



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Cancelled

ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMM

Monday, June 16, 2014

5:15 PM

Madison Municipal Building, Room LL-130

Due to lack of quorum, this meeting has been cancelled.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Ann Schroeder, Metro Transit, 267-4967 or aschroeder@cityofmadison.com

CALL TO ORDER / ROLL CALL

1. PROPER MEETING NOTIFICATION

2. INTRODUCTIONS

3. APPROVAL OF MINUTES

April 21, 2014: <http://madison.legistar.com/Calendar.aspx>

4. PUBLIC APPEARANCES

5. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

6. [34468](#) Annual Organizational Items
a. Election of Chair
b. Election of Vice Chair
c. Meeting Times and Dates

7. [34476](#) Next Paratransit Service RFP - Fuel Escalators

Attachments: [Fuel Escalator Clauses 06 14.pdf](#)

8. [34477](#) Reports
- a. Transit & Parking Commission
 - b. Commission on People with Disabilities
 - c. Dane County Specialized Transportation Commission
 - d. Other Community Meetings
 - e. Performance Indicators, Quarterly Feedback by Unit
 - f. Report from the Chair
 - g. Staff Report

Attachments: [Para Indicators Mar2014.pdf](#)
 [Para Indicators Apr2014.pdf](#)
 [Multi-Yr Counts by Primary Unit and Category 2014-01-01 to 2014-03-31.pdf](#)
 [Pending List 12 16 13.pdf](#)
 [ADA TS Roster 03 05 14.pdf](#)

9. **ADJOURNMENT**