#### APPLICATION FOR URBAN DESIGN COMMISSION REVIEW AND APPROVAL

AGENDA	ITEM	#	
Project#_		Manager,	

DATE SUBMITTED: JULY 30,2008  UDC MEETING DATE: AUGUST	Action Requested  Informational Presentation  Initial Approval and/or Recommendation
ODC MEETING DATE: AUCOU-1	Final Approval and/or Recommendation
PROJECT ADDRESS: 2200 S. Park S ALDERMANIC DISTRICT: 14	street, madison, wit
OWNER/DEVELOPER (Partners and/or Principals)	ARCHITECT/DESIGNER/OR AGENT: TEI-NOFTH BULLOBES, INC.
90 151 E. GORHAM ST	2005 PESTAPCH PARK DR
MADISON, WI 53703	FITCHEURGINI 53711
CONTACT PERSON: STEVE HARMS	
Address: 2025 PESEAPCH	BARY DR
FITCHBUKG, WI E	<i>3711</i>
Phone: <u>(208 27) 871 (</u> Fax: (208 21) 3234	
E-mail address: SNAYMS @TYI-N	orth.com
TYPE OF PROJECT:  (See Section A for:)  ———————————————————————————————————	n Urban Design District * (A public hearing is required as required) g of a Retail, Hotel or Motel Building Exceeding 40,000
(See Section B for:)  New Construction or Exterior Remodeling in C	4 District (Fee required)
(See Section C for:)  R.P.S.M. Parking Variance (Fee required)	· Dimite (1 00 10quitou)
(See Section D for:)  Comprehensive Design Review* (Fee required)  Street Graphics Variance* (Fee required)	
Other	
*Public Hearing Required (Submission Deadline 3 Wee	eks in Advance of Meeting Date)

Where fees are required (as noted above) they apply with the first submittal for either initial or final approval of a project.

7/30/2008

#### **URBAN LEAGUE OF GREATER MADISON**

PROPOSED NEW BUILDING AT THE VILLAGER PARK ST., MADISON, WI

#### **Project Description**

The proposed new Center for Economic Development for the Urban League is a collaboration between the City of Madison's CDA and the Villager and the non-profit ULGM.

The site arrangement is a combination of the sale of the building only parcel with a code required easement of 20' around the property line. The building is sited according to the Urban Design District #7, Setbacks are 0' on north, south and west, and up to 5' or 6' on the east facing Park Street.

The parking for the building will be leased as a specific number of stalls to determine an annual lease and maintenance cost. However there will be limited specific assigned stalls consistent with the Villager's master plan (shared parking among all tenants). Therefore there are no site submittals for lighting, landscaping, sidewalks, etc. since the Villager will be providing that design and construction. There is an area directly outside the building's main entrance (not the Library entry) that will contain fund raising pavers set in the plaza with at least one planter, also used in fund raising efforts.

