

HORTON LAW OFFICE, S.C.

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ATTORNEY AT LAW

MAILING ADDRESS
P.O. BOX 5621
MADISON, WISCONSIN 53705

April 13, 2012

Maribeth Witzel-Behl, Clerk
City of Madison
210 ML King Jr. Blvd.
Madison WI 53703

Brenda Ayers, Clerk
Town of Burke
5365 Reiner Road
Madison WI 53718

Dear Clerks Witzel-Behl and Ayers:

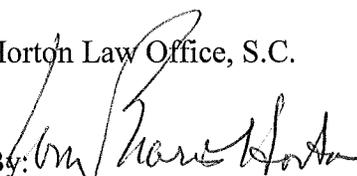
Enclosed for each of you is a Petition by Jay Fuller & Associates for attachment of a small parcel of land in the Town of Burke to the City of Madison. The Petition includes the required Attachment Map. The form of both the Petition and Map have been reviewed and approved by the City of Madison Planning Department.

For clarification it was requested that the cover letter note that the area of the parcel being attached is somewhat larger than the certified survey lot (Lot 1, CSM 12603) since the parcel also includes portions of Larry Lane and CTH "CV" (Packers Avenue) which abut the CSM lot.

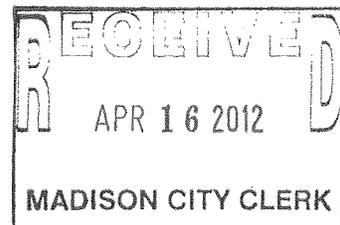
Please submit this Petition for appropriate handling and contact this office if there is anything further that is needed.

Sincerely,

Horton Law Office, S.C.

By: 

Wm Pharis Horton
State Bar # 1008022



PETITION FOR ATTACHMENT
TO THE CITY OF MADISON

The undersigned, Jay Fuller & Associates, LLC, is the owner of certain real property (the "Territory") in the Town of Burke, Dane County, legally described on attached Exhibit A and depicted on attached Exhibit B.

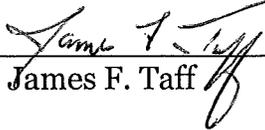
The undersigned hereby petitions the City of Madison to attach the Territory to the City of Madison pursuant to the provisions of Section 10 of the Final Town of Burke, Village of DeForest, City of Sun Prairie, and City of Madison Cooperative Plan dated January 4, 2007.

The Parcel Identification Number of the Territory is currently: 0810-191-8730-0

There are no individuals or electors residing in the Territory.

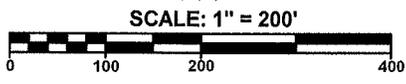
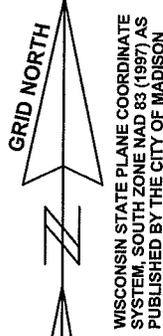
Dated: April _____ 10, 2012

