



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended COMMON COUNCIL

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Tuesday, October 19, 2010

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Office of the Common Council at 266-4071, TTY/Textnet 866-704-2340.

Speaking Limits:

Public Hearing - 5 Minutes, Information Hearing - 5 Minutes, Other Items - 3 minutes.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

NOTIFIED ABSENCES: Mayor Cieslewicz, Ald. Bidar-Sielaff and Ald. Schumacher

OPENING REMARKS

SUSPENSION OF RULES

Suspend Rules 2.04 (order of business), 2.05 (introduction of business), 2.24 (ordinances), and 2.25 (resolutions) for items so designated on the agenda.

PETITIONS AND COMMUNICATIONS**PETITIONS**

1. [19982](#) Petition received in the Madison City Clerk's Office September 13, 2010 from Diane Marie Sturdevant, regarding immediate attachment from the Town of Burke, Dane County to the City of Madison.

Legislative History

9/29/10	Clerk's Office 10/19/2010 Common Council Meeting	Referred for Introduction
10/5/10	COMMON COUNCIL Referred to the 10/19/2010 Common Council Meeting	Referred to the COMMON COUNCIL

EARLY PUBLIC COMMENT**SPECIAL ORDER OF BUSINESS AT 6:45 PM****PRESENTATION OF CONSENT AGENDA**

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) items which have registrants wishing to speak. 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent. 3) items which alderperson(s) have separated out for discussion/debate purposes.

RECESSED PUBLIC HEARINGS - BEGIN AT 6:45 PM**REPORT OF BOARD OF ESTIMATES**

2. [19986](#) 2011 Executive Operating Budget.

Sponsors: David J. Cieslewicz

Legislative History

9/20/10	Clerk's Office Board of Estimates, Common Council	Referred for Introduction Public Hearing 10/19/10.
10/5/10	COMMON COUNCIL	Referred to the BOARD OF ESTIMATES
10/12/10	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - PUBLIC HEARING

Rerefer to 11-1-2010 BOE meeting.

REPORT OF BOARD OF PUBLIC WORKS

3. [19842](#) Approving Plans, Specifications, and Schedule of Assessments for Lake Street and Mendota Court Reconstruction Assessment District - 2011.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 9/22/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING |
| 10/5/10 | COMMON COUNCIL | Rerefer for Recessed Public Hearing to the COMMON COUNCIL |

REPORT OF PLAN COMMISSION

4. [19608](#) Creating Sec. 28.085(2)(c)10. of the Madison General Ordinances to allow adult day care facilities as a permitted use in the O-1 District.
- Sponsors:** Joseph R. Clausius
- Legislative History**
- | | | |
|---------|--|--|
| 8/16/10 | Attorney's Office/Approval Group
Plan Commission; Public Hearings: Plan Commission, 10/4/10; Common Council, 10/19/10 | Referred for Introduction |
| 9/7/10 | COMMON COUNCIL | Refer For Public Hearing to the PLAN COMMISSION |
| 10/4/10 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING
The Plan Commission recommended approval. The motion passed by voice vote/other. |

5. [19788](#) SUBSTITUTE Creating Section 28.06(2)(a)3499. of the Madison General Ordinances rezoning property from Temp R1 Single Family Residence District to Amended R1 Single Family Residence District. Proposed Use: Requesting permanent zoning to allow remodeling and addition of existing house; 19th Aldermanic District; 6901 Old Sauk Court.

Sponsors: PLAN COMMISSION

Legislative History

9/1/10	Attorney's Office Plan Commission; Public Hearings: Plan Commission 10/4/10, Common Council 10/19/10	Referred for Introduction
9/7/10	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
9/7/10	COMMON COUNCIL	Referred to the PLAN COMMISSION
10/4/10	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING The Plan Commission recommended approval subject to the comments and conditions contained in the Plan Commission materials. The motion passed by voice vote/ other.
10/5/10	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION

END OF PUBLIC HEARINGS

BUSINESS PRESENTED BY THE MAYOR

APPOINTMENTS

6. [20076](#) SUBSTITUTE - Report of the Mayor submitting citizen committee appointments (introduced 10-5-2010; action 10-19-2010. Note changes to the Committee on Sweatfree Purchases)

Sponsors: David J. Cieslewicz

Legislative History

9/29/10	Mayor's Office	Referred for Introduction Confirm 10/19/2010. 2/3 vote required for Downtown Coordinating Committee, MDC Board of Directors, Senior Center Board of Directors.
10/5/10	COMMON COUNCIL	Refer to a future Meeting to Confirm to the COMMON COUNCIL Confirm 10/19/2010. 2/3 vote required for Downtown Coordinating Committee, MDC Board of Directors, Senior Center Board of Directors.

