



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

This meeting can be viewed LIVE on Madison City Channel, cable channel 98, digital channel 994, or at www.madisoncitychannel.tv.

Tuesday, June 19, 2012

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Office of the Common Council at (608) 266-4071.

Speaking Limits:

Public Hearing - 5 Minutes, Information Hearing - 5 Minutes, Other Items - 3 minutes.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

NOTIFIED ABSENCES: None

OPENING REMARKS

SUSPENSION OF RULES

Suspend Rules 2.04 (order of business), 2.05 (introduction of business), 2.24 (ordinances), and 2.25 (resolutions) for items so designated on the agenda.

HONORING RESOLUTIONS

1. [26781](#) Extending Thoughts and Prayers for Citizens of Mantova, Italy
Sponsors: Chris Schmidt, Paul R. Soglin and Shiva Bidar-Sielaff

Legislative History

6/14/12	SISTER CITY COLLABORATION COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
---------	---	--

EARLY PUBLIC COMMENT

SPECIAL ORDER OF BUSINESS AT 6:45 PM

PRESENTATION OF CONSENT AGENDA

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) items which have registrants wishing to speak. 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent. 3) items which alderperson(s) have separated out for discussion/debate purposes.

RECESSED PUBLIC HEARINGS - BEGIN AT 6:45 PM

REPORT OF PLAN COMMISSION

2. [24673](#) Creating Section 28.06(2)(a)3573. of the Madison General Ordinances rezoning property from PUD(SIP) Planned Unit Development (Specific Implementation Plan) District to Amended PUD(GDP) Planned Unit Development (General Development Plan) District, and creating Section 28.06(2)(a)3574. of the Madison General Ordinances rezoning property from Amended PUD(GDP) Planned Unit Development (General Development Plan) District to Amended PUD(SIP) Planned Unit Development Plan (Specific Implementation Plan) District. Proposed Use: Construct Two-Story Mixed-Use Building with 3,400 Square Feet of Retail Space and 7 Apartments, and a Drive-Thru Window for a First-Floor Tenant; 13th Aldermanic District: 801 South Park Street.

Sponsors: Planning Division

Legislative History

11/28/11	Attorney's Office/Approval Group Plan Commission; Public Hearings: Plan Commission, 1/9/12; Common Council, 1/17/12	Referred for Introduction
12/13/11	COMMON COUNCIL Return to Common Council on 1/17/12	Referred for Public Hearing to the PLAN COMMISSION

1/9/12	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION The Plan Commission recommended referral of this request to their January 23, 2012 meeting at the request of the applicant.
1/17/12	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
1/23/12	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION This item was referred pending a recommendation from the Urban Design Commission. No future meeting date was specified.
2/7/12	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
6/4/12	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - RECESSED PUBLIC HEARING <i>The Plan Commission recommended approval of the proposed zoning map amendment subject to the comments and conditions contained in the Plan Commission materials and the following conditions:</i> <i>- That bike parking be provided internally as presented at the Plan Commission meeting, with the final details to be approved by Planning Division staff prior to the final approval of the PUD and issuance of building permits;</i> <i>- That the hours of operation for the drive-up service window be the same as the business except that the speaker for the drive-up service window only be operational between the hours of 6:00 a.m. and 9:00 p.m. daily.</i> <i>The motion passed by voice vote/other.</i>

PUBLIC HEARINGS - BEGIN AT 6:45 PM

REPORT OF PLAN COMMISSION

3. [26309](#) Creating Section 28.06(2)(a)3610. of the Madison General Ordinances rezoning property from Temp A (Agriculture) District to R2 (Single-Family Residence) District and creating Section 28.06(2)(a)3611. of the Madison General Ordinances rezoning property from Temp A (Agriculture) District to R4 (General Residence) District and creating Section 28.06(2)(a)3612. of the Madison General Ordinances rezoning property from Temp A (Agriculture) District to R5 (General Residence) District.
Proposed Use: 44 Single-Family Lots, 4 Multi-Family Lots and 1 Outlot. 1st Aldermanic District; 901, 951 & 1001 Sugar Maple Lane.
- Sponsors:** Planning Division
- Legislative History**
- 5/8/12 Attorney's Office Referred for Introduction
Plan Commission: Public Hearings: Plan Commission 6/4/12; Common Council 6/19/12

5/15/12 COMMON COUNCIL Referred for Public Hearing to the PLAN COMMISSION
Plan Commission on 6-4-12 / Common Council on 6-19-12

6/4/12 PLAN COMMISSION RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

The Plan Commission recommended re-referral of this zoning map amendment and the related preliminary plat of Soaring Hawk to its July 9, 2012 meeting to allow the applicant to revise the plat to reflect the design modifications and concerns discussed during the public hearing and in the staff report.

The referral motion passed by voice vote/other.

