



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMISSION ON THE ENVIRONMENT

Monday, October 20, 2008

4:45 PM

210 Martin Luther King, Jr. Blvd.
Room 108, City-County Building.
Meets the 3rd Monday of the month.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Engineering Division at telephone number (608)266-4751 or Textnet 1-866-704-2315.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

September 15, 2008: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

DISCUSSION ITEMS

1. [11695](#) Accepting the Staff Report on Alternatives to Improve Stump Grubbing, Street Tree Pruning Cycles and Preparation for the Emerald Ash Borer (EAB).
Attachments: [Leg 11695 MAP 1 for Plan.pdf](#)
[080814 Report Tree Maintenance \(2\).pdf](#)
[EAB Management Plan 081408 ME\(2\).pdf](#)

2. 12308 Clean Lakes Report - 2008 Update
Attachments: [Clean Lakes Report 2008](#)

REPORTS

3. [08477](#) REPORT FROM BOARD OF PUBLIC WORKS
Actions taken at meetings of 9/17/08, 10/15/08; See BPW agendas.
4. [08478](#) REPORT FROM BOARD OF WATER COMMISSIONERS:
Actions taken at meetings of 9/23/08; See Water Utility Board agendas.
5. [08481](#) REPORT FROM EROSION CONTROL SUBCOMMITTEE:
Crafting recommendations for improved erosion control compliance
6. [08482](#) REPORT FROM STAFF:
Report on the Yahara Lakes Conference

ADJOURNMENT