7. [20208](#) Report of the Mayor submitting citizen committee appointments (introduced 10-19-2010; action 11-9-2010).

Sponsors: David J. Cieslewicz

Legislative History

10/13/10	Mayor's Office	Referred for Introduction Confirm 11/9/2010. 2/3 vote required for Madison Cultural Arts District Board
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8. [20249](#) Report of the Mayor submitting an Alder committee appointment.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|----------|--------------------|---------------------------------|
| 10/13/10 | Mayor's Office | RECOMMEND TO COUNCIL TO CONFIRM |
| | Confirm 10/19/2010 | |

BUSINESS PRESENTED BY THE PRESIDENT OF THE COMMON COUNCIL

9. [20225](#) Amending the 2010 Operating Budget to appropriate \$25,000 from the Contingent Reserve to Miscellaneous Appropriations to hire The North Group, Incorporated for \$22,500 to conduct the independent review of the proposed operating model ("Focus Model") for the Overture Center and advise on performance standards and James Undercofler, Professor of Performing Arts and Arts Administration at Drexel University for \$2,500 to design recommendations for the private, non-profit board selection and composition.
- Sponsors:** Lauren Cnare, Shiva Bidar-Sielaff, Michael E. Verveer, Mark Clear, Larry Palm, Marsha A. Rummel, Joseph R. Clausius and Steve King
- Legislative History**
- | | | |
|----------|---|--|
| 10/14/10 | Council Office | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS |
| | Business by the President & 15 VOTES REQUIRED | |
10. [20247](#) Amending the 2010 Operating Budget to appropriate \$25,000 from the Contingent Reserve to Miscellaneous Appropriations to hire XXXXXXXX to conduct an independent review of the building conditions, building needs and the structural integrity of the Overture Center.
- Sponsors:** Shiva Bidar-Sielaff, Marsha A. Rummel, Chris Schmidt and Michael E. Verveer
- Legislative History**
- | | | |
|----------|---|--|
| 10/14/10 | Council Office | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS |
| | Business by the President & 15 VOTES REQUIRED | |

REPORTS OF OFFICERS

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

11. [20254](#) Alcohol License Review Committee Report of Operator License Applications October 13, 2010. See attached report for list of operators.
- Legislative History**
- | | | |
|----------|----------------------------------|---|
| 10/14/10 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - RECESSED PUBLIC HEARING |
|----------|----------------------------------|---|

REPORT OF BOARD OF ESTIMATES

12. [19348](#) SUBSTITUTE - Approve the request from Independent Living, Inc. to provide up to \$432,000 in CDBG, HOME Match, Acq/Rehab funds and Scattered Site Funds to acquire and construct 42 units of senior rental housing on the north side of Madison.

Sponsors: Tim Bruer

Legislative History

8/27/10	CDBG Office Board of Estimates	Referred for Introduction
9/7/10	COMMON COUNCIL	Referred to the BOARD OF ESTIMATES
9/13/10	BOARD OF ESTIMATES	Refer to the BOARD OF ESTIMATES
10/7/10	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Following Recommendation(s) to the BOARD OF ESTIMATES Bruer moved approval of staff recommendations to fund the project in the amount of \$345,000 in CDBG/HOME Match and Acquisition/Rehab Funds and \$87,000 in Scattered Site funds for a total of \$432,000 contingent upon compliance with the loan to value requirement, waiver of the new construction 8 unit limit, inclusion of the 2011-2012 Scattered Site map, and planning and zoning review and acceptance of the site. Smith 2nded. Rummel - no; Whitesel, Markofski, Bruer, O'Callaghan, and Smith - yes. Rummel withdrew her name as a sponsor for this item.
10/11/10	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

13. [19908](#) A Resolution Authorizing the City to Retain the Law Firm of Quarles & Brady, LLP to Provide Legal Services in Securing and Structuring New Market Tax Credits Financing for the Proposed New Central Library.
- Sponsors:** David J. Cieslewicz, Michael E. Verveer and Larry Palm
- Legislative History**
- | | | |
|----------|---|---|
| 9/15/10 | Attorney's Office
Board of Estimates, Madison Public Library Board | Referred for Introduction |
| 9/21/10 | COMMON COUNCIL
Additional Referral: Madison Public Library Board. | Referred to the BOARD OF ESTIMATES |
| 9/21/10 | BOARD OF ESTIMATES | Refer to the MADISON PUBLIC LIBRARY BOARD |
| 10/7/10 | MADISON PUBLIC LIBRARY BOARD | Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES |
| 10/11/10 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
14. [19995](#) Authorizing the execution of a Real Estate Contract with M&I Regional Properties, LLC for the purchase by the City of properties located at 2507, 2504 and 2340 Winnebago Street (Union Corners) and authorizing the use of Land Banking Funds for the acquisition.
- Sponsors:** David J. Cieslewicz, Marsha A. Rummel and Mark Clear
- Legislative History**
- | | | |
|----------|--|---|
| 9/20/10 | Community and Economic Development Unit
Referred to Board of Estimates and Plan Commission. | Referred for Introduction |
| 9/21/10 | COMMON COUNCIL
Additional Referrals to: Plan Commission and Economic Development Committee | Refer to the BOARD OF ESTIMATES |
| 9/22/10 | BOARD OF ESTIMATES | Refer to the PLAN COMMISSION |
| 9/22/10 | BOARD OF ESTIMATES | Refer to the ECONOMIC DEVELOPMENT COMMITTEE |
| 10/4/10 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES |
| 10/6/10 | ECONOMIC DEVELOPMENT COMMITTEE | Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES |
| 10/11/10 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

