMITTEE	Referred to the BOARD OF PUBLIC WORKS
3/12/25	COMMON COUNCIL EXECUTIVE COMMITTEE	Referred to the PLAN COMMISSION
3/12/25	COMMON COUNCIL EXECUTIVE COMMITTEE	Referred to the BOARD OF PARK COMMISSIONERS
3/12/25	COMMON COUNCIL EXECUTIVE COMMITTEE	Referred to the LANDMARKS COMMISSION
3/12/25	COMMON COUNCIL EXECUTIVE COMMITTEE	Referred to the ALCOHOL LICENSE REVIEW COMMITTEE
3/12/25	COMMON COUNCIL EXECUTIVE COMMITTEE	Referred to the DISABILITY RIGHTS COMMISSION
3/12/25	COMMON COUNCIL EXECUTIVE COMMITTEE	Referred to the MADISON PUBLIC LIBRARY BOARD
3/12/25	COMMON COUNCIL EXECUTIVE COMMITTEE	Referred to the EQUAL OPPORTUNITIES COMMISSION
3/12/25	COMMON COUNCIL EXECUTIVE COMMITTEE	Referred to the POLICE CIVILIAN OVERSIGHT BOARD
3/12/25	COMMON COUNCIL EXECUTIVE COMMITTEE	Referred to the TRANSPORTATION COMMISSION
3/12/25	COMMON COUNCIL EXECUTIVE COMMITTEE	Referred to the AFFIRMATIVE ACTION COMMISSION
3/12/25	COMMON COUNCIL EXECUTIVE COMMITTEE	Referred to the ECONOMIC DEVELOPMENT COMMITTEE
3/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Table
3/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Take Off The Table
3/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/7/25	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the Council Office
5/12/25	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the COMMON COUNCIL EXECUTIVE COMMITTEE
6/5/25	MADISON PUBLIC LIBRARY BOARD	Return to Lead with the Recommendation for Approval to the COMMON COUNCIL EXECUTIVE COMMITTEE
6/11/25	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the COMMON COUNCIL EXECUTIVE COMMITTEE
6/25/25	TRANSPORTATION COMMISSION	Return to Lead with the Recommendation for Approval to the COMMON COUNCIL EXECUTIVE COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	Return to Lead with the Recommendation for Approval to the COMMON COUNCIL

Add terminology regarding culture and speaking to members of the media.

7/16/25 ECONOMIC DEVELOPMENT COMMITTEE Return to Lead with the Following Recommendation(s) to the COMMON COUNCIL

A motion was made by Bulgrin seconded by Liggon to return to lead with the recommendation to adopt with the following recommendations:

1. That it stay a living document
2. That it is made available to the public

The motion passed unanimously by voice vote. Madison was absent at the time of the vote.

AGENDA NOTE: The lead sponsor recommendation is to re-refer to the Common Council Executive Committee (9/16/25) and Common Council (9/16/25). Public comment will be heard when the file returns on 9/16/25.

47. [88483](#) Creating Section 2.035 of the Madison General Ordinances related to requiring elector signatures with application to fill vacancy on the Common Council.
- Sponsors:** MGR Govindarajan, Derek Field And Sean O'Brien
- Legislative History**
- | | | |
|---------|------------------------------------|--|
| 5/27/25 | Attorney's Office | Referred for Introduction
Common Council Executive Committee (7/1/25), Common Council (7/1/25) |
| 6/3/25 | COMMON COUNCIL | Referred to the COMMON COUNCIL EXECUTIVE COMMITTEE |
| 7/1/25 | COMMON COUNCIL EXECUTIVE COMMITTEE | RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER
Recommended re-referral to the Common Council Executive Committee (8/5/25) and Common Council (8/5/25) |
| 7/1/25 | COMMON COUNCIL | Re-refer to the COMMON COUNCIL EXECUTIVE COMMITTEE |

AGENDA NOTE: A recommendation will be made from the floor as Common Council Executive Committee meets 8/5/25.

