



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, June 23, 2026

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to allalder@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 840 7589 8523

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071

Council@cityofmadison.com

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Notified Absences: None.

Opening Remarks

Presentation

1. [93455](#) Presentation: Poetry recitation by Steven Espada Dawson-"WE LIVED HAPPILY DURING THE WAR" by Ilya Kaminsky
Attachments: [WE LIVED HAPPILY DURING THE WAR.pdf](#)
Legislative History
6/17/26 Planning Division Refer to the COMMON COUNCIL

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Presentation of Consent Agenda

2. [89053](#) Consent Agenda Document (6/23/26)
Legislative History
7/8/25 Council Office RECOMMEND TO COUNCIL TO ACCEPT
- REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments

in either instance by a majority vote.

Presentation

3. [93642](#) Presentation by the Welch Group on State Legislative Affairs
Legislative History
 6/17/26 COMMON COUNCIL Refer to the COMMON COUNCIL

Public Hearings

Report of Board of Public Works

4. [93457](#) Approving Plans, Specifications, And Schedule Of Assessments For Spooner Street Assessment District - 2026. (District 5)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [15930 Spooner FactSheet.pdf](#)
[bpw notes spooner.pdf](#)
[BPW Mailing Affidavit notarized Spooner Ave.pdf](#)
[CC Mailing 15930.pdf](#)
Legislative History
 6/4/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
 6/10/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - PUBLIC HEARING
 A motion was made by Ald. Guequierre, seconded by Ald. Lankella, to RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATION to delay the project and look at the speed bumps- PUBLIC HEARING. The motion passed by voice vote/other.

AGENDA NOTE: The decision to delay by the Board of Public Works is a recommendation to place on file without prejudice.

5. [93458](#) Approving Plans, Specifications, And Schedule Of Assessments For Sugar Maple Lane Reconstruction Assessment District - 2025. (District 1)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [15417 BPW Display.pdf](#)
[15417 FactSheet.pdf](#)
[15417 PrelimAssessments.pdf](#)
[15417_BPWMailAffidavit Sugar Maple.pdf](#)
[15417 Sugar Maple Lane Preliminary Assessments - BPW Update.pdf](#)
[15417 Sugar Maple Lane Preliminary Assessments - BPW Update.pdf](#)
[CC Mailing.pdf](#)
Legislative History
 6/4/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
 6/10/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

Report of Landmarks Commission

6. [93082](#) Approving a landmark nomination of the property located at 415 W Gilman Street as Master Hall (District 2).

Sponsors: Planning Division

Attachments: [93082 - 415 W Gilman draft landmark nomination.pdf](#)

[Public Comment 6-3-26](#)

[93082 - 415 W Gilman LC STAFF REPORT 6-8-26](#)

[Public Comment 6-7-26](#)

[LC Staff Presentation 6-8-26](#)

[LC Public Comment Registrant List 6-8-26](#)

[93082 LC Action Report 6-8-26](#)

Legislative History

5/11/26	Department of Planning and Community and Economic Development Landmarks Commission (6/8/26), Common Council (6/23/26)	Referred for Introduction
5/19/26	COMMON COUNCIL	Refer to the LANDMARKS COMMISSION
6/8/26	LANDMARKS COMMISSION	RECOMMEND TO COUNCIL TO PLACE ON FILE - PUBLIC HEARING

A motion was made by Arnesen, seconded by Morrison, to Recommend to the Common Council that the nomination be placed on file due to the City approving the demolition of the structure after the public process for demolitions of principal structures, per MGO 28.185 and MGO 41.28, but that it otherwise meets the criteria for designation as a Madison landmark. The motion passed by the following vote:
 Ayes: 4 - Jacob Morrison; Molly S. Harris; Edna Ely-Ledesma and Richard B. Arnesen
 Noes: 1 - John W. Duncan
 Excused: 1 - Maurice D. Taylor
 Non Voting: 1 - Katherine N. Kaliszewski

Report of Plan Commission

7. [92878](#) Adopting the Southeast Area Plan and the related Amendment to the Comprehensive Plan. (District 3, District 15, District 16)

Sponsors: Derek Field, Dina Nina Martinez-Rutherford And Sean O'Brien

Attachments: [Southeast Area Plan Final Draft Summary CompPlanAmend.pdf](#)
[Southeast Area Adopting Memo.pdf](#)
[Exec Summary Map Page.pdf](#)
[Parks Memo 2026 05 13.pdf](#)
[SEAP Board Parks presentation.pdf](#)
[SEAP CommunityFeedbackSummary Phase1.pdf](#)
[SEAP CommunityFeedbackSummary Phase2.pdf](#)
[Focus Group Summary Report Phase1 SEAP.pdf](#)
[Focus Group Summary Report Phase2 SEAP.pdf](#)
[92878 Southeast Area Plan Public Submittal BPC 5.13.pdf](#)
[SEAP UDC.pdf](#)
[UDC Memo 2026 05 20.pdf](#)
[1 LU&T Proposed Changes GFLU.pdf](#)
[2026 06 03 SEAP TC ppt.pdf](#)
[2026 06 03 SEAP TC staff memo.pdf](#)
[Southeast Area Plan transportation feedback \(92878\).pdf](#)
[CDBG Memo 2026 06 04.pdf](#)
[SEAP CDBG.pdf](#)
[SEAP Landmarks Memo 2026 06 08.pdf](#)
[SEAP Proposed Changes to GFLU Map Revised 2026 06 09.pdf](#)
[SEAP PC Presentation.pdf](#)
[SEAP PC Memo 2026 06-15.pdf](#)
[Public Comment 6-12-26.pdf](#)
[Public Comment 6-14-26.pdf](#)
[92878 SE Area Plan UDC Report 5-20-26.pdf](#)