15. [20005](#) Authorizing the execution of a lease for space in The Village on Park located at 2300 South Park Street for use by Public Health - Madison and Dane County for office/clinical purposes.

Sponsors: Lauren Cnare

Legislative History

9/29/10	Community and Economic Development Unit Board of Estimates; Board of Health for Madison and Dane County.	Referred for Introduction
10/5/10	COMMON COUNCIL Additional Referral to: Board of Health for Madison and Dane County	Referred to the BOARD OF ESTIMATES
10/5/10	BOARD OF ESTIMATES	Refer to the BOARD OF HEALTH FOR MADISON AND DANE COUNTY
10/11/10	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
10/14/10	BOARD OF HEALTH FOR MADISON AND DANE COUNTY	Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES

16. [20006](#) Reallocation of the incumbent of a Civil Technician 1 position (#4094) to a Civil Technician 2 in the Water Utility budget.

Sponsors: David J. Cieslewicz

Legislative History

9/24/10	Human Resources Department Board of Estimates, Personnel Board.	Referred for Introduction
10/5/10	COMMON COUNCIL Additional Referral to: Personnel Board	Referred to the BOARD OF ESTIMATES
10/5/10	BOARD OF ESTIMATES	Refer to the PERSONNEL BOARD
10/6/10	PERSONNEL BOARD	Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES
10/11/10	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

17. [20049](#) Recreating the existing position (#1079) of Engineer 4 in the Engineering Division budget as a Principal Engineer 1 and reallocating the incumbent to the new position.

Sponsors: David J. Cieslewicz

Legislative History

9/29/10	Human Resources Department Board of Estimates, Personnel Board.	Referred for Introduction
10/5/10	COMMON COUNCIL Additional Referral to: Personnel Board	Referred to the BOARD OF ESTIMATES
10/5/10	BOARD OF ESTIMATES	Refer to the PERSONNEL BOARD
10/6/10	PERSONNEL BOARD	Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES
10/11/10	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

18. [20054](#) Creating the classification of Police Records Section Manager in CG18, Range 12, recreating the current position (#4202) of Police Records Section Supervisor as a Police Records Section Manager in the Police Department budget, and reallocating the incumbent to the new classification.

Sponsors: David J. Cieslewicz

Legislative History

9/29/10	Human Resources Department Board of Estimates, Personnel Board.	Referred for Introduction
10/5/10	COMMON COUNCIL Additional Referral to: Personnel Board	Referred to the BOARD OF ESTIMATES
10/5/10	BOARD OF ESTIMATES	Refer to the PERSONNEL BOARD
10/6/10	PERSONNEL BOARD	Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES
10/11/10	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

19. [20066](#) Amending Section 3.54(1)(b) of the Madison General Ordinances by creating the classification of "Police Records Section Manager" in Compensation Group 18, Range 12, thereof.

Sponsors: David J. Cieslewicz

Legislative History

9/27/10	Attorney's Office/Approval Group Board of Estimates; Personnel Board	Referred for Introduction
10/5/10	COMMON COUNCIL Additional Referral to: Personnel Board	Referred to the BOARD OF ESTIMATES
10/5/10	BOARD OF ESTIMATES	Refer to the PERSONNEL BOARD
10/6/10	PERSONNEL BOARD	Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES
10/11/10	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

20. [20073](#) Approving the Community Development Division's HUD required 2011 Action Plan.