Report of Department of Planning and Community and Economic Development

48. [89346](#) Re-approving a Certified Survey Map of property owned by Bella on Butler, LLC located at 117-125 N Butler Street (District 2).
- Sponsors:** Planning Division
- Attachments:** [117-125 N Butler St CSM.pdf](#)
[Approval Letter 11-01-22.pdf](#)
[Link to Resolution ID 73373](#)
- Legislative History**
- | | | |
|---------|---|---|
| 7/29/25 | Department of Planning and Community and Economic Development | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER
Staff recommends re-approval of the proposed CSM subject to the conditions in the November 1, 2022 approval letter (attached). |
|---------|---|---|

Report of Finance Committee

49. [88698](#)

Authorizing Madison Water Utility's General Manager to certify municipal services bills, assessments, and charges to the 2025 tax rolls of other governmental units for delinquent accounts in those jurisdictions.

Sponsors: MGR Govindarajan And Regina M. Vidaver

Attachments: [Memo Authorizing General Manager to Certify Tax Roll .pdf](#)

Legislative History

6/9/25	Water Utility	Referred for Introduction Finance Committee (7/28/25), Water Utility Board (7/22/25), Common Council (8/5/25)
7/1/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Water Utility Board.
7/1/25	FINANCE COMMITTEE	Referred to the WATER UTILITY BOARD
7/22/25	WATER UTILITY BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
7/28/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

50. [88852](#)

Declaring Official Intent to Reimburse Expenditures from Proceeds of Borrowing

Sponsors: Regina M. Vidaver And MGR Govindarajan

Attachments: [Item 5 - Memo - Declaring Intent for Seeking SDWLP Reimbursements.pdf](#)

Legislative History

6/24/25	Water Utility	Referred for Introduction Finance Committee (7/28/25), Water Utility Board (7/22/25), Common Council (8/5/25)
7/15/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE Additional referral to Water Utility Board
7/15/25	FINANCE COMMITTEE	Referred to the WATER UTILITY BOARD
7/22/25	WATER UTILITY BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
7/28/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

51. [88894](#)

Amending the 2025 Engineering Major Streets Adopted Capital Budget to transfer \$80,000 of existing GO budget authority from Engineering - Major Streets to Planning for the Percent for Art Aggregate Fund related to the John Nolen Drive Street Reconstruction Project. (District 4, District 13)

Sponsors: Michael E. Verveer, Tag Evers And Dina Nina Martinez-Rutherford

Legislative History

6/26/25	Planning Division	Referred for Introduction Finance Committee (7/15/25), Common Council (7/15/25)
7/1/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
7/15/25	COMMON COUNCIL	Refer to the MADISON ARTS COMMISSION Madison Arts Commission (7/28/25), Common Council (8/5/25)
7/15/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

7/28/25 MADISON ARTS COMMISSION Return to Lead with the Recommendation for Common Council to Adopt to the FINANCE COMMITTEE

52. [88895](#) Accepting ownership of the Wisconsin Landscape mosaic mural by mural artist Arnold Zweerts (1918 Bussum, Netherlands-2009 Hood River, Oregon) which will be installed in the Madison Parks Division's Lakeside Offices' boardroom, 330 E. Lakeside Street, Madison, WI 53715, accepting the non-cash donations and authorizing the Planning Division Director to execute a donation agreement with the Kohler Foundation, Inc. (District 13).

Sponsors: Dina Nina Martinez-Rutherford And Tag Evers

Attachments: [ZWEERTS 1961.may.23 mosaic demo AIC Bart Ryckbosch.jpeg](#)
[Zweerts Mockup Parks Dept.jpg](#)
[Declaration of Gift - Zweerts Mosaic to City of Madison.pdf](#)
[Zweerts Mosaic Proposal.pdf](#)

Legislative History

6/26/25	Planning Division	Referred for Introduction
	Finance Committee (7/28/25), Madison Arts Commission (7/28/25), Common Council (8/5/25)	
7/15/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
	Additional referral to Madison Arts Commission	
7/15/25	FINANCE COMMITTEE	Referred to the MADISON ARTS COMMISSION
7/28/25	MADISON ARTS COMMISSION	Return to Lead with the Recommendation for Common Council to Adopt to the FINANCE COMMITTEE
7/28/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

53. [89006](#) Authorizing the Issuance and Establishing the Parameters for the Sale of Not to Exceed \$137,910,000 General Obligation Promissory Notes, of the City of Madison, Wisconsin, and Directing the Final Approval of the Terms Thereof.