4. [26310](#) Creating Section 28.06(2)(a)3608. of the Madison General Ordinances rezoning property from PCD(SIP) Planned Community Development (Specific Implementation Plan) District to Amended PCD(GDP) Planned Community Development (General Development Plan) District and creating Section 28.06(2)(a)3609. of the Madison General Ordinances rezoning property from PCD(GDP) Planned Community Development (General Development Plan) District to PCD(SIP) Planned Community Development (Specific Implementation Plan) District. Proposed Use: Construct 30-unit assisted living facility on undeveloped portion of property. 19th Aldermanic District; 6550 Schroeder Road.

Sponsors: Planning Division

Legislative History

5/8/12 Attorney's Office Referred for Introduction
Plan Commission; Public Hearings: Plan Commission 6/4/12; Common Council 6/19/12

5/15/12 COMMON COUNCIL Referred for Public Hearing to the PLAN COMMISSION
Plan Commission on 6-4-12 / Common Council on 6-19-12

6/4/12 PLAN COMMISSION RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING

The Plan Commission recommended approval of the proposed zoning map amendment subject to the comments and conditions contained in the Plan Commission materials.

END OF PUBLIC HEARINGS

BUSINESS PRESENTED BY THE MAYOR

5. [26599](#) Report of the Mayor submitting citizen committee appointments (introduction 6-12-2012; action 6-19-2012).

Sponsors: Paul R. Soglin

Legislative History

6/6/12 Mayor's Office Referred for Introduction
Confirm 6-19-2012

6/12/12 COMMON COUNCIL Referred
Confirm 6-19-2012

6. [26656](#) Report of the Mayor submitting citizen committee appointments (introduction 6-19-2012; action 7-3-2012).
Sponsors: Paul R. Soglin
Legislative History
 6/13/12 Mayor's Office Referred for Introduction
Confirm 7-3-2012
7. [26742](#) Presentation of 2012 Rev. James C. Wright Human Rights Award by the City of Madison Equal Opportunities Commission and Equal Opportunities Division to Colleen Butler.
Legislative History
 6/13/12 Council Office Refer to the COMMON COUNCIL
8. [26744](#) Report of the Mayor submitting alder committee appointments.
Sponsors: Paul R. Soglin
Legislative History
 6/13/12 Mayor's Office RECOMMEND TO COUNCIL TO CONFIRM
Confirm 6-19-2012

BUSINESS PRESENTED BY THE PRESIDENT OF THE COMMON COUNCIL

9. [26745](#) Approving the schedule of 2013 Common Council meeting dates and times.
Sponsors: Shiva Bidar-Sielaff, Chris Schmidt, Tim Bruer, Lauren Cnare, Sue Ellingson, Matthew J. Phair, Satya V. Rhodes-Conway and Paul E. Skidmore
Legislative History
 6/13/12 Council Office RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS

REPORTS OF OFFICERS

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

10. [26741](#) Alcohol License Review Committee Report of Operator License Applications 6-19-2012. See attached report for list of operators.
Legislative History
 6/12/12 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

11. [26759](#) Temporary Class B Retailer license concurrent with Street Use Permit
Wisconsin Chamber Orchestra
Corner of King St, Main St, and Pinckney St
June 27, July 4, 11, 18, 25, August 1
- Legislative History**
- | | | |
|---------|----------------|---|
| 6/14/12 | Clerk's Office | RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER |
|---------|----------------|---|
- Alcohol License Review Committee meets on this item 6/15/12, so a recommendation will be made from the floor.*

REPORT OF BOARD OF PARK COMMISSIONERS

12. [26289](#) Authorizing the Mayor and City Clerk to enter into an Agreement between the City and Bartolotta Fireworks Company, Inc. for the fireworks display at Elver Park.
- Sponsors:** Joseph R. Clausius, Mark Clear, Matthew J. Phair and Lisa Subeck
- Legislative History**
- | | | |
|---------|-----------------------------|--|
| 5/5/12 | BOARD OF PARK COMMISSIONERS | Referred for Introduction |
| | | <i>Board of Park Commissioners, Board of Estimates</i> |
| 5/15/12 | COMMON COUNCIL | Referred to the BOARD OF PARK COMMISSIONERS |
| | | <i>Additional Referral: Board of Estimates.</i> |
| 5/15/12 | BOARD OF PARK COMMISSIONERS | Refer to the BOARD OF ESTIMATES |
| 5/21/12 | BOARD OF ESTIMATES | Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS |
| 6/13/12 | BOARD OF PARK COMMISSIONERS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
13. [26290](#) To extend the closing hours at Garner Park to 11:30 p.m. on Saturday, July 21, 2012 (Raindate: July 22) for the 10th annual Opera in the Park event post-concert reception for donors. (AD 11)
- Sponsors:** Paul R. Soglin, Joseph R. Clausius, Mark Clear and Chris Schmidt
- Legislative History**
- | | | |
|---------|-----------------------------|---|
| 5/5/12 | BOARD OF PARK COMMISSIONERS | Referred for Introduction |
| | | <i>Board of Park Commissioners</i> |
| 5/15/12 | COMMON COUNCIL | Referred to the BOARD OF PARK COMMISSIONERS |
| 6/13/12 | BOARD OF PARK COMMISSIONERS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