Legislative History

4/27/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (6/15/26), Board of Park Commissioners (5/13/26), Urban Design Commission (5/20/26), Transportation Commission (6/3/26), Community Block Grant Committee (6/4/26), Landmarks Commission (6/8/26), Common Council (6/23/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION Additional referrals to Board of Park Commissioners, Urban Design Commission, Transportation Commission, Community Development Block Grant Committee, Landmarks Commission.
5/5/26	PLAN COMMISSION	Refer to the BOARD OF PARK COMMISSIONERS
5/5/26	PLAN COMMISSION	Refer to the URBAN DESIGN COMMISSION
5/5/26	PLAN COMMISSION	Refer to the TRANSPORTATION COMMISSION
5/5/26	PLAN COMMISSION	Refer to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
5/5/26	PLAN COMMISSION	Refer to the LANDMARKS COMMISSION

5/13/26	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION
5/20/26	URBAN DESIGN COMMISSION	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION
6/3/26	TRANSPORTATION COMMISSION	Return to Lead with the Following Recommendation(s) to the PLAN COMMISSION Approval with an update to section 4d to specify that after the All Ages and Abilities Plan is completed that staff should update the Southeast Area Plan
6/4/26	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION
6/8/26	LANDMARKS COMMISSION	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION A motion was made by Harris, seconded by Morrison, to Return to Lead with the Recommendation for Approval with the recommendation to add "or a historic district" to the draft plan action. The motion passed by voice vote/other.
6/15/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING On a motion by Solheim, seconded by Heck, the Plan Commission recommended approval of the Southeast Area Plan and associated amendments to the Comprehensive Plan to the Common Council subject to the recommendations from reviewing boards, committees, and commissions, the staff recommendations contained in the attached memo dated June 15, 2026, and the following revision: - That the following map note be added for the Wingra quarry/ QRS property area (4450 Red Barn Run): "This area is designated Parks and Open Space due to the presence of cultural resources and a potential stormwater management area serving future development. Future detailed planning for development may demonstrate portions of this area are suitable for additional streets to support additional Low Residential development." The motion to recommend approval with the above revision passed by voice vote/ other.

8. [92879](#) Adopting the Southwest Area Plan and the related Amendment to the Comprehensive Plan. (District 1, District 7, District 10, District 19, District 20)
Sponsors: John W. Duncan, Yannette Figueroa Cole, John P. Guequierre And Badri Lankella

Attachments: [Southwest Area Plan Final Draft Summary CompPlanAmend.pdf](#)
[Southwest Area Adopting Memo.pdf](#)
[Executive Summary](#)
[BPC Memo_04_20_2026.pdf](#)
[BPC PPT_May13_2026.pdf](#)
[Issues & Opportunities - Feedback Summary #1](#)
[Issues & Opportunities - Focus Groups Summary Report #1](#)
[Recommendations - Feedback Summary #2](#)
[Recommendations - Focus Groups Summary Report #2](#)
[92879 Southwest Area Plan Public Submittal BPC 5.13.pdf](#)
[92879 Southwest Area Plan Public Submittal #2 BPC 5.13.pdf](#)
[UDC_SWAP_Slides_2026_05-20.pdf](#)
[UDC_SWAP_Memo_2026_05-20.pdf](#)
[Proposed changes to the GFLU map](#)
[2026-06-03_SWAP_TC_PPT.pdf](#)
[2026_06-03_TC_Memo.pdf](#)
[6-4-26_CDBG_Memo.pdf](#)
[6-4-26_CDBG_Presentation.pdf](#)
[Veldran Comments SW Area Plan Final Draft.pdf](#)
[Southwest Area Plan transportation feedback \(92879\).pdf](#)
[SWAP_Landmarks_Memo_2026_06_08.pdf](#)
[SWAP_PC_presentation.pdf](#)
[SWAP_PC_Memo_2026_06-15_final.pdf](#)
[Public Comments 6-13-26.pdf](#)
[92879 SW Area Plan UDC Report 5-20-26.pdf](#)

Legislative History

4/27/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (6/15/26), Board of Park Commissioners (5/13/26), Urban Design Commission (5/20/26), Transportation Commission (6/3/26), Community Block Grant Committee (6/4/26), Landmarks Commission (6/8/26), Common Council (6/23/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION Additional referrals to Board of Park Commissioners, Urban Design Commission, Transportation Commission, Community Development Block Grant Committee, Landmarks Commission.
5/5/26	PLAN COMMISSION	Refer to the BOARD OF PARK COMMISSIONERS
5/5/26	PLAN COMMISSION	Refer to the URBAN DESIGN COMMISSION
5/5/26	PLAN COMMISSION	Refer to the TRANSPORTATION COMMISSION
5/5/26	PLAN COMMISSION	Refer to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
5/5/26	PLAN COMMISSION	Refer to the LANDMARKS COMMISSION

5/13/26	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION
5/20/26	URBAN DESIGN COMMISSION	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION
6/3/26	TRANSPORTATION COMMISSION	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION
6/4/26	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION
6/8/26	LANDMARKS COMMISSION	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION A motion was made by Harris, seconded by Morrison, to Return to Lead with the Recommendation for Approval with the recommendation to add "or a historic district" to the draft plan action. The motion passed by voice vote/other.
6/15/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING On a motion by Ald. Guequierre, seconded by Ald. Figueroa Cole, the Plan Commission recommended approval of the Southwest Area Plan and associated amendments to the Comprehensive Plan to the Common Council subject to the recommendations from reviewing boards, committees, and commissions and the staff recommendations contained in the attached memo dated June 15, 2026. The motion to recommend approval passed by voice vote/ other.