Sponsors: Regina M. Vidaver And Satya V. Rhodes-Conway

Attachments: [89006 Body.pdf](#)
[2025 GO Borrowing Overview -- 7-28-2025.pdf](#)

Legislative History

7/7/25	Attorney's Office	Referred for Introduction
	Finance Committee (7/28/25), Common Council (8/5/25)	
7/15/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
7/28/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

54. [89040](#) Recreate vacant position #4476 from a 1.0 FTE Planner 2 to a 1.0 FTE Library IT Specialist 1 and create a 0.6 FTE Clerk 1 position within the Library Operating Budget.

Sponsors: Director of Human Resources

Attachments: [FinComm Memo MPL Planner 2.pdf](#)

Legislative History

7/8/25	Human Resources Department Finance Committee (7/28/25), Common Council (8/5/25)	Referred for Introduction
7/15/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
7/28/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

55. [89041](#)

Mid-Year Appropriation Resolution amending the 2025 Adopted Operating Budget by taking the following actions: appropriating \$2.3 million in general fund balance, appropriating \$30,128 in library fund balance, appropriating \$253,185 in Public Health fund balance, making transfers within agency budgets based on projected spending through the 2nd quarter of 2025, and appropriating revenues and making other adjustments in non-general fund agencies; and amending the 2025 Adopted Capital Budget by taking the following actions: updating project descriptions for approved capital projects, appropriating funding from non-borrowing sources, updating TID proceeds and borrowing based on recently adopted amendments to TID project plans, authorizing transfers of borrowing across projects, and removing excess borrowing.

Sponsors: Satya V. Rhodes-Conway

Attachments: [2025 2ndQ Projection - FC.pdf](#)
[2025 2ndQ Projection - FC v2.pdf](#)
[89041 v1.pdf](#)

Legislative History

7/8/25	Finance Department Finance Committee (7/28/25), Common Council (8/5/25)	Referred for Introduction
7/15/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
7/28/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

56. [89042](#)

Authorizing the Release of the 2026 Crisis Intervention and Prevention (CIP) Services Request for Proposals (RFP) Reflecting Modest Program and Structural Changes Based on Community and Provider Feedback

Sponsors: Julia Matthews

Attachments: [Final Resolution 2025 CIP RFP.pdf](#)
[FINAL 2025 CIP RFP.pdf](#)

Legislative History

7/8/25	Community Development Division Finance Committee (7/28/25), Common Council (8/5/25)	Referred for Introduction
7/15/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
7/28/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER

Recommend Council to adopt with a request to staff to work with City alders to amend the language in the RFP related to data collection and intended outcomes.

Report of Plan Commission

57. [88559](#) Approving a Certified Survey Map of property owned by Common Grace, LLC located at 3565 Tulane Avenue (District 15).
- Sponsors:** Planning Division
- Attachments:** [CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Public Comment 7-10-25.pdf](#)
[Link to Rezoning Ord File 88718](#)
- Legislative History**
- | | | |
|---------|--|---|
| 5/30/25 | Planning Division | Referred for Introduction |
| | Plan Commission (7/28/25), Common Council (8/5/25) | |
| 6/17/25 | COMMON COUNCIL | Referred to the PLAN COMMISSION |
| 7/28/25 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER |
- On a motion by Commissioner Solheim, seconded by Alder Glenn, the Plan Commission found the standards met and voted to recommend to Council to adopt the resolution approving the certified survey map subject to the conditions in the staff report. The motion passed by voice vote/other.

58. [89107](#) Revising the Area Plan Sequence
- Sponsors:** Regina M. Vidaver, Tag Evers, Will Ochowicz, Yannette Figueroa Cole And Michael E. Verveer
- Attachments:** [Area Plan Sequence Map - Adopted 2022.pdf](#)
[Area Plan Sequence Map - Proposed 2025.pdf](#)
[Area Plan Sequence - Proposed Changes to Schedule.pdf](#)
[250714 Area Plan Sequence Memo.pdf](#)
- Legislative History**
- | | | |
|---------|---|---|
| 7/8/25 | Department of Planning and Community and Economic Development | Referred for Introduction |
| | Plan Commission (7/28/25), Common Council (8/5/25) | |
| 7/15/25 | COMMON COUNCIL | Referred to the PLAN COMMISSION |
| 7/28/25 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
- On a motion by Alder Glenn, seconded by Alder Field, the Plan Commission recommended the Common Council adopt the revised area plan sequence.

