



# City of Madison

## Meeting Agenda - Final

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

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Tuesday, January 24, 2006

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

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#### Revised to include attachment to item G2

*If you need an interpreter, materials in alternate formats or other accommodations to access this meeting, please contact the Transportation Department at 608-267-8750 or TDD 608-267-9623. Please do so at least 48 hours prior to the meeting.*

#### CALL TO ORDER AND ROLL CALL

*Notified Absences: None.*

*Members: If you are unable to attend, please call 267-8750.*

#### A PUBLIC COMMENT

*(Note: Item is intended to offer the public a three minute opportunity to introduce an item for future consideration by PBMVC.)*

#### B APPROVAL OF MINUTES - December 12, 2005

#### C MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES - None

#### D PUBLIC HEARINGS - None

#### E SPECIAL PRESENTATIONS

E1 [02559](#) Legislative File for Attachment entitled " City of Madison Capitol Loop Traffic Needs Study"

**Attachments:** \_outerloopprev.pdf

*A revised version of the report earlier provided as been appended to this Legislative File*

E2 Safe Community Coalition Presentation relative to Older Adult Pedestrian Demonstration Program

*John Bauer, Project Director*

#### F OLD BUSINESS - None

#### G NEW BUSINESS ITEMS

- G1     [02780](#)           Request to Use Bike Path in Accessible Dog Exercise Area at Quann Park  
          Attachments:   \_bike\_quannpark.pdf
- G2     [02782](#)           PBMVC Item (1/24/06) - Schedule for 2006 NTMP Program  
          Attachments:   \_ntmp\_enrgrstatus.pdf

## H     **REPORTS OF OTHER COMMITTEES - SUMMARY OF ACTIVITY**

- H1     Plan Commission
- H2     Long Range Transportation Planning Commission
- H3     Joint West Area Campus Committee
- H4     Joint SE Campus Area Committee

## I     **REPORTS OF OFFICERS AND/OR MEMBERS FOR INFORMATION/DISCUSSION**

- I1     Executive Secretary
- I2     Announcements by Chair for Information and/or Referral
- I3     Announcements by Members for Information and/or Referral

## **ADJOURNMENT**

Informational Enclosures - None

*2006 PBMVC Meeting Schedule  
5:00 p.m. MMB 260 unless otherwise noted.*

<i>Jan 24</i>	<i>Apr 25</i>	<i>Jul 25</i>	<i>Oct 24</i>
<i>Feb 28</i>	<i>May 23</i>	<i>Aug 22</i>	<i>Nov 28</i>
<i>Mar 28</i>	<i>Jun 27</i>	<i>Sep 26</i>	<i>Dec (not scheduled)</i>