9. [93125](#) Creating Section 28.022-00754 of the Madison General Ordinances to change the zoning of property located at 1151 Jenifer Street from TR-C4 (Traditional Residential-Consistent 4) District to TR-C3 (Traditional Residential-Consistent 3) District. (District 6)

Sponsors: Planning Division

Attachments: [1151 Jenifer Street.pdf](#)
[Link to CSM File 92843](#)
[Staff Comments.pdf](#)

Legislative History

5/12/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (6/15/26), Common Council (6/23/26)
5/19/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
6/15/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING On a motion by Ald. Guequierre, seconded by Wasniewski, the Plan Commission found the standards met and recommended approval of the zoning map amendment to the Common Council. The motion passed by voice vote/ other.

End of Public Hearings

Business Presented by the Mayor

Appointments

10. [93443](#) Report of the Mayor submitting resident committee appointments (introduction 6-9-2026; action 6-23-2026).
Legislative History

6/3/26	Mayor's Office Confirm 6/23/26	Referred for Introduction
6/9/26	COMMON COUNCIL Confirm (6/23/26)	Refer to a future Meeting to Confirm to the COMMON COUNCIL

Business Presented by the President of the Common Council

11. [89026](#) Confirming the Madison Common Council meeting formats through September 22, 2026:
 7/7/26 - Hybrid (Virtual & CCB 201)
 7/21/26 - Hybrid (Virtual & CCB 201)
 8/4/26 - Hybrid (Virtual & CCB 201)
 9/8/26 - Hybrid (Virtual & CCB 201)
 9/22/26 - Hybrid (Virtual & CCB 201)
- Legislative History**
- | | | |
|--------|----------------|---|
| 7/8/25 | Council Office | RECOMMEND TO COUNCIL TO ACCEPT
- REPORT OF OFFICER |
|--------|----------------|---|

Reports of Officers

Report of Alcohol License Review Committee

12. [93299](#) Disciplinary Matter - Revocation Action
 MCKO LLC • dba Cielo
 118 State St • Agent: Sean Ortega McKinney
 21+ Entertainment • 85% alcohol, 15% food
 Police Sector 406 (District 4)
- Attachments:** [ALRC Complaint - Cielo.pdf](#)
[118 State St Entertainment License.pdf](#)
[118 State Cielito LLC 2026 Entertainment renewal.pdf](#)
[Cielo - Letter to ALRC 27-May-2026.pdf](#)
[Quinn Comments.pdf](#)
[City Exhibits 1 - 15.pdf](#)
[Additional City Exhibit 16.pdf](#)
[Respondent Exhibit R1 - Michaelangelo email - April 24- ORR response](#)
[Respondent Exhibit R2- Westra letter- Cielo.pdf](#)
[Respondent Exhibit R3 - Cielo Calls.pdf](#)
[Respondent Exhibit R4 - 2026-02-05 22_21 Case Report P023530-0519](#)
[Respondent Exhibit R5 - 28.074 DOWNTOWN CORE DISTRICT..r](#)
[Respondent Exhibit R6 - Area around capital - video IMG 1658.MOV](#)
[Respondent Exhibit R7 - Cielo on same night as Capital area cluhb.- IM](#)
[Respondent Exhibit R8 - Area around capital- DJ - Noise IMG 7159.MO](#)
[Respondent Exhibit R9 - March 1 email from Zilavy to complainants and](#)

Legislative History

5/27/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
6/16/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER The ALRC finds that the City has met its burden of proof that the licensed premises has operated in such a manner that it has had a substantial adverse effect upon the health, safety and welfare of the immediate neighborhood.
6/16/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER Immediately suspend the current entertainment license which expires on June 30, 2026.
6/16/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER The conditions are: 1. Establishment will limit sound amplification devices to 75db at the source of the sound. 2. Establishment will not use or permit the use of subwoofers, base boosters, or other low frequency amplification devices in a manner that causes base sound, vibration, or rhythmic beat to be audible or felt outside of the premises. 3. Establishment shall close by 1:00am daily.
6/16/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER On the matter of the entertainment license renewal application for the 2026-2027 licensing year, the entertainment license shall be renewed, starting with a 6 month-suspension.
6/16/26	ALCOHOL LICENSE REVIEW COMMITTEE	Reconsider Reconsidering the previous motion regarding renewal with conditions.
6/16/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER The conditions added to the renewed alcohol and entertainment licenses are: 1. Establishment will limit sound amplification devices to 75db at the source of the sound. 2. Establishment will not use or permit the use of subwoofers, base boosters, or other low frequency amplification devices in a manner that causes base sound, vibration, or rhythmic beat to be audible or felt outside of the premises. 3. Establishment shall cease entertainment by 1:00am daily.

13. [93363](#)

Municipal Approval of Full Service Retail Alcohol Sales
Timber Hill Winery • dba Cervato
202 N First St, Space #470
Police Sector 501 (District 12)

Attachments: [LICPFR-2026-00001 Producer Full-Service Retail Sales App.pdf](#)
[AB-105 Corrected Timber Hill Winery.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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The conditions are:
1. Answer no in AB-105 Part G 1.
2. Indicate yes in AB-105 Part G 2 to indicate that operations may not begin until all city approvals are complete.

14. [93364](#)

Municipal Approval of Full Service Retail Alcohol Sales

Giant Jones Brewing LLC • dba Giant Jones Brewing
 Event Location: 200 Block of S. Brearly St.
 Event Date: July 10 4pm - 10pm, July 11 Noon - 10pm, and July 12 Noon - 8pm
 Police District: 408 (District 6)
 Event: Fete de Marquette

Attachments: [LICPFR-2026-00002 App.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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The restrictions are:

1. The establishment shall properly mark the boundaries of the premises of the 200 block of S. Brearly St. and post signage instructing patrons not to carry beverages beyond the premises.
2. No intoxicating liquor sales.
3. Sales limited to July 10 4pm - 10pm, July 11 Noon - 10pm, and July 12 Noon - 8pm.