Report of Risk Manager

59. [88884](#) A. Sorenson - Vehicle Damage - \$445.00
- Legislative History**
- | | | |
|---------|----------------|------------------------------|
| 7/15/25 | COMMON COUNCIL | Referred to the Risk Manager |
|---------|----------------|------------------------------|

- | | | | |
|--|---------|--------------|---|
| | 7/29/25 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW
- REPORT OF OFFICER |
|--|---------|--------------|---|
60. [88898](#) D. Battle - Vehicle Damage and Bodily/Personal Injury - \$19,000.00
Legislative History
- | | | |
|---------|----------------|---|
| 7/15/25 | COMMON COUNCIL | Referred to the Risk Manager |
| 7/29/25 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW
- REPORT OF OFFICER |
61. [88903](#) N. Colley - Property Damage - \$1,200.00
Legislative History
- | | | |
|---------|----------------|---|
| 7/15/25 | COMMON COUNCIL | Referred to the Risk Manager |
| 7/29/25 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW
- REPORT OF OFFICER |
62. [88929](#) Murphy Sanchez, PLLC on behalf of USAA - Property Damage - \$2,497.81
Legislative History
- | | | |
|---------|----------------|---|
| 7/15/25 | COMMON COUNCIL | Referred to the Risk Manager |
| 7/29/25 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW
- REPORT OF OFFICER |
63. [88950](#) D. Raker - Vehicle Damage - \$1,467.27
Legislative History
- | | | |
|---------|----------------|---|
| 7/15/25 | COMMON COUNCIL | Referred to the Risk Manager |
| 7/29/25 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW
- REPORT OF OFFICER |
64. [89004](#) T. White - Vehicle Damage - \$6,975.00
Legislative History
- | | | |
|---------|----------------|---|
| 7/15/25 | COMMON COUNCIL | Referred to the Risk Manager |
| 7/29/25 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW
- REPORT OF OFFICER |
65. [89009](#) L. Green - Economic and Non-Economic Damages - \$50,000.00
Legislative History
- | | | |
|---------|----------------|---|
| 7/15/25 | COMMON COUNCIL | Referred to the Risk Manager |
| 7/29/25 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW
- REPORT OF OFFICER |

Report of Vending Oversight Committee

66. [88833](#) Granting additional Special Vending Approvals under MGO 9.13(6)(k) for a 2025 Special Event as detailed on the accompanying special event resolution table. Also attached is the Special Event resolution table that was approved previously for 2025 Special Events at the March 11, 2025 Common Council meeting
- Sponsors: Michael E. Verveer

Attachments: [2025 SE Resolution - pt.1 adoped @ 3.11.25 CC.pdf](#)
[2025 Special Event Resolution.pdf](#)
[2025 SE Resolution pt.2 - table.pdf](#)

Legislative History

6/21/25	Parks Division	Referred for Introduction Vending Oversight Committee (7/30/25), Common Council (8/5/25)
7/15/25	COMMON COUNCIL	Referred to the VENDING OVERSIGHT COMMITTEE

AGENDA NOTE: The recommendation from the lead sponsor is to adopt, as Vending Oversight Committee did not meet on 7/30/25.

Report of Water Utility Board

67. [89005](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction and maintenance of public water transmission pipeline facilities to be constructed by the Pressure Zone 4 Interstate Crossing project. (District 16)

Sponsors: Sean O'Brien And Regina M. Vidaver

Attachments: [Vicinity Map.pdf](#)
[Pressure Zone Relocation Order Sheet 1.pdf](#)
[Pressure Zone Relocation Order Sheet 2.pdf](#)
[Memo - 2025 Interstate Crossing Relocation Order.pdf](#)

Legislative History

7/8/25	Engineering Division	Referred for Introduction Water Utility Board (7/22/25), Board of Public Works (7/16/25), Plan Commission (7/28/25), Common Council (8/5/25)
7/15/25	COMMON COUNCIL	Referred to the WATER UTILITY BOARD Additional referrals to Board of Public Works and Plan Commission
7/15/25	WATER UTILITY BOARD	Referred to the BOARD OF PUBLIC WORKS
7/15/25	WATER UTILITY BOARD	Referred to the PLAN COMMISSION
7/16/25	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the WATER UTILITY BOARD
7/22/25	WATER UTILITY BOARD	RECOMMEND TO COUNCIL TO ADOPT
7/28/25	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the Water Utility

Items Referred to this Meeting

Resolutions

68. [88556](#) Approving a Certified Survey Map of property owned by Aaron Leair and Leah Vandenberg located at 202 Dixon Street (District 15).

