



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, July 27, 2010

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-706-2135 or 608-267-8750.

#### CALL TO ORDER / ROLL CALL

#### A. APPROVAL OF MINUTES

June 22, 2010: <http://legistar.cityofmadison.com/calendar/#current>

#### B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

#### C. NEW BUSINESS

- C.1. [19033](#) Determining a Public Purpose and Necessity and adopting Transportation Project Plat No. 5420-03-21-4.01 - Relocation Order STH 113- (First Street to Knutson Drive) City of Madison for the acquisition of Plat of Land Interests required for the STH 113- (First Street to Knutson Drive) Engineering Project No. 53W0321 and authorizing the Mayor and City Clerk to execute all

necessary documents relative to the acquisition of the necessary real estate interests to perform the improvements for STH 113- (First Street to Knutson Drive), WDOT Right-of-Way Transportation Project Plat No. 5420-03-21-4.01.

**Attachments:** [G\\_International Ln to Elka Ln .pdf](#)  
[5420-03-21-TPP01\\_071210.pdf](#)  
[5420-03-21-TPP02\\_071210.pdf](#)  
[2222 Packers Avenue Option 3.pdf](#)

- C.2. [19309](#) Informational presentation on the approval process for transportation related projects and which committees/commissions are involved in the process
- C.3. [19306](#) Consideration of an all-way stop sign at the intersection of Franklin Ave and Kendall Ave  
**Attachments:** [proposed bicycle blvd map.pdf](#)  
[bike blvd recommendation.pdf](#)  
[Kendall Franklin letter.pdf](#)  
[criteria for all way stop Kendall & Franklin.pdf](#)
- C.4. [19307](#) Plans for trial reversal of one-way Oakland Ave from Monroe St to Madison St, and the provision of two-way bicycle movement
- C.5. [18914](#) Discussion and prioritization of pedestrian/bicycle projects for the 2011-2013 capital budget  
**Attachments:** [PubHrgSummary2010.pdf](#)

**D. REPORTS**

- D.1. [19308](#) Platinum Report update and presentation on current and future initiatives  
**Attachments:** [Summary of suggested bicycle-related changes to draft ZO 1-21-10.pdf](#)  
[InitialPrioritiesPBMVC0710Update.doc](#)  
[Bike parking in 9-15-09 draft.pdf](#)

- D.2. [15487](#) Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee

**Attachments:** [LRTPC 6-17-10 Minutes.pdf](#)  
[Plan Commission 6-07-10 Minutes.pdf](#)  
[Plan Commission 6-21-10 Minutes.pdf](#)  
[Plan Commission 6-28-10 Minutes.pdf](#)

**E. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

- E.1. General announcements by Executive Secretary
- E.2. General announcements by Chair
- E.3. Commission member items for future agendas

**ADJOURNMENT**