15. [93558](#) Temporary Class B Retailer License
 Concurrent with Street Use Permit
 Wisconsin Chamber Orchestra
 Event Location: Capitol Square between S Carroll and W Main and between E Mifflin and N Pinckney
 Event Date: June 24; July 1, 8, 15, 22, and 29 4pm - 9pm (Rain dates each following Thursday)
 Police District: 405 (District 4)
 Event: Concerts on the Square

Attachments: [PERCPS-2026-00134 App Redacted.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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16. [93559](#) Temporary Class B Retailer License
 Concurrent with Street Use Permit
 Jazz at Five Inc
 Event Location: 2 E Main St
 Event Date: August 5, 12, 19, and 26; and September 2 4pm
 Police District: 406 (District 4)
 Event: Jazz at Five Summer Series

Attachments: [PERCPS-2026-00135 App Redacted.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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Report of Board of Park Commissioners

17. [92282](#) Amending Subsections 8.12(3) and (12) of the Madison General Ordinances to clarify the requirements for burials in the veterans section at Forest Hill

Cemetery, and to clarify the Parks Division's role in cemetery operations.
(District 13)

Sponsors: Bill Tishler And Tag Evers

Legislative History

5/5/26	Attorney's Office Board of Park Commissioners (6/10/26), Common Council (6/23/26)	Referred for Introduction
5/19/26	COMMON COUNCIL	Refer to the BOARD OF PARK COMMISSIONERS
6/10/26	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

18. [93427](#)

Authorizing the Mayor and City Clerk to enter into a Donation and Improvement Agreement with the Madison Parks Foundation and Michael and Jocelyn Keiser, and a Developer's Agreement for the Donation and Construction of Public Improvements with the Madison Parks Foundation for the Privately Funded Improvement of Odana Hills Golf Course (District 11)

Sponsors: Bill Tishler

Legislative History

6/2/26	BOARD OF PARK COMMISSIONERS Board of Park Commissioners (6/10/26), Finance Committee (6/15/26), Common Council (6/23/26)	Referred for Introduction
6/9/26	COMMON COUNCIL Additional referral to Finance Committee.	Refer to the BOARD OF PARK COMMISSIONERS
6/9/26	BOARD OF PARK COMMISSIONERS	Referred to the FINANCE COMMITTEE
6/10/26	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
6/15/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS

Report of Board of Public Works

19. [93342](#)

Authorizing the Mayor and the City Clerk to execute a contract between the City of Madison and KL Engineering, Inc. for design engineering services for West Towne Path Phase 2B - Zor Shrine PI to Gammon Rd (District 9).

Sponsors: Joann Pritchett

Attachments: [wtp2b_proposal_evaluation_report.pdf](#)

Legislative History

5/26/26	Engineering Division Board of Public Works (6/10/26), Finance Committee (6/15/26), Common Council (6/23/26)	Referred for Introduction
6/9/26	COMMON COUNCIL Additional referral to Finance Committee.	Refer to the BOARD OF PUBLIC WORKS
6/9/26	BOARD OF PUBLIC WORKS	Referred to the FINANCE COMMITTEE
6/10/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

- 6/15/26 FINANCE COMMITTEE Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS
20. [93388](#) Declaring the City of Madison's intention to exercise its police powers establishing the Parman Terrace Assessment District - 2027. (District 11)
Sponsors: Bill Tishler
Legislative History
6/1/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
6/10/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
21. [93389](#) Accepting the Engineering Division's 2025 Compliance Maintenance Annual Report (CMAR) for Operation and Maintenance of the Madison Sewer Utility. (Citywide)
Sponsors: John P. Guequierre And Badri Lankella
Attachments: [mycmar \(5 28 26\).pdf](#)
[BPW CMAR Presentation 2025.pdf](#)
Legislative History
6/2/26 Engineering Division Referred for Introduction
Board of Public Works (6/10/26), Common Council (6/23/26)
6/9/26 COMMON COUNCIL Refer to the BOARD OF PUBLIC WORKS
6/10/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
22. [93392](#) Authorizing the Mayor and City Clerk to execute a State/Municipal Agreement(s) with the State of Wisconsin Department of Transportation for Project I.D. 5401-04-00/20/72, 5410-04-00/20/71, & 5401-04-00/20/70 for cost sharing and maintenance of US51 Stoughton Road North (I39 to Milwaukee St) (District 3, District 12, District 15, District 17)
Sponsors: Derek Field And Dina Nina Martinez-Rutherford
Attachments: [426overviewmap.pdf](#)
Legislative History
6/3/26 Engineering Division Referred for Introduction
Board of Public Works (6/10/26), Finance Committee (6/15/26), Common Council (6/23/26)
6/9/26 COMMON COUNCIL Refer to the BOARD OF PUBLIC WORKS
Additional referral to Finance Committee.
6/9/26 BOARD OF PUBLIC WORKS Referred to the FINANCE COMMITTEE
6/10/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
6/15/26 FINANCE COMMITTEE Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS
23. [93393](#) Authorizing the Mayor and the City Clerk to execute Amendment No. 4 to the existing Purchase of Services contract between the City of Madison and Brown and Caldwell for engineering services for the Door Creek Watershed Study.