14. [26291](#) To extend the closing hours at Warner Park to 11:30 p.m. on Saturday, June 30, 2012 (Raindate: July 1) for the 20th annual Rhythm & Booms Independence Day fireworks event.
- Sponsors:** Paul R. Soglin, Satya V. Rhodes-Conway, Anita Weier, Joseph R. Clausius and Mark Clear
- Legislative History**
- | | | |
|---------|---|---|
| 5/5/12 | BOARD OF PARK COMMISSIONERS
<i>Board of Park Commissioners</i> | Referred for Introduction |
| 5/15/12 | COMMON COUNCIL | Referred to the BOARD OF PARK COMMISSIONERS |
| 6/13/12 | BOARD OF PARK COMMISSIONERS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
15. [26292](#) To authorize the closure of Warner Park lagoon and its connecting waterway to Lake Mendota during 2011 Rhythm and Booms celebration. (18th AD)
- Sponsors:** Paul R. Soglin, Satya V. Rhodes-Conway, Anita Weier, Joseph R. Clausius and Mark Clear
- Legislative History**
- | | | |
|---------|---|---|
| 5/5/12 | BOARD OF PARK COMMISSIONERS
<i>Board of Park Commissioners</i> | Referred for Introduction |
| 5/15/12 | COMMON COUNCIL | Referred to the BOARD OF PARK COMMISSIONERS |
| 6/13/12 | BOARD OF PARK COMMISSIONERS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
16. [26303](#) Authorizing the execution of a deed amendment restricting the use of 0.68 acres of land across a portion of Esther Beach Park, located at 2726 Waunona Way.
- Sponsors:** Tim Bruer
- Legislative History**
- | | | |
|---------|--|---|
| 5/8/12 | Economic Development Division
<i>Board of Park Commissioners, Plan Commission</i> | Referred for Introduction |
| 5/15/12 | COMMON COUNCIL | Referred to the BOARD OF PARK COMMISSIONERS
<i>Additional Referral: Plan Commission.</i> |
| 5/15/12 | BOARD OF PARK COMMISSIONERS | Refer to the PLAN COMMISSION |
| 5/21/12 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS |
| 6/13/12 | BOARD OF PARK COMMISSIONERS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

17. [26304](#) Authorizing the Common Council to accept ownership from Lake Edge Neighborhood Association of a neighborhood entrance sign to be located in Lake Edge Park, near the intersection of Dempsey Road and Park Court.
- Sponsors:** Larry Palm
- Legislative History**
- | | | |
|---------|--|--|
| 5/8/12 | Economic Development Division
<i>Board of Park Commissioners, Plan Commission</i> | Referred for Introduction |
| 5/15/12 | COMMON COUNCIL

<i>Additional Referral: Plan Commission.</i> | Referred to the BOARD OF PARK COMMISSIONERS |
| 5/15/12 | BOARD OF PARK COMMISSIONERS | Refer to the PLAN COMMISSION |
| 5/21/12 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS |
| 6/13/12 | BOARD OF PARK COMMISSIONERS | RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING |
18. [26306](#) Authorizing the Common Council to accept ownership from Capitol Neighborhoods, Inc., of a "Little Library" located within Brittingham Park, at 388 S. Bassett Street.
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|---------|--|--|
| 5/8/12 | Economic Development Division
<i>Board of Park Commissioners, Plan Commission</i> | Referred for Introduction |
| 5/15/12 | COMMON COUNCIL

<i>Additional Referral: Plan Commission.</i> | Referred to the BOARD OF PARK COMMISSIONERS |
| 5/15/12 | BOARD OF PARK COMMISSIONERS | Refer to the PLAN COMMISSION |
| 5/21/12 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS |
| 6/13/12 | BOARD OF PARK COMMISSIONERS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
19. [26308](#) Authorizing the Mayor and City Clerk to execute a lease with Community Action Coalition of South Central Wisconsin, Inc. for a portion of Elvehjem Park located at 1202 Painted Post Drive for use as community gardens.
- Sponsors:** Jill Johnson
- Legislative History**
- | | | |
|---------|--|---|
| 5/8/12 | Economic Development Division
<i>Board of Park Commissioners, Plan Commission</i> | Referred for Introduction |
| 5/15/12 | COMMON COUNCIL

<i>Additional Referral: Plan Commission.</i> | Referred to the BOARD OF PARK COMMISSIONERS |

5/15/12	BOARD OF PARK COMMISSIONERS	Refer to the PLAN COMMISSION
5/21/12	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS
6/13/12	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

20. [26311](#)

Authorizing the Mayor and City Clerk to execute a lease with Community Action Coalition of South Central Wisconsin, Inc. for a portion of Leopold Park located at 2906 Traceway Drive for use as community gardens.