Sponsors: Shiva Bidar-Sielaff, Tim Bruer and Marsha A. Rummel

Legislative History

9/29/10	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE Board of Estimates and Community Development Block Grant Committee	Referred for Introduction
10/5/10	COMMON COUNCIL Additional Referral to: Community Development Block Grant Committee	Referred to the BOARD OF ESTIMATES
10/5/10	BOARD OF ESTIMATES	Refer to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
10/7/10	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE Whitesel moved approval of the HUD required 2011 Action Plan; Markofski 2nded. Unanimous.	Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES
10/11/10	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

21. [20079](#) A Resolution Authorizing and Providing for the Sale and Issuance of \$13,250,000 [Taxable] Water Utility Revenue Bonds, Series 2010, and All Related Details
- Sponsors:** Lauren Cnare and Larry Palm
- Legislative History**
- | | | |
|---------|---|------------------------------------|
| 9/28/10 | Attorney's Office
Board of Estimates | Referred for Introduction |
| 10/5/10 | COMMON COUNCIL | Referred to the BOARD OF ESTIMATES |

AGENDA NOTE: The Board of Estimates will consider ID# 20079 at their 10/19/10 special meeting. Recommendation will be made from the Council floor.

22. [20094](#) Approving the reapportionment of \$664,145 in previously-approved EECBG funds for the Community Development Division's Business Energy Incentives Program (BEEP), and authorizing the Mayor and City Clerk to execute all requisite agreements with the designated recipient businesses and organizations.
- Sponsors:** Shiva Bidar-Sielaff, Tim Bruer, Marsha A. Rummel and Satya V. Rhodes-Conway
- Legislative History**
- | | | |
|----------|--|---|
| 9/29/10 | CDBG Office
Board of Estimates and Community Development Block Grant Committee | Referred for Introduction |
| 10/5/10 | COMMON COUNCIL
Additional Referral to: Community Development Block Grant Committee | Referred to the BOARD OF ESTIMATES |
| 10/5/10 | BOARD OF ESTIMATES | Refer to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE |
| 10/7/10 | COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
Whitesel moved approval of the reapportionment of \$664,145 in previously-approved EECBG funds for the Community Development Division's Business Energy Incentives Program (BEEP); Rummel 2nded. Unanimous. | Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES |
| 10/11/10 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

23. [20096](#) Authorizing the Mayor and City Clerk to execute a ten (10) year Use Agreement with the Northwoods League, Inc. and the Madison Mallards LLC for nonexclusive use of Warner Park Stadium. (AD#12)

Sponsors: Satya V. Rhodes-Conway, Michael Schumacher, Joseph R. Clausius and Paul E. Skidmore

Legislative History

9/29/10	Parks Division Board of Estimates, Board of Park Commissioners	Referred for Introduction
10/5/10	COMMON COUNCIL Additional Referral to: Board of Park Commissioners	Referred to the BOARD OF ESTIMATES
10/5/10	BOARD OF ESTIMATES	Refer to the BOARD OF PARK COMMISSIONERS
10/11/10	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
10/13/10	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES

24. [20097](#) Authorizing the Mayor and City Clerk to execute an Agreement to Undertake Improvements to Warner Park Stadium Between the City of Madison and Madison Mallards LLC. (AD#12)

Sponsors: Michael Schumacher, Joseph R. Clausius and Paul E. Skidmore

Legislative History

9/29/10	Parks Division Board of Estimates, Board of Park Commissioners	Referred for Introduction
10/5/10	COMMON COUNCIL Additional Referral to: Board of Park Commissioners	Referred to the BOARD OF ESTIMATES
10/5/10	BOARD OF ESTIMATES	Refer to the BOARD OF PARK COMMISSIONERS
10/11/10	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
10/13/10	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES

REPORT OF BOARD OF PARK COMMISSIONERS

25. [20104](#) To authorize the Mayor and City Clerk to execute an agreement with Dudgeon-Monroe Neighborhood Association, Inc. for the planting and maintaining of an edible landscape to be located in Wingra Park. (AD 10)
- Sponsors:** Brian L. Solomon, Joseph R. Clausius and Paul E. Skidmore
- Legislative History**
- | | | |
|----------|---|---|
| 9/29/10 | Parks Division
Board of Park Commissioners | Referred for Introduction |
| 10/5/10 | COMMON COUNCIL | Referred to the BOARD OF PARK COMMISSIONERS |
| 10/13/10 | BOARD OF PARK COMMISSIONERS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

REPORT OF BOARD OF PUBLIC WORKS

26. [19724](#) Assessing Benefits - E. Washington Avenue Segment 4 Assessment District - 2008.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 9/1/10 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| 9/22/10 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| 10/6/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

27. [19793](#) Accepting an Offer to Purchase from Sara Herpolsheimer and Donald Kidd for a portion of the City-owned public walkway parcel located at 1313 Troy Drive.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- | | | |
|---------|---|--|
| 9/1/10 | Community and Economic Development Unit
Board of Public Works, Plan Commission | Referred for Introduction |
| 9/7/10 | COMMON COUNCIL