(District 3, District 16)

Sponsors: Derek Field And Sean O'Brien

Attachments: [9154 amendment 4.pdf](#)

Legislative History

6/3/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

6/10/26 BOARD OF PUBLIC WORKS

RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

24. [93394](#)

Approving plans and specifications for public improvements required to serve Phase 15 of the Subdivision known as Acacia Ridge and authorizing construction to be undertaken by the Developer, Private Contracts 9778 and 9779 (District 1)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9778 9779 Exhibit Updated.pdf](#)

Legislative History

6/3/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

6/10/26 BOARD OF PUBLIC WORKS

RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

25. [93395](#)

Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for 2026 Playgrounds - Set 2. (District 2, District 6, District 14, District 15, District 19)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [COMBINED PLANS.pdf](#)

Legislative History

6/3/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

6/10/26 BOARD OF PUBLIC WORKS

RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

26. [93396](#)

Awarding Public Works Contract No. 8747, Pflaum Road Resurfacing Assessment District - 2025. (District 15)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8747.pdf](#)

[8747 award.pdf](#)

Legislative History

6/4/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

6/10/26 BOARD OF PUBLIC WORKS

RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

27. [93397](#)

Awarding Public Works Contract No. 9709, Yahara Hills Golf Course Paved Paths. (District 16)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9709.pdf](#)

[9709 award.pdf](#)

Legislative History

- | | | | |
|--|---------|-----------------------|---|
| | 6/4/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 6/10/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
28. [93452](#) Authorizing the Mayor and the City Clerk to execute an Amendment to the contract between Madison and Mead & Hunt for additional design engineering services for the Mineral Point Rd. Pavement Replacement Project. (District 1, District 9)
- Sponsors:** John W. Duncan And Joann Pritchett
- Legislative History**
- | | | | |
|--|---------|--|--|
| | 6/3/26 | Engineering Division | Referred for Introduction |
| | | Board of Public Works (6/10/26), Finance Committee (6/15/26), Common Council (6/23/26) | |
| | 6/9/26 | COMMON COUNCIL | Refer to the BOARD OF PUBLIC WORKS |
| | | Additional referral to Finance Committee. | |
| | 6/9/26 | BOARD OF PUBLIC WORKS | Referred to the FINANCE COMMITTEE |
| | 6/10/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| | 6/15/26 | FINANCE COMMITTEE | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |
29. [93453](#) Approving a maintenance agreement for privately maintained improvements within the public right of way of University Ave and W Johnson Street adjacent to UW Grainger Hall. (District 8)
- Sponsors:** Ellen Zhang
- Attachments:** [Maintenance Agreement - 975 University Ave.pdf](#)
- Legislative History**
- | | | | |
|--|---------|---|---|
| | 6/3/26 | Engineering Division | Referred for Introduction |
| | | Board of Public Works (6/10/26), Common Council (6/23/26) | |
| | 6/9/26 | COMMON COUNCIL | Refer to the BOARD OF PUBLIC WORKS |
| | 6/10/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
30. [93456](#) Approving plans and specifications for public improvements necessary for the project known as 1802-1804 Roth St CSM and authorizing construction to be undertaken by the Developer, Private Contract No. 9785 (District 12)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9785 Exhibit Roth St CSM.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 6/3/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 6/10/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
31. [93459](#) Awarding Public Works Contract No. 8829, Sidewalk, Curb & Gutter, and Concrete Pavement Patches, Citywide Installation and Repair - 2026. (Citywide)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8829.pdf](#)
[8829 award.pdf](#)

Legislative History

6/9/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
6/10/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

32. [93460](#) Awarding Public Works Contract No. 8830, Bridge Repairs - 2026. (District 14)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8830.pdf](#)
[8830 award.pdf](#)

Legislative History

6/9/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
6/10/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of City Clerk

33. [89089](#) Report of Operator License Applications June 23, 2026. See attached report for list of operators.

Attachments: [New Operators.pdf](#)

Legislative History

7/8/25	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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Report of Department of Planning and Community and Economic Development

34. [93084](#) Approving a Certified Survey Map of property owned by 4726 E Broadway, LLC located at 4726 E Broadway (District 16).

Sponsors: Planning Division

Attachments: [Application.pdf](#)
[Proposed CSM.pdf](#)
[Approval Letter.pdf](#)

Legislative History

5/8/26	Planning Division Common Council (6/23/26)	Referred for Introduction
5/19/26	COMMON COUNCIL Adopt (6/23/26)	Refer to a future Meeting to Adopt to the COMMON COUNCIL
6/17/26	Department of Planning and Community and Economic Development The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached approval letter. Staff recommends adoption of the resolution.	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

35. [93087](#) Approving a Certified Survey Map of property owned by American Family Insurance Corporation Real Estate located at 4733 Eastpark Boulevard (District 17).

Sponsors: Planning Division

Attachments: [Application.pdf](#)

[Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

[Approval Letter.pdf](#)

Legislative History

5/8/26	Planning Division Common Council (6/23/26)	Referred for Introduction
5/19/26	COMMON COUNCIL Adopt (6/23/26)	Refer to a future Meeting to Adopt to the COMMON COUNCIL
6/17/26	Department of Planning and Community and Economic Development The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached approval letter. Staff recommends adoption of the resolution.	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Finance Committee

36. [92335](#) Amending the 2026 Police Department operating budget; and authorizing the Dane County Narcotics Task Force, led by the Police Department, to use its city multiyear fund account to purchase training, radios and investigative supplies through state funds provided by a 2026 Wisconsin Department of Justice Law Enforcement Drug Trafficking Response grant of \$49,992

Sponsors: John W. Duncan And Yannette Figueroa Cole

Legislative History

3/13/26	Police Department Finance Committee (6/15/26), Public Safety Review Committee (6/10/26), Common Council (6/23/26)	Referred for Introduction
6/9/26	COMMON COUNCIL Additional referral to Public Safety Review Committee.	Refer to the FINANCE COMMITTEE
6/9/26	FINANCE COMMITTEE	Referred to the PUBLIC SAFETY REVIEW COMMITTEE
6/15/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

AGENDA NOTE: Public Safety Review Committee did not meet 6/10/26.

