



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Thursday, September 15, 2016

5:00 PM

Warner Park Community Recreation Center
1625 Northport Drive
Community Room

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Emily Hardiman at the Madison Police Department at 608-267-8676.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

Thursday, August 11, 2016: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

1. [43549](#) 2nd SUBSTITUTE Creating Section 23.60, renumbering current Section 23.60 to Section 23.70, and amending Section 1.08(3)(a) of the Madison General Ordinances to prohibit lying down or sleeping in the public sidewalks and rights of way and specified other public places, during specified hours in the Central Business District, and establish a bail deposit schedule for violations thereof.

Attachments: [2nd Substitute-Version 3](#)
[Substitute-Version 2](#)
[Version 1](#)
[CBD Map](#)
[MarketAnalysisRetailTrends_Draft081116.pdf](#)
[RetailVitalityAssessment_Draft081160.pdf](#)
[CaseStudies_Draft081260.pdf](#)

2. [44163](#) Volunteer to Chair the October meeting

COMMITTEE REPORTS

3. [44416](#) Report from the Madison Police Department
4. [44417](#) Report from the Madison Fire Department

BUSINESS ITEMS

5. [44418](#) Items related to the Strategic Planning Meeting

ADJOURNMENT