Sponsors: Planning Division

Attachments: [Application Redacted.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[CSM Approval Letter.pdf](#)

Legislative History

7/2/25	Planning Division Common Council (8/5/25)	Referred for Introduction
7/15/25	COMMON COUNCIL Adopt 8/5/25	Refer to a future Meeting to Adopt to the COMMON COUNCIL
7/29/25	Department of Planning and Community and Economic Development The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution.	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

69. [89144](#) Accepting ownership of the sculpture "Mother & Child" by Austen Brantley, located at the end of the sidewalk segment in the public right-of-way adjacent to 3002 Darbo Drive. (District 15)

Sponsors: Dina Nina Martinez-Rutherford

Attachments: [2025-07 Austen Brantley Mother and Child Acceptance Docs.pdf](#)

Legislative History

7/9/25	Planning Division Common Council (8/5/25)	Referred for Introduction
7/15/25	COMMON COUNCIL Adopt 8/5/2025	Refer to a future Meeting to Adopt to the COMMON COUNCIL

Introduction of New Business for Referral Without Debate

Ordinances

70. [89252](#) Repealing and Recreating Subsection 12.1335(2) of the Madison General Ordinances to update the Snow Emergency Zone Description.
- Sponsors:** Regina M. Vidaver, Tag Evers, Davy Mayer, Will Ochowicz And Michael E. Verveer

Legislative History

7/22/25	Attorney's Office Transportation Commission (8/13/25); Common Council (9/2/25)	Referred for Introduction
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71. [89254](#) Amending Sections 4.095, 10.05, 10.055, 10.08, 10.101, 23.24 and 1.08(3)(a) and Creating Section 10.105 of the Madison General Ordinances to enhance the City's street tree protection provisions and to establish a Street Tree Replacement Fund.

Sponsors: Satya V. Rhodes-Conway, Michael E. Verveer, Tag Evers, Davy Mayer And Will Ochowicz

Attachments: [89254Body.pdf](#)
[Tree Protection Specifications-Proposed Updates.pdf](#)
[Tree Protection Ord Changes \(7.22.25\).pdf](#)

Legislative History

7/22/25 Attorney's Office Referred for Introduction
Board of Public Works (9/3/25), Plan Commission (8/11/25), Sustainable Madison
Committee (8/20/25), Finance Committee (8/25/25), Common Council (9/16/25)

72. [89325](#) Amending Sections 10.25(4), 23.21(1), 23.22, 23.25 and 23.40(4)(b) of the Madison General Ordinances to reflect changes to tree authority and the requirements of the terrace treatment policy.

Sponsors: John P. Guequierre And Badri Lankella

Legislative History

7/28/25 Attorney's Office Referred for Introduction
Board of Public Works (9/3/25), Board of Parks Commissioners (8/13/25), Common
Council (9/16/25)

73. [89326](#) Amending Section 28.151 of the Madison General Ordinances related to Supplemental Regulations to amend regulations for Accessory Dwelling Units.

Sponsors: Will Ochowicz And Carmella Glenn

Legislative History

7/28/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (8/25/25), Common Council (9/2/25)

74. [89357](#) Amending Section 28.098(2)(h) of the Madison General Ordinances related to updating Planned Development zoning to allow additional stories for downtown affordable housing. (District 2, District 4, District 6)

Sponsors: Derek Field, John P. Guequierre And Michael E. Verveer

Legislative History

7/29/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (8/25/25), Common Council (9/2/25)

75. [89358](#) Amending Section 28.098 of the Madison General Ordinances related to Alterations to a Planned Development District to include a timeline for inactivity.