37. [93182](#) Adopting the City of Madison's required 2026 Annual Action Plan (AAP) and approving submission of the Plan to the U.S. Department of Housing and Urban Development (HUD). (Citywide)

Sponsors: Dina Nina Martinez-Rutherford And Carmella Glenn

Attachments: [for 93182 DRAFT City of Madison 2026 AAP.pdf](#)

Legislative History

5/13/26	Community Development Division	Referred for Introduction
	Finance Committee (6/15/26), Community Development Block Grant Committee (6/4/26), Common Council (6/23/26)	
5/19/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
	Additional referral to Community Development Block Grant Committee.	
5/19/26	FINANCE COMMITTEE	Refer to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
6/1/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
6/4/26	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

38. [93184](#) Authorizing the Mayor and the City Clerk to enter into agreement with Dane County to provide Volunteer Driver Escort Services for the City of Madison for the calendar year 2026.

Sponsors: Will Ochowicz, Sean O'Brien, Barbara Harrington-McKinney And Derek Field

Legislative History

5/13/26	Metro Transit	Referred for Introduction
	Finance Committee (6/15/26), Common Council (6/23/26)	
6/9/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
6/15/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

39. [93186](#) Authorizing the Mayor and the City Clerk to enter into an agreement with Dane County for the purpose of providing Metro Transit with State 85.21 funding given to Dane County for the provision of accessible transportation for eligible persons within Metro Transit's service area in the calendar year of 2026.

Sponsors: Will Ochowicz, Sean O'Brien, Barbara Harrington-McKinney And Derek Field

Legislative History

5/13/26	Metro Transit	Referred for Introduction
	Finance Committee (6/15/26), Common Council (6/23/26)	
6/9/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
6/15/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

40. [93187](#) Authorizing the Mayor and the City Clerk to enter into an agreement with Dane County to provide Group Access Service for the City of Madison for the calendar year 2026

Sponsors: Sean O'Brien, Will Ochowicz, Barbara Harrington-McKinney And Derek Field

Legislative History

5/13/26	Metro Transit	Referred for Introduction
	Finance Committee (6/15/26), Common Council (6/23/26)	
6/9/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

- 6/15/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
41. [93247](#) Approving the Madison Arts Commission's selection of Samantha Jane Mullen as the next Thurber Park Artist-in-Residence, and approving Ankur Malhorta as the alternate.
- Sponsors:** Ellen Zhang
- Legislative History**
- 5/19/26 Planning Division Referred for Introduction
Finance Committee (6/15/26), Common Council (6/23/26)
- 6/9/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
- 6/15/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
42. [93270](#) Authorizing the Transit General Manager to file an application for a Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program Grant with U.S. Department of Transportation and authorizing the Mayor and the City Clerk to execute the associated grant agreement with USDOT and the associated 13 (c) agreement with Teamsters Local No. 120, approving the associated Program Management and Recipient Coordination Plan and authorizing Metro Transit to pass through funding as approved in the Program of Projects.
- Sponsors:** Satya V. Rhodes-Conway, Derek Field And Sean O'Brien
- Attachments:** [5310 PMP 2025 Adopted.pdf](#)
[2026 5310 POP ProjectDescriptions.pdf](#)
[2026 5310 POP adopted.pdf](#)
- Legislative History**
- 5/20/26 Metro Transit Referred for Introduction
Finance Committee (6/15/26), Common Council (6/23/26)
- 6/9/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
- 6/15/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
43. [93417](#) Create a new 1.0 FTE position of "Data Analyst 3" in CG18, R10, within the Housing Operating Budget.
- Sponsors:** Director of Human Resources
- Attachments:** [PB Memo CDA Data Analyst.pdf](#)
[CDA Housing Data Analyst PD.docx](#)
- Legislative History**
- 6/2/26 Human Resources Referred for Introduction
Department
Finance Committee (6/15/26), Common Council (6/23/26)
- 6/9/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
- 6/15/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
44. [93419](#) Creating a 1.0 FTE position of Legislative Analyst-LTE in the Mayor's Office

operating budget, authorizing a Memorandum of Understanding with Harvard College to place a Bloomberg Harvard City Hall Fellow in this LTE position in the Mayor's Office and accept a grant from Harvard College to pay the salary, benefits and other employment costs, and amending the Mayor's Office 2026 operating budget accordingly.

Sponsors: Satya V. Rhodes-Conway, Derek Field, Yannette Figueroa Cole, John P. Guequierre And Sean O'Brien

Attachments: [Staff Memo - Harvard Fellow Resolution.pdf](#)

Legislative History

6/2/26 Mayor's Office Referred for Introduction
Finance Committee (6/15/26), Common Council (6/23/26)

6/9/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE

6/15/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT
(15 VOTES REQUIRED) - REPORT OF OFFICER

45. [93437](#) Authorizing a collaboration agreement for data hosting and sharing between the University of Wisconsin-Madison School of Medicine and Public Health and the City of Madison Fire Department.

Sponsors: Satya V. Rhodes-Conway

Legislative History

6/2/26 Fire Department Referred for Introduction
Finance Committee (6/15/26), Common Council (6/23/26)

6/9/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE

6/15/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

46. [93444](#) Authorizing the City's execution of a Purchase and Sale Agreement between the City of Madison and Madison Crushing & Excavating, Inc. for the purchase of four unaddressed tax parcels, one tax parcel addressed as 3328 Nelson Rd and a portion of two tax parcels both listed as 5185 Reiner in the Town of Burke and the City of Sun Prairie for future park land, together with a Public Access Easement Agreement over adjacent lands to access said park land.