Additional Referral: Plan Commission. | Referred to the BOARD OF PUBLIC WORKS |
| 9/7/10 | BOARD OF PUBLIC WORKS | Refer to the PLAN COMMISSION |
| 9/20/10 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |
| 10/6/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
28. [19853](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction of South Point Road from Mineral Point Road to 2600 feet south - Engineering Project No. 53W0902. (9th AD)
- Sponsors:** Paul E. Skidmore
- Legislative History**
- | | | |
|---------|--|--|
| 9/13/10 | Engineering Division
Board of Public Works (10/6), Plan Commission (10/4) | Referred for Introduction |
| 9/21/10 | COMMON COUNCIL

Additional Referral: Plan Commission. | Referred to the BOARD OF PUBLIC WORKS |
| 9/21/10 | BOARD OF PUBLIC WORKS | Refer to the PLAN COMMISSION |
| 10/4/10 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |
| 10/6/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
29. [19927](#) Awarding Public Works Contract No. 6569, MMB Elevator Modernization.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 10/6/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|---------|-----------------------|---|

30. [19928](#) Awarding Public Works Contract No. 6551, Debra Lane/Wheeler Road Drainage Assessment District.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
31. [20001](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Warner Park Bleacher Replacement, Contract No. 6302. (12th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
32. [20003](#) Improvements accepted for Install Direct Gas Fired HVAC Units - 2010, Contract No. 6474.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
33. [20004](#) Improvements accepted for Repaint South Transfer Point Structure - 2010, Contract No. 6473.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
34. [20040](#) Declaring the City of Madison's intention to exercise its police powers establishing the Mendota Street Assessment District - 2011.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

35. [20041](#) Declaring the City of Madison's intention to exercise its police powers establishing the Sycamore Avenue Assessment District - 2011.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
 10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
36. [20051](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Bagley Parkway Sewer Rehabilitation, Contract No. 6325. (11th & 2nd ADs)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
 10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
37. [20065](#) Approving plans and specifications for public improvements necessary for the project known as 517-523 East Main Street and authorizing construction to be undertaken by the Developer, Private Contract No. 2264 (6th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
 10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
 A motion was made by Ald. Skidmore, seconded by Dailey, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by the following vote:
 Excused-Palm, Vaughn
 Abstain-Pietz
 Aye-Skidmore, Dailey, Fix, Lawton
38. [20067](#) Declaring the City of Madison's intention to exercise its police powers establishing the Syene Road Assessment District - 2011. (14th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
 10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
39. [20068](#) Declaring the City of Madison's intention to exercise its police powers establishing the Langlois Street Assessment District - 2011. (19th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
 10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

40. [20075](#) Improvements accepted for Terry Place Reconstruction Assessment District - 2009, Contract No. 6299.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
41. [20077](#) Accepting sanitary sewer, storm sewer, and street improvements constructed by Private Contract In 21-35 N Park Street PUD, Private Contract No. 2003. (8th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
42. [20080](#) Accepting storm sewer constructed by Private Contract In 303 N. Hamilton Street PUD, Private Contract No. 2191. (2nd AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
43. [20081](#) Accepting curb and gutter, sidewalk, and other public infrastructure improvements constructed by private contract for 303 North Hamilton Street PUD, Private Contract No. 2191. (2nd AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
44. [20107](#) Declaring the City of Madison's intention to exercise its police powers establishing the University Avenue, Highland Avenue, Van Hise Avenue and Walnut Street Reconstruction Assessment District - 2011.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
10/6/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

45. [20108](#) Declaring the City of Madison's intention to exercise its police powers establishing the University Avenue, Paunack Place and Forest Street Resurfacing Assessment District - 2011.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 10/6/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|---------|-----------------------|---|
46. [20112](#) Declaring the City of Madison's intention to exercise its police powers establishing the North Webster Street, East Dayton Street & North Pinckney Street Assessment District - 2011. (4th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 10/6/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|---------|-----------------------|---|

REPORT OF COMMON COUNCIL ORGANIZATIONAL COMMITTEE

47. [19412](#) Amending Sec. 3.70(2)(b) of the Madison General Ordinances to require records custodians to review records before releasing and consult the City Attorney when a question arises whether to grant or deny a request.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|---|---|
| 7/29/10 | Attorney's Office/Approval Group
Common Council Organizational Committee | Referred for Introduction |
| 9/7/10 | COMMON COUNCIL | Referred to the COMMON COUNCIL ORGANIZATIONAL COMMITTEE |
| 10/5/10 | COMMON COUNCIL ORGANIZATIONAL COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
- Ayes: Clear, Cnare, Bidar-Sielaff, Eagon, Schmidt & Schumacher Noes: Rummel

48. [19633](#) Creating Sec. 9.49(7) of the Madison General Ordinances to establish procedure for judicial review of decisions of the Administrative Review Board.

