



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### MONONA TERRACE COMMUNITY AND CONVENTION CENTER BOARD

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Thursday, May 21, 2026

4:00 PM

One John Nolen Drive  
Hall of Fame Room

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The City of Madison is holding the Monona Terrace Community and Convention Center Board of Directors meeting in-person.

Written Comments: You can send comments on agenda items to [committee email]

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. If you register to speak online, you will need to attend the meeting in person.

#### Interpretation and Accessibility

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如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608/261-4000  
[mtcccboard@mononaterrace.com](mailto:mtcccboard@mononaterrace.com)

#### Call to Order/Roll Call

#### Approval of Minutes

April 16, 2026: <http://madison.legistar.com/Calendar.aspx>

**Public Comment**

1. [93224](#) 3 mins. per person

**Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**New Business**

2. [93220](#) Community Events Sponsorship Report: Kristen Durst, Community and Public Relations Manager
3. [93226](#) Finance Committee Report and Recommendation for 2027 Capital Budget Request: Glenn Krieg, Finance Committee Chair

**Reports**

4. [93228](#) Booking Pace Update: Steve Dongarra, Associate Director Marketing and Event Services
5. [93229](#) Finance Report: Jeff Boyd, Business Manager
6. [93230](#) Director's Report: Connie Thompson, Director
  - A. Administration
  - B. Operations
  - C. Community Relations
  - D. Gift Shop
  - E. Sales and Marketing
  - F. Event Services
  - G. Business Office/Human Resources
  - H. Catering

**Adjournment**