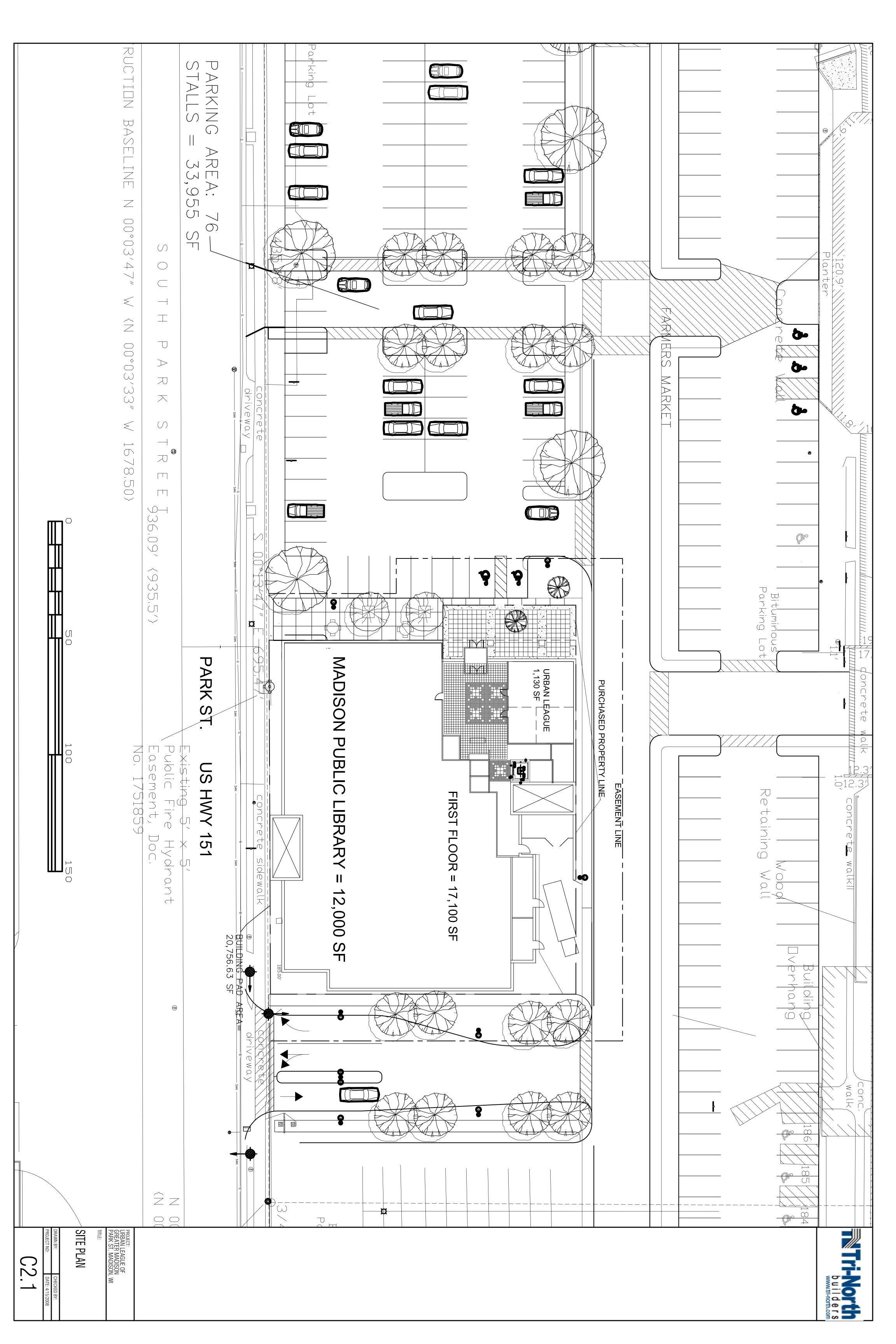
The building will house the City of Madison's Public Library on the first floor with it's own entrance into 12,000 SF of area which will be sold as a condominium space and designed and built by the Library / City under separate contracts. There is a small intake function for Urban League on the first floor in a space which can be opened to a 1,000 SF community room. This entrance and community room relate to the Atrium community functions across the parking / farmer's market area. The lobby also will house changing local artist displays and a small coffee shop to be leased to an independent tenant. It is anticipated that Urban League will coordinate with the tenant and possibly supply labor or interns the coffee shop.

