



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMITTEE ON SWEATFREE PURCHASES

Wednesday, January 24, 2018

5:00 PM

210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately. Brian Pittelli, 608-267-4969

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

<http://madison.legistar.com/Calendar.aspx> May 4, 2017.

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

ITEMS TO BE CONSIDERED

[21504](#) Election of Chair
Recommended action place on file

[50197](#) Election of Chair

[50135](#) Amending Section 4.25 to create a process to exempt uniform rental and laundry services and purchases of Personal Protective Equipment (PPE) from the sweatfree procurement requirements when there are no qualified bidders who can comply, and creating a definition for personal protective equipment.

[41993](#) Standing update on sweatfree and purchasing activities - Purchasing

Attachments: [8412-0-2016-BP-Uniform Rental.pdf](#)
[Galls Final Contract 4-17-15.pdf](#)
[SPC Review Panel Recommendations 2-10-15.docx](#)
[Gerber Compliance Plan 7-23-15.pdf](#)
[Point Blank Compliance Plan 6-4-15.pdf](#)

Recommended action place on file

[50198](#) 2018 Staff Update

[20016](#) Dates and agenda for future meetings

ADJOURNMENT