Jay Fuller & Associates, LLC

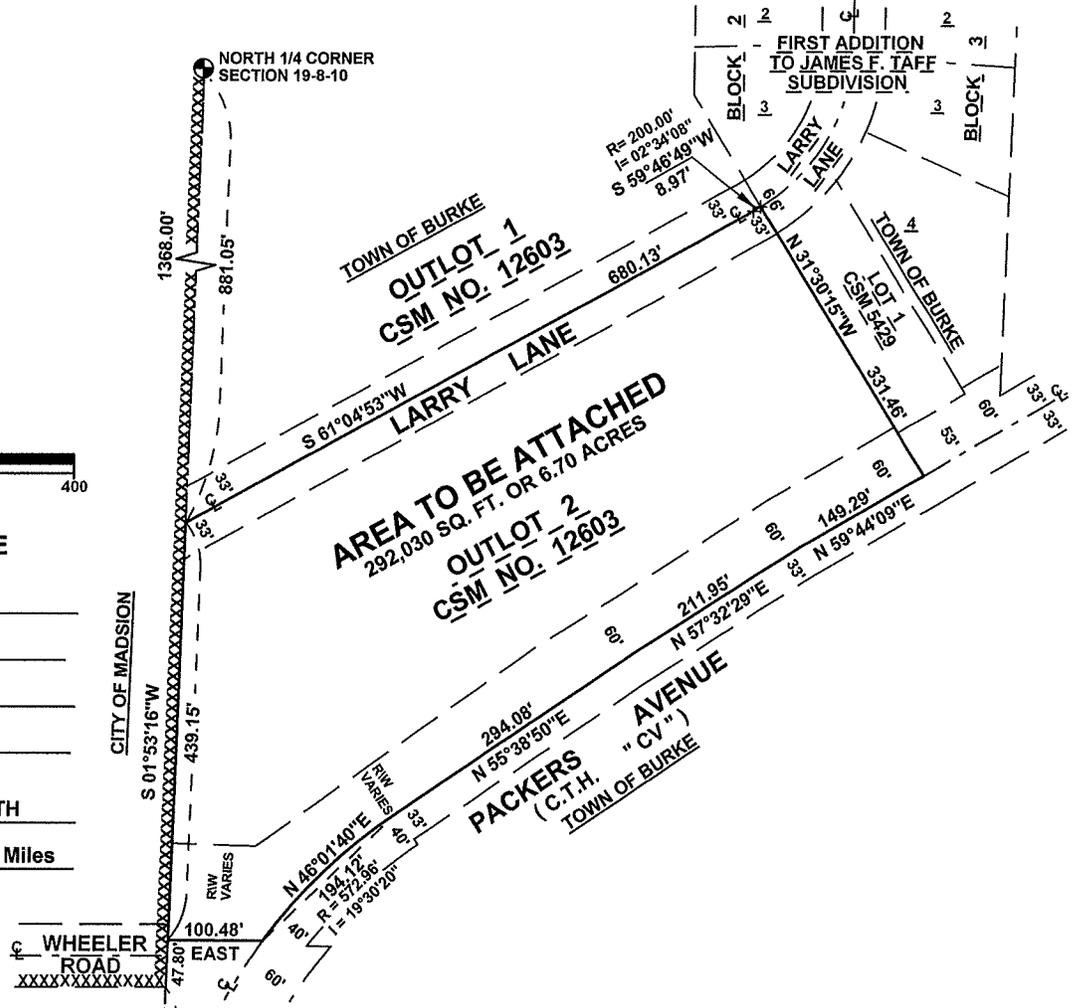
By: 
James F. Taff

PREPARED BY:
AL KAUKL LAND
SURVEYING & CONSULTING
 1406 MAYFIELD LANE
 MADISON, WI 53704
 (608) 332-8242
 e-mail = ckaukl@charter.net

ATTACHMENT MAP



ATTACHMENT TO THE
CITY OF MADISON
 ORDINANCE NUMBER _____
 I.D. NUMBER _____
 DATE ADOPTED _____
 DATE PUBLISHED _____
 ALDERMANIC DISTRICT
 ATTACHED TO 18TH
 AREA 0.010475 Sq. Miles



LEGEND:
 xxxxxxxx CORPORATE BOUNDARY

PREPARED FOR:
JAY FULLER & ASSOCIATES, LLC
 ATTN: JAMES F. TAFF
 W5345 GENRICH ROAD
 RIO, WI 53960-9658
 (920) 992-5566

DATED: FEBRUARY 21, 2012
REVISED: APRIL 2, 2012
DRAWN: A.G.K.
APPROVED: M.S.G.
MAP NO. 6G-159AM

CENTER 1/4 CORNER
 SECTION 19-8-10

ATTACHMENT DESCRIPTION:
 PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, T8N, R10E, INCLUDING OUTLOT 2, CERTIFIED SURVEY MAP NO. 12803, ALL IN THE TOWN OF BURKE, DANE COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE CENTER OF SAID SECTION 19; THENCE N 01°53'16"E, ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, 1272.48 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF WHEELER ROAD AND A POINT ON THE CITY OF MADISON CORPORATE BOUNDARY THAT IS 1368.00 FEET SOUTH OF THE NORTH 1/4 CORNER OF SAID SECTION 19; THENCE CONTINUE N 01°53'16"E, ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19 AND THE EAST LINE OF SAID CORPORATE BOUNDARY, 47.80 FEET TO THE POINT OF BEGINNING; THENCE EAST, ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, 100.48 FEET TO THE CENTERLINE OF PACKERS AVENUE (C.T.H. "CV"); THENCE NORTHEASTERLY ALONG THE CENTERLINE OF PACKERS AVENUE (C.T.H. "CV") ON THE ARC OF A 572.96 FOOT RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS N 46°01'40"E, 194.12 FEET; THENCE S 55°38'50"E, ALONG SAID CENTERLINE, 294.08 FEET; THENCE N 57°32'29"E, ALONG SAID CENTERLINE 211.95 FEET; THENCE N 59°44'09"E, ALONG SAID CENTERLINE, 149.29 FEET; THENCE N 31°30'15"W, ALONG THE NORTHEASTERLY LINE OF CSM 12603, THE SOUTHWESTERLY LINE OF CSM 5429 AND THE SOUTHWESTERLY LINE OF THE FIRST ADDITION TO JAMES F. TAFF SUBDIVISION, 331.46 FEET TO THE CENTERLINE OF LARRY LANE; THENCE ALONG THE CENTERLINE OF LARRY LANE ON THE ARC OF 200.00 FOOT RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS S 59°46'49"W, 8.97 FEET; THENCE S 61°04'53"W, ALONG THE CENTERLINE OF LARRY LANE, 680.13 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, THE WEST LINE OF CSM 12603 AND THE EAST LINE OF THE CITY OF MADISON CORPORATE BOUNDARY THAT IS 881.05 FEET SOUTH OF THE NORTH 1/4 OF SAID SECTION 19; THENCE S 01°53'16"W, ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, THE WEST LINE OF CSM 12603 AND THE EAST LINE OF CITY OF MADISON CORPORATE BOUNDARY, 439.15 FEET TO THE POINT OF BEGINNING.
 CONTAINING 292,030 SQUARE FEET OF 6.70 ACRES.