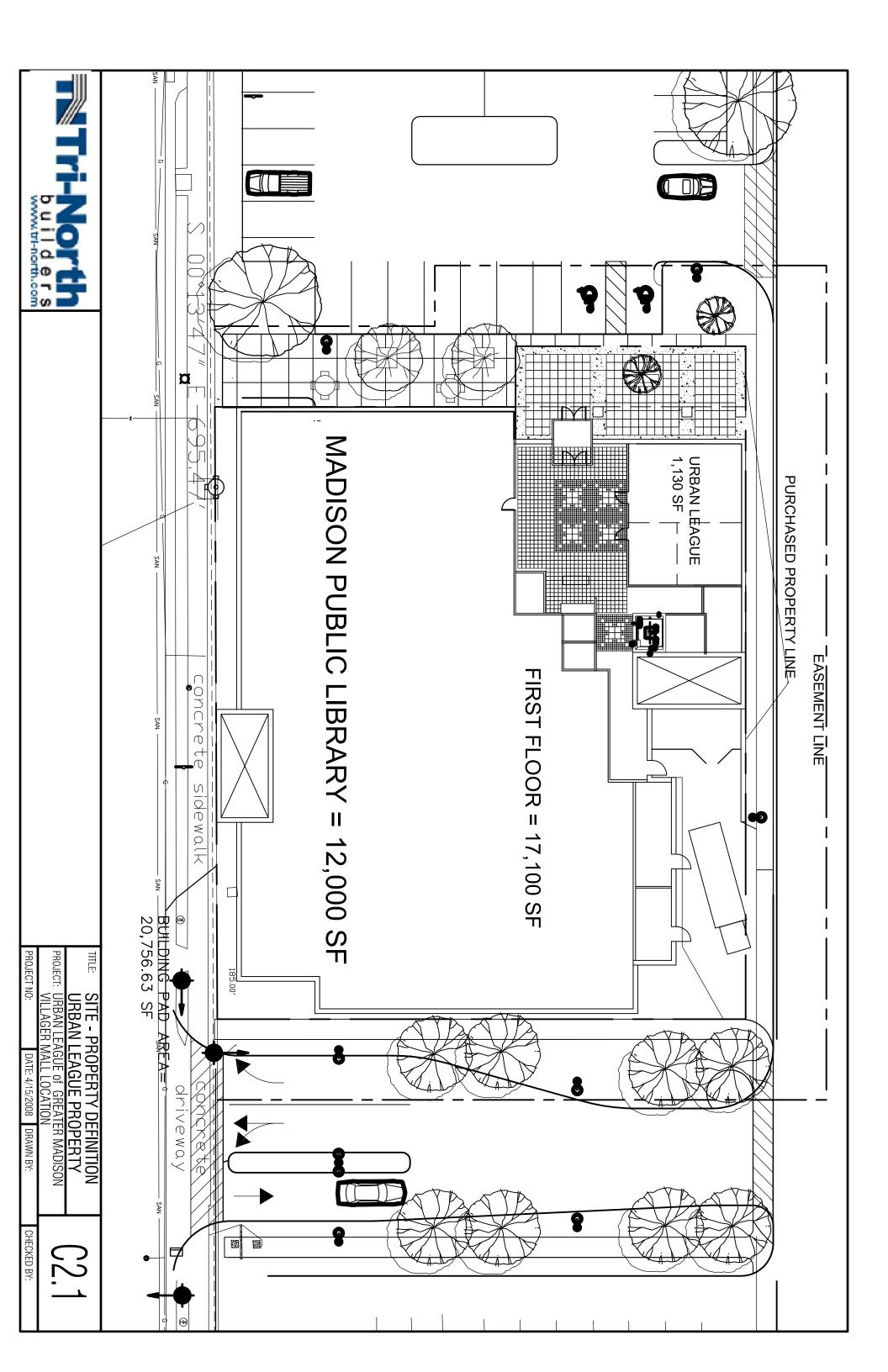
The remainder of the Urban League will be located on the second floor exclusively. There is an outdoor terrace to the north anticipated that would have limited views of the capitol and the downtown skyline. The shaded terrace will be used for break and lunch as well by users and employees at Urban League.

The third floor is a tenant, Planned Parenthood occupying 9,000 to 10,000 SF

The Building will be predominantly Masonry with some metal accents only. Some cast stone will be utilized at the first floor to differentiate from the upper levels. (UDC #7 requirement). Pedestrian scale is important and the use of required glass from 2'8" to 11' high will allow visibility into the Library in a retail environment.