Sponsors: David J. Cieslewicz and Mark Clear

Legislative History

8/17/10	Attorney's Office/Approval Group Common Council Organizational Committee	Referred for Introduction
9/7/10	COMMON COUNCIL	Referred to the COMMON COUNCIL ORGANIZATIONAL COMMITTEE
10/5/10	COMMON COUNCIL ORGANIZATIONAL COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

REPORT OF DOWNTOWN COORDINATING COMMITTEE

49. [19820](#) To approve the 2011 Operating Plan for Madison's Central Business Improvement District (#1).

Sponsors: Michael E. Verveer

Legislative History

9/2/10	Clerk's Office Downtown Coordinating Committee	Referred for Introduction
9/7/10	COMMON COUNCIL	Referred to the DOWNTOWN COORDINATING COMMITTEE
9/16/10	DOWNTOWN COORDINATING COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

REPORT OF ETHICS BOARD

50. [19335](#) Creating Section 33.01(9)(f) of the Madison General Ordinances to require all sub-units to include an agenda item at each meeting for ethics disclosures and recusals.
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|---------|---|---|
| 7/28/10 | Attorney's Office/Approval Group
Ethics Board, Common Council Organizational Committee | Referred for Introduction |
| 8/3/10 | COMMON COUNCIL
Additional referral to Common Council Organizational Committee | Referred to the ETHICS BOARD |
| 8/3/10 | ETHICS BOARD | Refer to the COMMON COUNCIL ORGANIZATIONAL COMMITTEE |
| 9/7/10 | COMMON COUNCIL ORGANIZATIONAL COMMITTEE | Return to Lead with the Recommendation for Approval to the ETHICS BOARD |
| 10/7/10 | ETHICS BOARD | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
51. [19916](#) Creating Section 3.35(6)(i) of the Madison General Ordinances to establish conditions and procedures for a third party to pay for incumbent's permitted expenses.
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|---------|-----------------------------------|---|
| 9/14/10 | Attorney's Office
Ethics Board | Referred for Introduction |
| 9/21/10 | COMMON COUNCIL | Referred to the ETHICS BOARD |
| 10/7/10 | ETHICS BOARD | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
52. [19922](#) SUBSTITUTE Amending Section 3.35(5)(a)2. of the Madison General Ordinances to allow an incumbent to solicit funds under certain provisions.
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|---------|-----------------------------------|---|
| 9/14/10 | Attorney's Office
Ethics Board | Referred for Introduction |
| 9/21/10 | COMMON COUNCIL | Referred to the ETHICS BOARD |
| 10/7/10 | ETHICS BOARD | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

REPORT OF DEPARTMENT OF PLANNING AND COMMUNITY AND ECONOMIC DEVELOPMENT

53. [20113](#) Approving a Certified Survey Map of property owned by Farm & Fleet of Madison, Inc. located at 2126-2202 South Stoughton Road. 16th Ald. Dist.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|---|--|
| 10/1/10 | Department of Planning and Community and Economic Development | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
|---------|---|--|
54. [20114](#) Re-approving a Certified Survey Map of property owned by Cherokee Park, Inc. at 78-92 Golf Parkway. 18th Ald. Dist.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|---|--|
| 10/1/10 | Department of Planning and Community and Economic Development | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
|---------|---|--|

REPORT OF RISK MANAGER

55. [19350](#) State Farm Insurance for E. Brandt, P.O. Box 82613, Lincoln, NE, 68501-2613 - vehicle damage - \$8,059.50.
- Legislative History**
- | | | |
|----------|----------------|--|
| 8/3/10 | COMMON COUNCIL | Referred to the Risk Manager |
| 10/13/10 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |
56. [20057](#) J. Limbach, 1051 Spaight St., Madison, 53703 - property damage - \$522.23.
- Legislative History**
- | | | |
|----------|----------------|--|
| 10/5/10 | COMMON COUNCIL | Referred to the Risk Manager |
| 10/13/10 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |
57. [20074](#) K. Drew, 4150 Monona Dr., Madison, 53716 - vehicle damage - \$90.16.
- Legislative History**
- | | | |
|----------|----------------|--|
| 10/5/10 | COMMON COUNCIL | Referred to the Risk Manager |
| 10/13/10 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |

ITEMS REFERRED TO THIS MEETING

ORDINANCES

58. [19997](#) Creating Section 15.01(575) of the Madison General Ordinances entitled "City Boundaries" attaching to the Sturdevant Attachment and assigning a temporary zoning classification of A Agriculture District.
- Sponsors:** Joseph R. Clausius
- Legislative History**
- | | | |
|---------|--|---|
| 9/20/10 | Attorney's Office/Approval Group
10/5/10 Common Council Meeting | Referred for Introduction |
| 9/21/10 | COMMON COUNCIL | Refer to a future Meeting to Adopt to the COMMON COUNCIL
Re-refer to 10/19/2010 Common Council meeting for adoption. |
| 10/5/10 | COMMON COUNCIL | Refer to a future Meeting to Adopt to the COMMON COUNCIL
To 10/19/2010 Common Council Meeting to adopt. |

INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE

ORDINANCES

59. [20138](#) Creating Section 28.06(2)(a)3504. of the Madison General Ordinances rezoning property from R3 Single-Family and Two-Family Residence District to C2 General Commercial District. Proposed Use: Demolish former school building and construct Resilience Research Center containing school, neighborhood center, office and retail with outdoor eating area and aquaculture; 14th Aldermanic District: 501 East Badger Road.
- Sponsors:** PLAN COMMISSION
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 10/5/10 | Attorney's Office
Plan Commission; Public Hearings: Plan Commission 11/22/10; Common Council 11/30/10 | Referred for Introduction |
|---------|--|---------------------------|

60. [20141](#) Creating Section 28.06(2)(a)3502. of the Madison General Ordinances rezoning property from PUD(SIP) Planned Unit Development (Specific Implementation Plan) District to Amended PUD(GDP) Planned Unit Development (General Development Plan) District, and creating Section 28.06(2)(a)3503. of the Madison General Ordinances rezoning property from Amended PUD(GDP) Planned Unit Development (General Development Plan) District to Amended PUD(SIP) Planned Unit Development Plan (Specific Implementation Plan) District. Proposed Use: Amend Kohl Center PUD to allow construction of an addition to Kohl Center and Nicholas Johnson Pavilion with an ice hockey arena, locker room facilities and athletic offices; 4th Aldermanic District; 601 West Dayton Street.
- Sponsors:** PLAN COMMISSION
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 10/6/10 | Attorney's Office
Plan Commission; Public Hearings: Plan Commission 11/22/10; Common Council 11/30/10 | Referred for Introduction |
|---------|--|---------------------------|
61. [20178](#) Adopting and confirming the Labor Agreement between the City of Madison and City Employees Local 236, L.I.U.N.A., AFL-CIO for the period January 1, 2010 to December 31, 2011.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 10/8/10 | Attorney's Office/Approval
Group
Board of Estimates | Referred for Introduction |
|---------|---|---------------------------|
62. [20179](#) Adopting and confirming the Labor Agreement between the City of Madison and Building and the Construction Trades Council of South Central Wisconsin, and its Appropriate Affiliated Locals for the period January 1, 2010 to December 31, 2011.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 10/8/10 | Attorney's Office/Approval
Group
Board of Estimates | Referred for Introduction |
|---------|---|---------------------------|
63. [20180](#) Adopting and confirming Revision No. 272 of the Madison General Ordinances as of September 15, 2010 to incorporate the changes pursuant to Wis. Stat. § 66.0103.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 10/8/10 | Attorney's Office/Approval
Group
11/9/10 Common Council meeting | Referred for Introduction |
|---------|---|---------------------------|

RESOLUTIONS

64. [20121](#) Authorizing the expenditure of up to \$10,000 from Traffic Engineering for Safe Routes to School grants to Madison Metropolitan School District schools.
Sponsors: Satya V. Rhodes-Conway
Legislative History
 10/4/10 Traffic Engineering Division Referred for Introduction
 Board of Estimates
65. [20131](#) Authorizing the Mayor and the City Clerk to sign an agreement with Thomas LaFleur, his 2011 contract for professional services as Rent Abatement Hearing Examiner for the Building Inspection Division of the Department of Planning and Community and Economic Development.
Sponsors: Bridget R. Maniaci and Michael E. Verveer
Legislative History
 10/7/10 Inspection Unit Referred for Introduction
 Housing Committee
66. [20132](#) Authorizing the Mayor and the City Clerk to sign an agreement with Thomas Boykoff, his 2011 contract for professional services as Rent Abatement Hearing Examiner for the Building Inspection Division of the Department of Planning and Community and Economic Development.
Sponsors: Bridget R. Maniaci and Michael E. Verveer
Legislative History
 10/7/10 Inspection Unit Referred for Introduction
 Housing Committee
67. [20202](#) Authorizing the Mayor and City Clerk to execute an amendment to the 2005 Tax Incremental Financing Loan and Regulatory Agreement between the City and Monroe Neighbors, LLC
Sponsors: Brian L. Solomon
Legislative History
 10/11/10 Attorney's Office Referred for Introduction
 Board of Estimates
68. [20203](#) Entering into an attachment agreement with Diane M. Sturdevant, 934 Eagle Crest Drive, Town of Burke, for the purposes of allowing the connection of her property to City of Madison water and sanitary sewer facilities.
Sponsors: Joseph R. Clausius
Legislative History
 10/11/10 Department of Planning Referred for Introduction
 and Community and
 Economic Development
 Board of Public Works