Sponsors: Derek Field, Carmella Glenn And John P. Guequierre

Legislative History

7/29/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (8/25/25), Common Council (9/2/25)

76. [89375](#) Creating Section 28.022-00724 of the Madison General Ordinances to change the zoning of property located at 302-308 East Washington Avenue and 15-27 North Butler Street from UMX (Urban Mixed-Use) and PD (Planned Development) District to PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00725 to approve a Specific Implementation Plan. (District 2)

Sponsors: Planning Division

Attachments: [302-308 E Washington Ave.pdf](#)

Legislative History

7/30/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (8/25/25), Common Council (9/2/25)

77. [89376](#) Creating Section 28.022-00726 of the Madison General Ordinances to change the zoning of property located at 124-126 State Street and 115 West Dayton Street from PD (Planned Development) District to DC (Downtown Core) District. (District 4)

Sponsors: Planning Division

Attachments: [124-126 State Street.pdf](#)

Legislative History

7/30/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (8/25/25), Common Council (9/2/25)

Resolutions

78. [89266](#) Amending the 2025 Adopted Engineering-Bicycle & Pedestrian Capital Budget and awarding Public Works Contract 8739, Tancho Dr Bike Path & Northeast Pond Repair. (District 17)

Sponsors: Sabrina V. Madison

Attachments: [8739BidOpeningTab Jul242025.pdf](#)
[8739 award.pdf](#)

Legislative History

7/28/25 Engineering Division Referred for Introduction
Finance Committee (8/25/25), Board of Public Works (8/6/25), Common Council (9/2/25)

79. [89270](#) Approving Plans and Specifications for the Site Restoration of 114 E Wilson St (Former Government East Ramp). (District 4)

Sponsors: Michael E. Verveer

Attachments: [Former Govt East Parking Ramp Site Plan 2025-06-12.pdf](#)

Legislative History

7/30/25 Engineering Division Referred for Introduction
Board of Public Works (8/6/25), Finance Committee (8/25/25), Common Council (9/2/25)

80. [89324](#) Authorizing the Mayor and the City Clerk to execute an amendment to the Breese Stevens Stadium Use and Operating Agreement with Big Top Events LLC to update the limitations on alcohol sales at Stadium Events. (District 6)

Sponsors: Davy Mayer

Attachments: [Breese Stevens-First Amendment to Operating Agreement \(Final\).pdf](#)

Legislative History

7/28/25 Parks Division Referred for Introduction
Finance Committee (8/25/25), Board of Park Commissioners (8/13/25), Common Council (9/2/25)

81. [89327](#) Authorizing the Planning Division to lead the preparation of the Downtown Area Plan and Adopting a Public Participation Plan

Sponsors: Tag Evers, Davy Mayer, Will Ochowicz, MGR Govindarajan And Michael E. Verveer

Attachments: [DAP Planning Area Exhibit A.pdf](#)
[DAP PPP Exhibit B.pdf](#)
[Madison Process Graphic.pdf](#)

Legislative History

7/28/25 Department of Planning and Referred for Introduction
Community and Economic
Development
Plan Commission (8/11/25), Common Council (9/2/25)

82. [89336](#) Amending the Parks Divisions 2025 Adopted Capital Budget using Golf Revenue Reserves for the purchase of specialized turf management equipment for the City of Madison Golf Courses. (District 11, District 13, District 15, and District 16)

Sponsors: Derek Field

Legislative History

7/29/25 Parks Division Referred for Introduction
Finance Committee (8/25/25), Common Council (9/2/25)

83. [89337](#) Confirming the reappointment of Steven Espada Dawson to the position of Poet Laureate

Sponsors: Dina Nina Martinez-Rutherford

Legislative History

7/29/25 Planning Division Referred for Introduction
Common Council (9/2/25)

84. [89338](#) Approving the fabrication, installation, and locations of a visual land acknowledgement by James Terry and two murals by Rodrigo Carapia and Issis Macias, at the Madison Public Market and authorizing the Planning Division Director to sign any necessary contracts, agreements, and other documents to implement the project (District 12).

Sponsors: Dina Nina Martinez-Rutherford And Julia Matthews

Attachments: [Public Market Art Plan 2025-07-29 Additions.pdf](#)

Legislative History

7/29/25 Planning Division Referred for Introduction
Finance Committee (8/25/25), Common Council (9/2/25)

85. [89344](#) Accepting the 2025 Agency Annual Surveillance Technology Reports for the 2024 Calendar Year

Sponsors: Regina M. Vidaver

Attachments: [Annual Surveillance Technology Reports 2025 - Combined.pdf](#)

Legislative History

7/29/25 Council Office Referred for Introduction
Common Council Executive Committee (9/16/25), Common Council (9/16/25)