Sponsors: Tim Bruer

Legislative History

5/8/12	Economic Development Division <i>Board of Park Commissioners, Plan Commission</i>	Referred for Introduction
5/15/12	COMMON COUNCIL <i>Additional Referral: Plan Commission.</i>	Referred to the BOARD OF PARK COMMISSIONERS
5/15/12	BOARD OF PARK COMMISSIONERS	Refer to the PLAN COMMISSION
5/21/12	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS
6/13/12	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

21. [26348](#)

Authorizing the application by the Parks Superintendent to apply for a State of Wisconsin Land and Water Conservation Fund (LWCF) grant to develop a Central Park skatepark.

Sponsors: Marsha A. Rummel, Joseph R. Clausius, Mark Clear and Satya V. Rhodes-Conway

Legislative History

5/9/12	Parks Division <i>Board of Park Commissioners, Board of Estimates</i>	Referred for Introduction
5/15/12	COMMON COUNCIL <i>Additional Referral: Board of Estimates.</i>	Referred to the BOARD OF PARK COMMISSIONERS
5/15/12	BOARD OF PARK COMMISSIONERS	Refer to the BOARD OF ESTIMATES
5/21/12	BOARD OF ESTIMATES <i>The motion passed by the following vote: 3:0: (AYE: Bidar-Sielaff, Solomon, Verveer; ABSTAIN: Palm; NON-VOTING: Soglin)</i>	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS
6/13/12	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

22. [26619](#) To authorize the Mayor and City Clerk to enter into a three (3) year Agreement between the City of Madison and the Madison Metropolitan School District, Madison School & Community Recreation beginning May 1, 2012 and ending on September 30, 2014 for the operation of a Pontoon Boat Program for persons with disabilities.

Sponsors: Mark Clear and Joseph R. Clausius

Legislative History

6/7/12	BOARD OF PARK COMMISSIONERS <i>Board of Park Commissioners</i>	Referred for Introduction
6/12/12	COMMON COUNCIL	Referred to the BOARD OF PARK COMMISSIONERS
6/13/12	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

23. [26620](#) Authorizing a contract between the City and the Madison Metropolitan School District for the provision of programming by Madison School and Community Recreation at Warner Park Community and Recreation Center for 2012, with two additional one year renewal options. (AD#12)

Sponsors: Joseph R. Clausius and Mark Clear

Legislative History

6/4/12	Parks Division <i>Board of Park Commissioners</i>	Referred for Introduction
6/12/12	COMMON COUNCIL	Referred to the BOARD OF PARK COMMISSIONERS
6/13/12	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

24. [26625](#) Authorizing the Mayor and City Clerk to execute a Land Use Restriction on 204 South Ingersoll Street (Central Park) simultaneous to the Wisconsin Department of Natural Resources releasing land use restrictions on 640 and 646 East Gorham Street (James Madison Park).

Sponsors: Bridget R. Maniaci, Mark Clear, Joseph R. Clausius and Marsha A. Rummel

Legislative History

6/7/12	Economic Development Division <i>Board of Park Commissioners, Plan Commission.</i>	Referred for Introduction
6/12/12	COMMON COUNCIL	Referred to the BOARD OF PARK COMMISSIONERS <i>Additional referral to Plan Commission</i>
6/13/12	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
6/13/12	BOARD OF PARK COMMISSIONERS <i>Plan Commission meets on this item 6/18/12, so a recommendation will be made from the floor.</i>	Referred to the PLAN COMMISSION

25. [26652](#) SUBSTITUTE Creating Sections 8.24(1)(ee) and (ff) of the Madison General Ordinances to ban alcohol from Olbrich Park and Reindahl Park.
- Sponsors:** Paul R. Soglin, Joseph R. Clausius, Mark Clear, Larry Palm and Paul E. Skidmore
- Legislative History**
- | | | |
|---------|--|---|
| 6/7/12 | Attorney's Office/Approval Group
<i>Board of Park Commissioners 6/13/12, Common Council 6/19/12</i> | Referred for Introduction |
| 6/12/12 | COMMON COUNCIL
<i>Board of Park Commissioners 6-13-12/ Common Council 6/19/12</i> | Referred to the BOARD OF PARK COMMISSIONERS |
| 6/13/12 | BOARD OF PARK COMMISSIONERS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