The project is anticipated to be at least LEED® certified with a goal of Silver level.

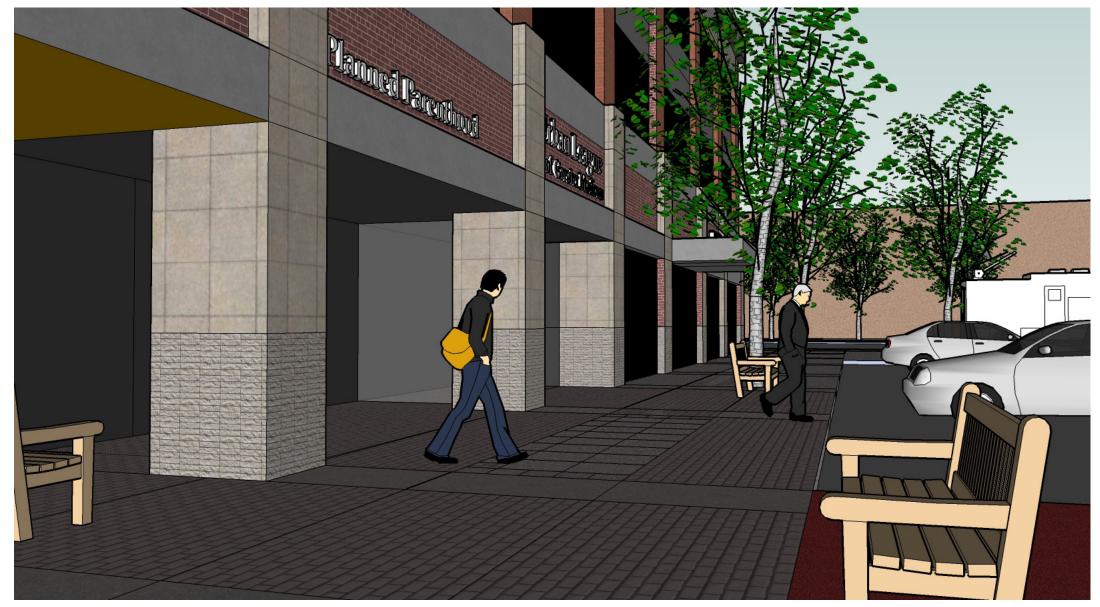






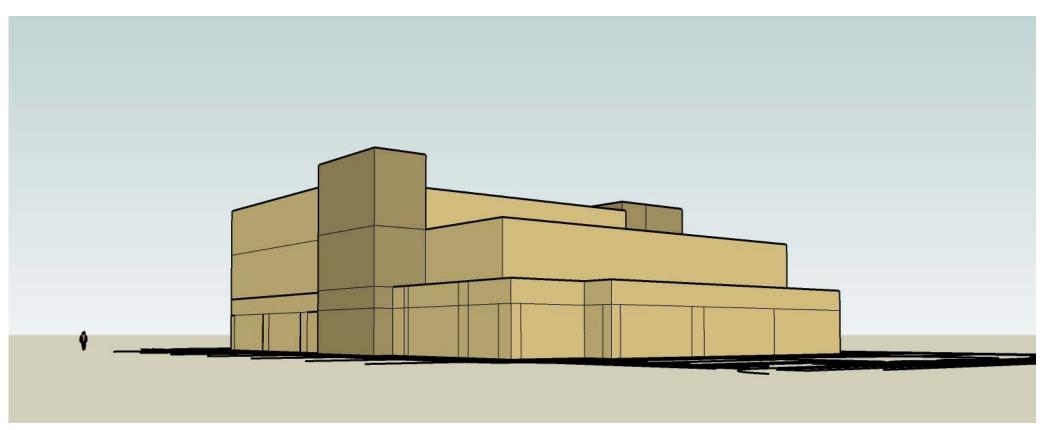