86. [89347](#) Authorizing execution of a sole source \$150,000 contract with Downtown Madison Inc. for the preparation of a Downtown Economic Investment Strategy (District 2, District 4, District 6, District 8, and District 13).
- Sponsors:** Michael E. Verveer And Will Ochowicz
- Attachments:** [Madison Greater Downtown Economic Investment Strategy MIGSOW_0620202](#)
[DMI EIS Contract Appendix A Coordination Deliverables 072925.pdf](#)
[Madison Process Graphic.pdf](#)
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 7/29/25 | Department of Planning and Community and Economic Development
Finance Committee (8/25/25), Common Council (9/2/25) | Referred for Introduction |
|---------|---|---------------------------|
87. [89354](#) Accepting the Economic Development Division's "2025 Small Business Assistance Policy Paper" as the basis for structuring and conducting a Request for Proposals (RFP) process and authorizing the Community and Economic Development Divisions to undertake this process and recommend, for approval by the Common Council, a funding allocation plan regarding awards and contracts that will take effect on or after January 1, 2026 (Citywide).
- Sponsors:** John P. Guequierre, Barbara Harrington-McKinney And Dina Nina Martinez-Rutherford
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 7/29/25 | Community Development Division
Finance Committee (8/25/25), Community Development Block Grant Committee (8/7/25), Common Council (9/2/25) | Referred for Introduction |
|---------|--|---------------------------|
88. [89355](#) Amending the capital improvement projects identified in the Hawthorne-Truax Neighborhood Plan, previously approved by Common Council via RES-24-00690 (Legistar #85812), to redirect Community Development Block Grant (CDBG) funds from lighting improvements to the creation of an art mural at Hawthorne Elementary School (District 12).
- Sponsors:** John P. Guequierre, Barbara Harrington-McKinney And Dina Nina Martinez-Rutherford
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 7/29/25 | Community Development Division
Finance Committee (8/25/25), Community Development Block Grant Committee (8/7/25), Common Council (9/2/25) | Referred for Introduction |
|---------|--|---------------------------|
89. [89356](#) Authorizing a loan of up to \$43,000 to Solace Friends, Inc. from the Community Facilities Loan Program to help finance exterior improvements to its facility located at 4142 Monona Drive, Madison WI, and authorizing the Mayor and City Clerk to sign an agreement for that purpose (District 15).
- Sponsors:** John P. Guequierre, Barbara Harrington-McKinney And Dina Nina Martinez-Rutherford
- Legislative History**
- | | | |
|---------|--------------------------------|---------------------------|
| 7/29/25 | Community Development Division | Referred for Introduction |
|---------|--------------------------------|---------------------------|

Finance Committee (8/25/25), Community Development Block Grant Committee (8/7/25),
Common Council (9/2/25)

90. [89377](#) Authorizing the settlement and payment of a tax refund for tax year 2023 for 1255 Fourier LLC v. City of Madison, Dane County Circuit Court Case number 2024CV001488. Authorizing entry into settlement agreement and approving payment of approximately \$76,036.22 from City resources to effectuate the settlement, \$30,360.03 represents the City's approximate portion of the settlement. (District 9)
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- | | | |
|---------|-------------------|---------------------------|
| 7/30/25 | Attorney's Office | Referred for Introduction |
|---------|-------------------|---------------------------|
- Finance Committee (8/25/25), Common Council (9/2/25)
91. [89378](#) Authorizing the allocation of up to \$2,000,000 of City Affordable Housing Funds to help the Madison Revitalization and Community Development Corporation (MRCDC) finance the rehabilitation and preservation of seven (7) units of rental housing and common area improvements at separate scattered site properties, and the Community Development Authority (CDA) finance the rehabilitation and preservation of eleven (11) units of rental housing at Monona Shores Apartments, and authorizing the Mayor and the City Clerk to enter into Loan Agreements. (District 5, District 10, District 11, District 14, District 16)
- Sponsors:** John P. Guequierre, Barbara Harrington-McKinney And Dina Nina Martinez-Rutherford
- Legislative History**
- | | | |
|---------|--------------------------------|---------------------------|
| 7/30/25 | Community Development Division | Referred for Introduction |
|---------|--------------------------------|---------------------------|
- Finance Committee (8/25/25), Community Development Block Grant Committee (8/7/25), Common Council (9/2/25)