REPORT OF BOARD OF PUBLIC WORKS

26. [25375](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Hudson Park Improvements, Contract No. 6859.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|--------|-----------------------|---|
| 6/6/12 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--------|-----------------------|---|
27. [25377](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Door Creek Culvert, Contract No. 6871. (3rd AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|--------|-----------------------|---|
| 6/6/12 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--------|-----------------------|---|
28. [25812](#) Approving City of Madison Report regarding Converting Private Street to Public Right of Way and Providing City Services to Private Streets
- Sponsors:** Paul R. Soglin, Lauren Cnare and Steve King
- Legislative History**
- | | | |
|---------|--|---------------------------------------|
| 4/2/12 | BOARD OF PUBLIC WORKS
<i>Board of Public Works, Plan Commission, Solid Waste Advisory Committee, Board of Estimates</i> | Referred for Introduction |
| 4/10/12 | COMMON COUNCIL
<i>Additional Referrals: Plan Commission, Solid Waste Advisory Committee, Board of Estimates.</i> | Referred to the BOARD OF PUBLIC WORKS |
| 4/10/12 | BOARD OF PUBLIC WORKS | Refer to the PLAN COMMISSION |

4/10/12	BOARD OF PUBLIC WORKS	Refer to the SOLID WASTE ADVISORY COMMITTEE
4/10/12	BOARD OF PUBLIC WORKS	Refer to the BOARD OF ESTIMATES
4/23/12	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS
	The motion passed unanimously.	
5/7/12	BOARD OF ESTIMATES	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS
6/6/12	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
6/7/12	SOLID WASTE ADVISORY COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

29. [26352](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for professional drilling services associated with the installation of a groundwater monitoring (sentry) well - Unit Well #8/Elmside Circle Park Area (6th AD).

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

6/6/12	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
--------	-----------------------	---

30. [26462](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Cherokee Marsh Stormwater Management Ponds, Contract No. 6900.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

6/6/12	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
--------	-----------------------	---

31. [26527](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for CIPP Rehabilitation of Water Mains - 2012, Contract No. 6919.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

6/6/12	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
--------	-----------------------	---

32. [26530](#) Declaring the City of Madison's intention to exercise its police powers establishing the Syene Road Assessment District - 2012.
Sponsors: BOARD OF PUBLIC WORKS and Tim Bruer
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
33. [26538](#) Accepting the Compliance Maintenance Annual Report (CMAR) of the City Engineer for Operation and Maintenance of the Madison Sewer Utility. (City Wide)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
34. [26545](#) Approving plans and specifications for public improvements necessary for the project known as 1323 West Dayton Street & 1318 Randall Court PUD and authorizing construction to be undertaken by the Developer, Private Contract No. 2313. (8th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
35. [26546](#) Approving plans and specifications for public improvements necessary for the project known as 4610 University Avenue (Oak Park Place Shorewood) Storm Sewer and Water Main Relocation and authorizing construction to be undertaken by the Developer, Private Contract No. 2315. (11th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
36. [26547](#) Approving plans and specifications for public improvements required to serve Phase 10 of the Subdivision known as Linden Park and authorizing construction to be undertaken by the Developer, Private Contract No. 2311. (9th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

37. [26551](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Tenney Park Tennis Court Lighting, Contract No. 6901. (2nd AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
38. [26552](#) Assessing Benefits - Ivy Street Assessable Street Assessment District - 2011.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
39. [26553](#) Assessing Benefits - Thorp Street Sanitary Sewer with Resurfacing Assessment District - 2011.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
40. [26555](#) Assessing Benefits - W. Main Street, Brittingham Place, Rodney Court Assessment District - 2011.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
41. [26557](#) Assessing Benefits - Sycamore Avenue Assessment District - 2011.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
42. [26558](#) Assessing Benefits - Lake Street and Mendota Court Reconstruction Assessment District - 2011.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
43. [26559](#) Assessing Benefits - Mendota Street Assessment District - 2011.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

44. [26560](#) Approving revisions to the plans and specifications for the Block 101 Alley Reconstruction Assessment District - 2012.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
45. [26563](#) Authorizing an amendment No. 3 to the contract between the City of Madison and Angus Young Associates, Inc., in the amount of \$8,600 for extra architectural and engineering design services for Phase No. 3 Toilet Rooms at Femrite Drive Madison Police Department Training Center.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
46. [26564](#) Authorizing an amendment to the contract between the City of Madison and Angus Young Associates, Inc., in the amount of \$7,380 for additional architectural and engineering design services for South Point Road Public Works Storage Building.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
47. [26565](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Bike Paths - 2012. (5th, 10th, 13th, & 17th ADs)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
48. [26566](#) Awarding Public Works Contract No. 6791, Manitou Way Resurfacing Assessment District - 2012.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
49. [26567](#) Awarding Public Works Contract No. 6869, W. Johnson Street Curb and Terrace Repair Assessment District.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