Sponsors: Noah L. Lieberman, Derek Field And Sabrina V. Madison

Attachments: [MacWilliams Madison Crushing Dane County Parks Acquisition 199 FI
Scott Dane County-MC&E Appraisal Report.pdf
Madison Crushing Park Land Acquisition Memo.pdf
13221 Madison Crushing PSA Owner Signed.pdf](#)

Legislative History

6/3/26 Economic Development Referred for Introduction
Division
Finance Committee (6/15/26), Board of Park Commissioners (6/10/26), Common Council (6/23/26)

6/9/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
Additional referral to Board of Park Commissioners.

6/9/26 FINANCE COMMITTEE Referred to the BOARD OF PARK
COMMISSIONERS

6/10/26	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
6/15/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

47. [93445](#) Amending Section 33.08 of the Madison General Ordinances to lower the term for alternate members from five years to one year, except the position from terms of appointment, and modify member pay and reimbursement.

Sponsors: Satya V. Rhodes-Conway

Legislative History

6/3/26	Attorney's Office Finance Committee (6/15/26), Common Council (6/23/26)	Referred for Introduction
6/9/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
6/15/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Plan Commission

48. [92843](#) Approving a Certified Survey Map of property owned by Glavinvestments, LLC located at 1151 Jenifer Street; Third Lake Ridge Historic District (District 6).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Staff Comments.pdf](#)
[Link to Rezoning Ord File 93125](#)

Legislative History

4/24/26	Planning Division Plan Commission (6/15/26), Common Council (6/23/26)	Referred for Introduction
5/5/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
6/15/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Guequierre, seconded by Wasniewski, the Plan Commission found the standards met and recommended approval of the Certified Survey Map to the Common Council subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/ other.

49. [92844](#) Re-approving the preliminary plat of *Herring Property Subdivision* on property generally addressed as 401 and 404 N Sugar Maple Lane and 402 Tawny Elm Parkway (District 9).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Preliminary Plat.pdf](#)
[Staff Comments.pdf](#)
[Public Comment_06-02-26.pdf](#)

Legislative History

4/24/26	Planning Division	Referred for Introduction Plan Commission (6/15/26), Common Council (6/23/26)
5/5/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
6/15/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Guequierre, seconded by Wasniewski, the Plan Commission found the standards met and recommended approval of the preliminary plat to the Common Council subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/ other.

Report of Risk Manager

50. [92718](#) S. LaCava - Improper Property Type Classification - \$14,551.00

Legislative History

4/21/26	COMMON COUNCIL	Referred to the Risk Manager
6/16/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

51. [93129](#) G. Kirchner - Vehicle Damage - \$4,500.00

Legislative History

5/19/26	COMMON COUNCIL	Referred to the Risk Manager
6/16/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

52. [93246](#) D. Murphy - Property Damage - \$5,000.00

Legislative History

6/9/26	COMMON COUNCIL	Referred to the Risk Manager
6/16/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

53. [93341](#) Attorney T. Korb of Hupy and Abraham, S.C. for A. Mueller - Bodily Injury - \$185,145.35

Legislative History

6/9/26	COMMON COUNCIL	Referred to the Risk Manager
6/16/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

54. [93355](#) O. Mohamed - Property Damage - \$4,000.00

Legislative History

6/9/26	COMMON COUNCIL	Referred to the Risk Manager
6/16/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

Items Referred to this Meeting

Ordinances

55. [93243](#) Repealing and recreating Section 9.33 of the Madison General Ordinances related to Regulation of Massage Establishments.
- Sponsors:** Dina Nina Martinez-Rutherford
- Attachments:** [93243 Body](#)
- Legislative History**
- | | | |
|---------|---|---|
| 5/19/26 | Attorney's Office
Common Council (6/23/26) | Referred for Introduction |
| 6/9/26 | COMMON COUNCIL
Adopt (6/23/26) | Refer to a future Meeting to Adopt to the
COMMON COUNCIL |

Resolutions

56. [93130](#) Accepting the report of the UPenn Center for Guaranteed Income Research on the 'Madison Forward Fund' Program. (Citywide)
- Sponsors:** Satya V. Rhodes-Conway, Sabrina V. Madison And Tag Evers
- Attachments:** [The American Guaranteed Income Studies MadisonWI MFF Report.pdf](#)
- Legislative History**
- | | | |
|---------|--|---|
| 5/12/26 | Economic Development
Division
Common Council (6/23/26) | Referred for Introduction |
| 6/9/26 | COMMON COUNCIL
Adopt (6/23/26) | Refer to a future Meeting to Adopt to the
COMMON COUNCIL |
57. [93259](#) Naming MK Zariel as the 2026-27 Madison Youth Poet Laureate
- Sponsors:** Ellen Zhang And Sean O'Brien
- Legislative History**
- | | | |
|---------|---|---|
| 5/28/26 | Planning Division
Common Council (6/23/26) | Referred for Introduction |
| 6/9/26 | COMMON COUNCIL
Adopt (6/23/26) | Refer to a future Meeting to Adopt to the
COMMON COUNCIL |