Licenses

92. [89286](#) Public Hearing - License Transfer
Cherokee Park Inc • dba TPC Wisconsin
Transfer from 5105 N Sherman Ave to 5103 N Sherman Ave
Estimated Capacity (in/out): 48/20
Class B Combination Liquor & Beer • 10% alcohol, 10% food, 80% other
Police Sector 510 (District 18)
- Attachments:** [LICTLL-2025-00684 App.pdf](#)
[5103 N Sherman Ave map.pdf](#)
- Legislative History**
- | | | |
|---------|----------------|---------------------------|
| 7/23/25 | Clerk's Office | Referred for Introduction |
|---------|----------------|---------------------------|
- Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)
93. [89287](#) Public Hearing - New License
Pink Heifer LLC • dba Pink Heifer BBQ Saloon
569 State St • Agent: Jorden Fox
Estimated Capacity (in/out): 70/0

Class B Combination Liquor & Beer • 10% alcohol, 85% food, 5% other
Police Sector 403 (District 2)

Attachments: [LICLIB-2025-00648 App.pdf](#)
 [LICLIB-2025-00648 Supplemental.pdf](#)
 [569 State St map.pdf](#)

Legislative History

7/23/25 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)

94. [89309](#)

Public Hearing - New License
MPL Corporation Investment • dba Amoco
1129 S Park St • Agent: Amit Kumar
Class A Beer, Class A Liquor, Class A Cider
Police Sector 306 (District 13)

Attachments: [LICLIA-2025-00688 App.pdf](#)
 [LICLIA-2025-00688 Supplemental.pdf](#)
 [1129 S Park St map.pdf](#)

Legislative History

7/25/25 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)

95. [89310](#)

Public Hearing - New License
Justveggiez LLC • dba Justveggiez
540 State St • Agent: James Bloodsaw
Estimated Capacity (in/out): 99/20
Class B Beer, Class C Wine • 20% alcohol, 80% food
Police Sector 403 (District 2)

Attachments: [LICLIB-2025-00698 App.pdf](#)
 [LICLIB-2025-00698 Supplemental.pdf](#)
 [540 State St map.pdf](#)

Legislative History

7/25/25 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)

96. [89311](#)

Public Hearing - New License
Go Grocer Inc • dba Go Grocer
901 S Gammon Rd • Agent: Barinder Sandhu
Class A Beer, Class A Liquor
Police Sector 115 (District 20)

Attachments: [LICLIA-2025-00704 App.pdf](#)
 [LICLIA-2025-00704 Supplemental.pdf](#)
 [901 S Gammon Rd map.pdf](#)

Legislative History

7/25/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)

97. [89312](#) Public Hearing - New License
Union Corners LLC • dba Union Corners Tavern
2438 Winnebago St • Agent: Mark Burish
Estimated Capacity (in/out): 111/40
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 603 (District 15)

Attachments: [LICLIB-2025-00707 App.pdf](#)
[LICLIB-2025-00707 Supplemental.pdf](#)
[2438 Winnebago St map.pdf](#)

Legislative History

7/25/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)

Presentation of Claims Against the City**Claims - Refer to the Risk Manager**

98. [89125](#) J. Stoddard - Property Damage - \$330.00
99. [89150](#) D. Bittrick - Vehicle Damage - \$1,670.41
100. [89173](#) A. Fiscus - Vehicle Damage - \$91.99
101. [89176](#) E. Taylor - Vehicle Damage - \$3,771.88
102. [89188](#) H. Miller - Vehicle Damage - \$1,000.00
103. [89215](#) Country Preferred - Vehicle Damage - \$6,129.79
104. [89225](#) A. Zillman - Increased Electric Bill - \$40.00
105. [89229](#) J. Lundgren - Personal and Bodily Injury and Property Damage - \$12,655.00
106. [89251](#) C. Mulcahy - Vehicle Damage - \$6,000.00
107. [89295](#) Mid America Group for StorSafe of Madison - Property Damage - \$11,707.50
108. [89299](#) C. McDowell - Property Damage - \$175.00
109. [89303](#) N. Pihart - Vehicle Damage - \$3,328.53
110. [89307](#) A. Lofftin - Vehicle Damage - \$17,886.81

- 111. [89350](#) DeHorse Law Office for T. Everson - Vehicle Damage - \$2,827.51
- 112. [89353](#) J. Lattimore III - Personal Injury - \$71,200.00
- 113. [89366](#) Acuity Insurance - Property Damage - \$7,000.00
- 114. [89370](#) AT&T - Property Damage - \$1,583.90

Announcements & Introductions of Items from the Floor**Adjournment**