50. [26568](#) Awarding Public Works Contract No. 6877, Garner Park Masonry Repairs - 2012.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
51. [26569](#) Awarding Public Works Contract No. 6903, Conklin Place Sanitary Sewer and Water Main Replacement - 2012.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
52. [26570](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Eastwood Drive Sidewalk & Capital City Path Realignment. (6th & 13th ADs)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
53. [26571](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Capital City Trail Buckeye Extension Segment 2 - Leona Court to Sandlewood Court. (16th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
54. [26576](#) Authorizing the Mayor and the City Clerk to execute an Amendment to the contract between Madison and MSA Professional Services for additional design engineering services for CTH M. (1st AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/6/12 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

REPORT OF CITY CLERK

55. [25971](#) Secondhand Dealer License
JT Sports LLC
dba Play it Again Sports
6674 Odana Rd.

Legislative History

4/11/12 Clerk's Office

RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

56. [25981](#) Secondhand Dealer License
J & T Enterprise LLC
dba Play it Again Sports
4640 E Washington Ave

Legislative History

4/11/12 Clerk's Office

RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

57. [25982](#) Precious Metals Dealer License
The Goldmind Inc
dba The Goldmind
213 North St.

Legislative History

4/11/12 Clerk's Office

RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

58. [26757](#) Precious Metals Dealer License
Madison Coin & Stamp
1123 S Park St

Legislative History

6/13/12 Clerk's Office

RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

REPORT OF SOLID WASTE ADVISORY COMMITTEE

59. [26143](#) Amending Secs. 10.18(7)(e) and 10.18(7)(e)1., creating Sec. 10.18(13) and renumbering current Secs. 10.18(13) and (14) to Secs. 10.18(14) and (15), respectively, of the Madison General Ordinances to require that televisions, computer monitors, CPUs, and laptop or desktop computers be separated from other waste items and bear a fee sticker issued by the Street Superintendent prior to disposal at authorized disposal sites.

Sponsors: Michael E. Verveer and Paul E. Skidmore

Legislative History

4/24/12	Attorney's Office/Approval Group Solid Waste Advisory Committee; Board of Public Works; Committee on the Environment; Board of Estimates	Referred for Introduction
5/1/12	COMMON COUNCIL	Referred to the SOLID WASTE ADVISORY COMMITTEE Additional Referrals: Board of Public Works, Committee on the Environment, Board of Estimates.
5/2/12	SOLID WASTE ADVISORY COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
5/2/12	SOLID WASTE ADVISORY COMMITTEE	Refer to the COMMITTEE ON THE ENVIRONMENT
5/2/12	SOLID WASTE ADVISORY COMMITTEE	Refer to the BOARD OF ESTIMATES
5/7/12	BOARD OF ESTIMATES	Return to Lead with the Recommendation for Approval to the SOLID WASTE ADVISORY COMMITTEE
5/16/12	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the SOLID WASTE ADVISORY COMMITTEE
5/21/12	COMMITTEE ON THE ENVIRONMENT	Return to Lead with the Recommendation for Approval to the SOLID WASTE ADVISORY COMMITTEE
6/7/12	SOLID WASTE ADVISORY COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

REPORT OF TRANSIT/ PARKING COMMISSION

60. [26351](#) Amending various portions of Section 11.06 of the Madison General Ordinances to make pedal-cab licensing more affordable for licensees and to streamline the licensing process.

Sponsors: Michael E. Verveer

Legislative History

5/9/12	Attorney's Office/Approval Group <i>Transit and Parking Commission (6/13/12); Pedestrian/Bicycle/Motor Vehicle Commission (5/22/12); 6/19/12 Common Council Meeting</i>	Referred for Introduction
--------	--	---------------------------

5/15/12	COMMON COUNCIL	Referred to the TRANSIT AND PARKING COMMISSION <i>Additional Referral: Pedestrian/Bicycle/Motor Vehicle Commission, Common Council on 6-19-12.</i>
5/15/12	TRANSIT AND PARKING COMMISSION	Refer to the PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION
5/22/12	PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION	Return to Lead with the Following Recommendation(s) to the TRANSIT AND PARKING COMMISSION
6/13/12	TRANSIT AND PARKING COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

REPORT OF URBAN DESIGN COMMISSION

61. [26329](#) Amending Sections 31.05(1)(c), 31.05(2)(b), creating Section 31.05(2)(c), amending Sections 31.11(1), 31.11(2)(g) and 31.11(2)(l) of the Madison General Ordinances to authorize the realignment of a billboard or other nonconforming sign that would otherwise have to be removed as a result of a state highway project.