69. [20216](#) To Approve the schedule of Special Charges for the State Street Mall/Capitol Concourse for 2009/10 Maintenance Charges.
Sponsors: Michael E. Verveer
Legislative History
 10/13/10 Parks Division Referred for Introduction
 Board of Estimates, Downtown Coordinating Committee
70. [20237](#) Authorizing the Mayor and City Clerk to enter into an Early Attachment and Revenue Sharing Agreement with the Town of Madison to facilitate the attachment and future development of four parcels located in the Town at 2155-2165 Rimrock Road and 250 West Beltline Highway.
Sponsors: David J. Cieslewicz and Tim Bruer
Legislative History
 10/13/10 Department of Planning Referred for Introduction
 and Community and
 Economic Development
 Plan Commission, Board of Estimates
71. [20248](#) Accepting a deed from Overture Development Corporation for the Overture Center located at 201 State Street; authorizing the Mayor and City Clerk to execute a Lease and Operating Agreement with 201 State Foundation, Inc., or its successor; authorizing the formation of a condominium at the Overture Center; and authorizing the Mayor and City Clerk to execute such other documents that may be deemed necessary by the City Attorney to implement the transaction
Sponsors: David J. Cieslewicz, Mark Clear, Lauren Cnare and Michael E. Verveer
Legislative History
 10/13/10 Attorney's Office Referred for Introduction
 Common Council Meeting of 11/9/2010

REPORTS

72. [20227](#) Final Report of the Overture Ad Hoc Committee to the Mayor and Common Council - Mark D. Bugher, Chair
Legislative History
 10/12/10 Council Office Referred for Introduction
 Common Council Meeting of 11/9/10
73. [20245](#) Report of Chief of Police re: Police Overtime through the 3rd Quarter of 2010.
Legislative History
 10/13/10 Police Department Referred for Introduction
 Board of Estimates

PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON

CLAIMS - REFER TO RISK MANAGER

74. [20119](#) J. Krystofiak, Choles Floral, 1135 Regent St., Madison, 53715 - property damage - \$1,325.00.
75. [20128](#) B. Griffin, 7126 Valhalla Tr., Madison, 53719 - vehicle damage - \$1,814.77.
76. [20143](#) G. Miller, 1421 Loftsgordon Ave., Madison, 53704 - vehicle damage - \$4,452.00.
77. [20144](#) M. Varvodic, 1004 E. Dayton St., #5, Madison, 53703 - property damage - \$130.00.
78. [20170](#) R. Williams, 2129 Magnolia St., Rockford, IL 61104 - damage, injury, humiliation, embarrassment, emotional and physical distress, expenses - \$25,600,000.00.
79. [20172](#) G. Ward, 6637 Broad Creek Blvd., Madison, 53718 - vehicle damage - \$884.30.
80. [20173](#) S. McElwain, 1308 Joyce Rd., Monona, 53716 - vehicle damage - \$2,339.97.
81. [20238](#) Preston Tripplett, Progressive, P.O. Box 89440, Cleveland, OH 44101 for A. Vaccaro, 207 Westcott St., # 3, Pardeeville, 53954-9195 - vehicle damage - \$4,473.91.

ADDENDUM

LATE ITEMS

82. [19398](#) Establishing a Glass-Free Zone for the State Street area from 9:30 pm on October 29, 2010 to 5:00 am on October 30, 2010 and from 9:30 pm on October 30, 2010 to 5:00 am on October 31, 2010.

Sponsors: Michael E. Verveer

Legislative History

9/1/10	PUBLIC SAFETY REVIEW COMMITTEE	Referred for Introduction
	Public Safety Review Committee (10/12/10); Downtown Coordinating Committee (9/16/10); Common Council (10/19/10)	
9/7/10	COMMON COUNCIL	Referred to the PUBLIC SAFETY REVIEW COMMITTEE
	Additional Referrals: Downtown Coordinating Committee, Central Madison Business Improvement District Board.	
9/7/10	PUBLIC SAFETY REVIEW COMMITTEE	Refer to the DOWNTOWN COORDINATING COMMITTEE

9/16/10	DOWNTOWN COORDINATING COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
10/13/10	PUBLIC SAFETY REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

83. [20258](#) Proclaiming Thursday, October 21, 2010 at "Lights on Afterschool" in Madison.

Sponsors: David J. Cieslewicz

Legislative History

10/14/10	Mayor's Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
	Honoring Resolutions	

ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR

ADJOURNMENT