Introduction of New Business for Referral Without Debate

Resolutions

58. [93600](#) Authorizing the execution of a partial release of a platted “Building Construction Envelope” on Lot 29 of the Stonefield Ridge subdivision located at 5 Hodgson Court (District 19).
Sponsors: John P. Guequierre
Attachments: [Locator Map.pdf](#)
[Stonefield Ridge Recorded Plat \(2094051\).pdf](#)
[Preliminary Plat Approval Info_03-04-88.pdf](#)
[Final Plat Approval Info_05-18-88.pdf](#)
[5 Hodgson Ct_2024 Aerial Photo.pdf](#)
[Property Owner Request.pdf](#)
[Exhibit.pdf](#)
[Staff Memo.pdf](#)
- Legislative History**
- 6/14/26 Planning Division Referred for Introduction
 Plan Commission (6/29/26), Common Council (7/7/26)
59. [93601](#) Authorizing the Mayor and the City Clerk to execute Amendment No.1 to the existing Purchase of Services contract between the City of Madison and Carollo Engineers for engineering services for the Campus, Downtown, and East Washington Ave Sanitary Sewer Study (District 2, District 4, District 5, District 6, District 8, District 12, District 13, District 15, District 17).
Sponsors: Regina M. Vidaver, Davy Mayer, Tag Evers And Michael E. Verveer
Attachments: [CDEWA Sanitary Study Amendment 1.pdf](#)
[Non-Competitive Selection Request - Carollo Engineers Inc.pdf](#)
- Legislative History**
- 6/15/26 Engineering Division Referred for Introduction
 Board of Public Works (6/24/26), Finance Committee. (6/29/26), Common Council (7/7/26).
60. [93614](#) Authorizing the City’s execution of a 10-year lease, with one 5-year renewal option, between the City of Madison and Olin Avenue LLC, for the use of Suite 105 in the building located at 122 E Olin Ave, to be used as the office of the City’s Employee Assistance Program (District 14).
Sponsors: Noah L. Lieberman
Attachments: [Attachment - Lease.pdf](#)
- Legislative History**
- 6/16/26 Economic Development Referred for Introduction
 Division
 Finance Committee (6/29/26), Common Council (7/7/26)
61. [93615](#) Create the new classification of “Social Services Program Supervisor” in CG18, R7 in the salary schedule, and create a new 1.0 FTE position in the new classification, within the 2026 CDA Housing Operating Budget.
Sponsors: Director of Human Resources
Attachments: [PB Memo CDA Supportive Services Program Coordinator.pdf](#)
[CDA Supportive Services Program Manager PD.pdf](#)

Legislative History

6/16/26 Human Resources Department Referred for Introduction
Finance Committee (6/29/26), Personnel Board (6/24/26), Common Council (7/7/26)

62. [93617](#) Authorizing completion of City-County Sustainability Campus Metrics Report and addendum of the development agreement.

Sponsors: John P. Guequierre And Noah L. Lieberman

Attachments: [12.02.2025 Metrics-Report_DRAFT.pdf](#)
[Development Agreement \(Final\) \(03.23.22\).pdf](#)

Legislative History

6/16/26 Mayor's Office Referred for Introduction
Finance Committee (6/29/26), Sustainable Madison Committee (7/22/26), Common Council (8/4/26)

63. [93619](#) Authorizing Metro Transit to use ABC Companies (dba Muncie Reclamation and Supply) as a non-competitively selected provider for bus parts that are necessary for the full lifecycle of a bus.

Sponsors: Sabrina V. Madison And Sean O'Brien

Attachments: [Non-Competitive Selection Request - ABC Companies.pdf](#)

Legislative History

6/16/26 Metro Transit Referred for Introduction
Finance Committee (6/29/26), Common Council (7/7/26)

64. [93627](#) Recreate the 1.0 FTE position #2579 of Administrative Assistant (CG20, R14) as an IT Specialist 1(CG18, R6) within the Police Department operating budget.

Sponsors: Director of Human Resources

Attachments: [PB MEMO MPD Administrative Assistant 6-2026.pdf](#)
[PosDesc - Payroll and Telestaff IT Specialist \(TeleStaff Payroll Administ](#)

Legislative History

6/16/26 Human Resources Department Referred for Introduction
Finance Committee (6/29/26), Personnel Board (6/24/26), Common Council (7/7/26)

65. [93634](#) Delete the Parking Enforcement Leadworker classification in CG 16, Range13; delete the Parking Revenue Leadworker classification in CG 16, Range 11; create the classification series of Field Leadworker 1 and 2 in CG 16, Ranges 14 and 15 respectively in the salary schedule; and create four (4) new 1.0 FTE positions in the 2026 Parking Division operating budget; and reallocate employees into the new classification.

Sponsors: Director of Human Resources

Attachments: [Final Bus Terminal Coordinator Memo June 2026.pdf](#)
[Field Leadworker 1-2 2026 DRAFT.pdf](#)

Legislative History

6/16/26

Human Resources
Department

Referred for Introduction

Finance Committee (6/29/26), Personnel Board (6/24/26), Common Council (7/7/26)

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

- 66. [93498](#) Sentry - Property Damage - \$97,722.10
- 67. [93501](#) Prime Urban Properties - Property Damage - \$500.00
- 68. [93506](#) T. Humphrey - Personal and Bodily Injury - \$10,000.00
- 69. [93507](#) R. Trent - Property Damage - \$30,410.33
- 70. [93525](#) S. Stockton-Shangraw - Personal Injury - \$50,000.00
- 71. [93534](#) J. Dougherty - Property Damage - \$1,152.50
- 72. [93535](#) Progressive Insurance - Vehicle Damage - \$6,461.91
- 73. [93538](#) J. Mittag - Vehicle Damage - \$1,527.29
- 74. [93539](#) P. Falk - Property Damage - \$500.00
- 75. [93540](#) P Georges from Phillip S Georges PLLC for R. Phillips - Personal Injury - \$50,000.00
- 76. [93613](#) M. - Vehicle Damage - \$50.00

Announcements & Introductions of Items from the Floor

Adjournment