Sponsors: Paul R. Soglin

Legislative History

5/9/12	Attorney's Office/Approval Group <i>Urban Design Commission</i>	Referred for Introduction
5/15/12	COMMON COUNCIL	Referred to the URBAN DESIGN COMMISSION
6/6/12	URBAN DESIGN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

REPORT OF WATER UTILITY BOARD

62. [26416](#) Authorizing the City to enter into letter(s) of understanding and/or license agreement(s) with Wisconsin Power and Light Company and Madison Gas and Electric Company for placement of communications equipment on utility poles for the Madison Water Utility's remote water meter reading system and authorizing indemnification as needed (Citywide).

Sponsors: Lauren Cnare and Sue Ellingson

Legislative History

5/15/12	Water Utility <i>Water Utility Board, Board of Estimates</i>	Referred for Introduction
5/15/12	COMMON COUNCIL <i>Additional Referral: Board of Estimates.</i>	Refer to the WATER UTILITY BOARD
5/15/12	WATER UTILITY BOARD	Refer to the BOARD OF ESTIMATES
5/21/12	BOARD OF ESTIMATES	Return to Lead with the Recommendation for Approval to the WATER UTILITY BOARD
5/22/12	WATER UTILITY BOARD	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

6/12/12 COMMON COUNCIL Re-refer to the COMMON COUNCIL
Common Council 6-19-2012

ITEMS REFERRED TO THIS MEETING

63. [26579](#) A RESOLUTION authorizing amendments to the "Regulations Governing Vending on the State Street Mall/Capitol Concourse" to change the entrance size for sidewalk cafes enclosures from a maximum of five feet to six feet.
- Sponsors:** Scott J. Resnick and Michael E. Verveer
- Legislative History**
- 6/7/12 Attorney's Office Referred for Introduction
6/19/12 Common Council to adopt.
- 6/12/12 COMMON COUNCIL Referred to the COMMON COUNCIL
6/19/12 Common Council to adopt
64. [26602](#) Amending Section 9.13(5)(d)7. of the Madison General Ordinances to change the maximum sidewalk café entrance width from 5 feet to 6 feet.
- Sponsors:** Michael E. Verveer and Scott J. Resnick
- Legislative History**
- 6/4/12 Attorney's Office/Approval Referred for Introduction
 Group
6/19/12 Common Council to adopt.
- 6/12/12 COMMON COUNCIL Referred to the COMMON COUNCIL
6/19/12 Common Council to adopt

INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE

ORDINANCES

65. [26693](#) Amending Sections 9.24 (2)(d), (3), (4)(c), (7)(b), (7)(c)7., and (2)(a) of the Madison General Ordinances to clarify definitions and recordkeeping requirements for secondhand dealers.
- Sponsors:** Michael E. Verveer
- Legislative History**
- 6/11/12 Attorney's Office/Approval Referred for Introduction
 Group
Public Safety Review Committee

66. [26717](#) Creating Section 15.01(584) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 17th Aldermanic District the Taff Attachment and creating Section 15.02(118) to assign the attached property to Ward 118 attaching to the Taff Attachment and assigning a temporary zoning classification of A Agriculture District.
- Sponsors:** Paul R. Soglin
- Legislative History**
- 6/12/12 Attorney's Office/Approval Referred for Introduction
Group
7/3/12 Common Council Meeting
67. [26719](#) Amending Section 3.54(1)(i)1. of the Madison General Ordinances by creating the classification of "Transit Advertising Sales Associate" in Compensation Group 19, Range 07, thereof.
- Sponsors:** Paul R. Soglin
- Legislative History**
- 6/12/12 Attorney's Office/Approval Referred for Introduction
Group
Board of Estimates; Personnel Board
68. [26720](#) Amending Section 3.54(1)(b) of the Madison General Ordinances by creating the classification of "Quality Improvement and Operations Manager" in Compensation Group 18, Range 10, and deleting the classification of "Monona Terrace Operations Manager" in Compensation Group 18, Range 06, thereof.
- Sponsors:** Paul R. Soglin
- Legislative History**
- 6/12/12 Attorney's Office/Approval Referred for Introduction
Group
Board of Estimates, Personnel Board

RESOLUTIONS

69. [25920](#) Amending the 2012 Operating Budget of the Engineering Division to increase the overtime budgets for Facilities Management and Streets Section
- Sponsors:** Paul R. Soglin
- Legislative History**
- 4/10/12 Engineering Division Referred for Introduction
Board of Estimates