**View from Southwest** 



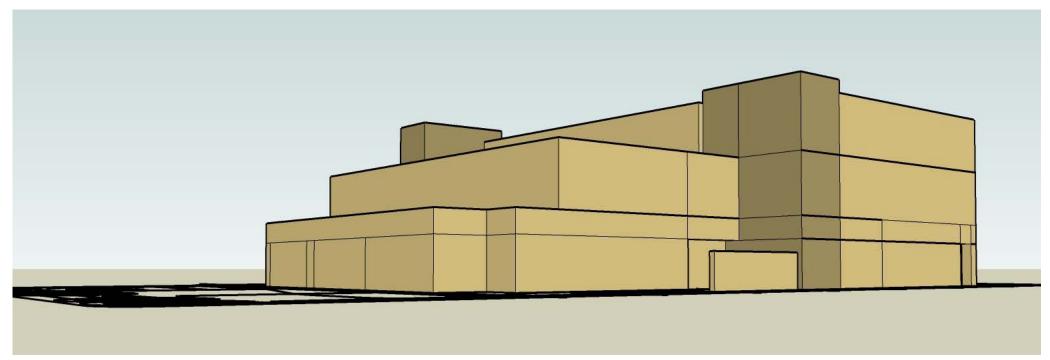


**Entry View** 



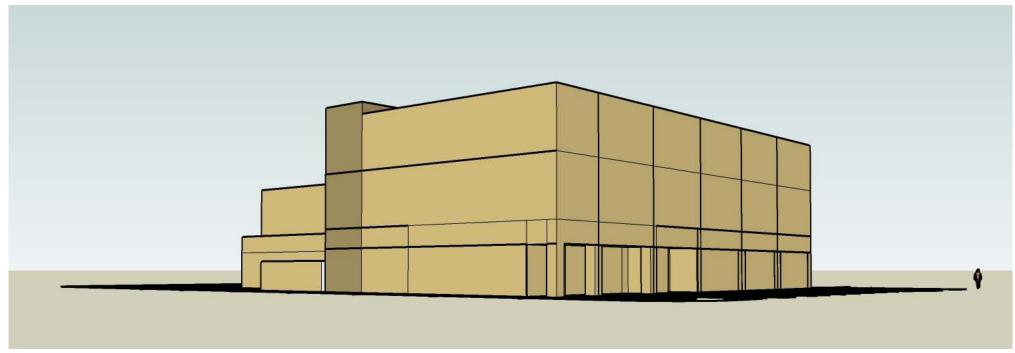


Northeast

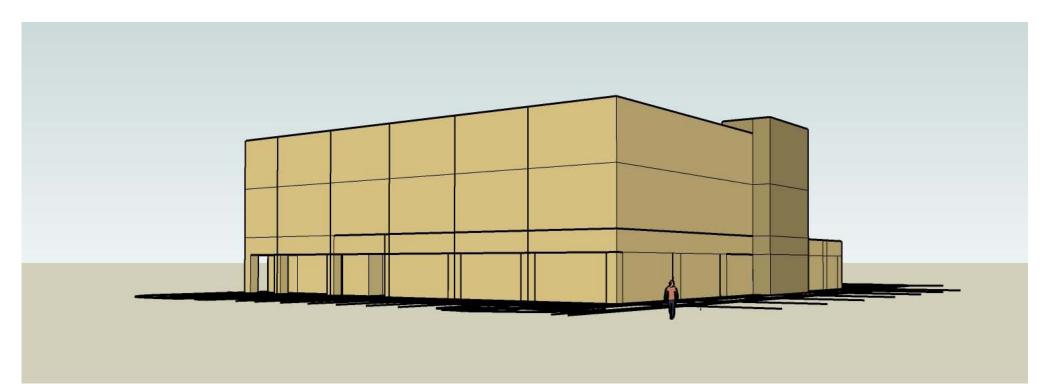


Northwest





Southwest



Southeest