70. [26577](#) Recreate the 1.0 FTE positions, #675, currently occupied by L. Antony, and #657, currently occupied by L. Peterson, of Clerk Typist 2 (CG20, R 06), as 1.0 FTE Information Clerks (CG20, R 07) within the Building Inspection Division budget, and reallocate the incumbents to the new positions.
- Sponsors:** Paul R. Soglin
- Legislative History**
- 6/4/12 Human Resources Referred for Introduction
Department
Board of Estimates, Personnel Board
71. [26601](#) Reallocate the incumbent, D. Van Horn, of position #1776, in the Water Utility budget to the budgeted level of Maintenance Mechanic 2 (CG16, R15).
- Sponsors:** Paul R. Soglin
- Legislative History**
- 6/4/12 Human Resources Referred for Introduction
Department
Board of Estimates, Personnel Board
72. [26605](#) Recreate the 1.0 FTE position #3297 of Clerk Typist 2 (CG20, R 06), currently occupied by S. Carrizal, as a 1.0 FTE Administrative Clerk 1 (CG20, R 09) within the Monona Terrace budget, and reallocate the incumbent to the new position.
- Sponsors:** Paul R. Soglin
- Legislative History**
- 6/4/12 Human Resources Referred for Introduction
Department
Board of Estimates, Personnel Board
73. [26606](#) Create a new position of Surveyor 1, CG15, R12, in the Engineering Division budget to be filled through an internal competitive process. Upon filling the position, the underlying vacancy will be deleted to fund the new position.
- Sponsors:** Paul R. Soglin
- Legislative History**
- 6/4/12 Human Resources Referred for Introduction
Department
Board of Estimates, Personnel Board
74. [26609](#) Recreating MIS 2 position (#810) as an MIS 3 (CG18, R10), and the reclassification of the incumbent (E. Olson).
- Sponsors:** Paul R. Soglin
- Legislative History**
- 6/4/12 Human Resources Referred for Introduction
Department
Board of Estimates, Personnel Board

75. [26613](#) Create a new position of Quality Improvement and Operations Manager in the Monona Terrace budget to be filled through an internal competitive process. Upon filling the position, the Monona Terrace Operations Manager, position #3324, will be deleted to fund the new position.
- Sponsors:** Paul R. Soglin
- Legislative History**
- | | | |
|--------|-------------------------------|---------------------------|
| 6/4/12 | Human Resources
Department | Referred for Introduction |
|--------|-------------------------------|---------------------------|
- Board of Estimates, Personnel Board*
76. [26632](#) Recreate position #774 of "Administrative Analyst 2" (currently occupied by E. York) as "Administrative Analyst 3" in the Finance budget and reallocate the incumbent to the new position.
- Sponsors:** Paul R. Soglin
- Legislative History**
- | | | |
|--------|-------------------------------|---------------------------|
| 6/5/12 | Human Resources
Department | Referred for Introduction |
|--------|-------------------------------|---------------------------|
- Board of Estimates, Personnel Board*
77. [26680](#) Authorizing the Mayor and City Clerk to execute an agreement to fund a \$250,000 Madison Capital Revolving Fund loan to Sherman Plaza, Inc. to assist in making tenant improvements to the building located at 1865 Northport Drive.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- | | | |
|--------|----------------------------------|---------------------------|
| 6/8/12 | Economic Development
Division | Referred for Introduction |
|--------|----------------------------------|---------------------------|
- Referred to Board of Estimates.*
78. [26688](#) Approving temporary construction work with associated noise impacts between the hours of 7:00 PM and 7:00 AM for one day at 2102 W Beltline Hwy (Frontage Rd) (14th AD).
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|--------|----------------------|---------------------------|
| 6/8/12 | Engineering Division | Referred for Introduction |
|--------|----------------------|---------------------------|
- Board of Public Works*
79. [26722](#) Establishing rules and procedures for Common Council deliberations on the City of Madison's 2013 Capital and Operating Budgets.
- Sponsors:** Shiva Bidar-Sielaff
- Legislative History**
- | | | |
|---------|--------------------|---------------------------|
| 6/12/12 | Finance Department | Referred for Introduction |
|---------|--------------------|---------------------------|
- Board of Estimates*

80. [26743](#) Amending the 2012 Capital Budget to allocate an additional \$929,000 in GO Borrowing for the Police Department Training Facility, to reallocate \$125,000 from the Facilities Management Police Building Improvement project to the Police Department Training Facility project, to authorize the Police Department to accept \$17,500 in donated funds toward the cost of completing the computer classroom and to receive \$12,276 from Focus on Energy as an energy rebate to be applied to the cost of remodeling the Training Center.

Sponsors: Paul R. Soglin, Shiva Bidar-Sielaff, Chris Schmidt, Joseph R. Clausius, Sue Ellingson, Jill Johnson, Bridget R. Maniaci, Paul E. Skidmore and Lisa Subeck

Legislative History

6/13/12 Police Department Referred for Introduction
Board of Estimates

81. [26754](#) BY TITLE ONLY Accepting the Long Range Facility Planning Report.

Sponsors: Paul R. Soglin

Legislative History

6/13/12 Finance Department Referred for Introduction
Board of Estimates

PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON

CLAIMS - REFER TO RISK MANAGER

82. [26738](#) T. Boss, 132 E. Wilson St., #911, Madison, 53703 - vehicle damage - \$1,695.80.

ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR

ADJOURNMENT