STREET USE PERMIT APPLICATION						
FOR OFFICE USE ONLY: Permit #	Date	Submitted				
EVENT INFORMATION	BandSv	vap	¢			
Event Organizer/Sponsor	City	of Madison	, Madison A	rts Commission		
Is Organizer/Sponsor a 501(	c)3 non-profit age				🛛 Yes	□ No
If Yes, provide State of Wisco	onsin Tax Exempt		9-6005507			
//ddicoo	n Luther Ki n, WI 53703					
City/State/Zip		5				
Primary Contact	n Wolf 261-9134			Event 608-279-1		
14/1 1/1	-		-	ts Commission		
	237-8334		Phone During I	Event 414-339-51		<i>ā</i>
Annual Event? Charitable Event? If Yes, name of charity to Estimated Attendance Public Amplification (not allow	200		(CI	ERTIFICATE OF INSURANC	⊡*Yes □ Yes E MAY BE RE □ Yes	□ No ☑ No QUIRED) □ No
EVENT CATEGORY						
□ Run/Walk   ⊠ Music □ Other	c/Concert	□ Festival	□ Rally	Parking (i.e. 3 metere	., bagging i	meters)
LOCATION REQUESTED 그 Capitol Square (note spec 2 30 on the Square (a.k.a. to Street Names and Block Nur	cific blocks below) op of 100 block of	State Street)		-800 State Street fic blocks/streets reque	sted below)	)
EVENT DATE(S)/SCHED	ULE					
Date(s) of Event (including s Event Start Date(s)/Time(s)_ Event End Date(s)/Time(s)_ GTATE APPLICATION SIGNATU	1:00 pm 5:00 pm Setrects can		Set-Up Date(s) Take-Down Tim	Same date at /Time for Event <u>11:00</u> ne <u>5:00 - 7:00</u> Fake-Down Time: start t	am pm	
I/We waive the 21-d	lay decision requi	rement.			(PLEASE	E INITIAL)
Your signature below indicate Further, the person/group na the reserved area. Falsificati	amed in this applic on of information	ation will be resp on the application	onsible for the co n will result in forf	nduct of the group and eiture of up to \$200 per	for the cond falsified ite	dition of m.
In addition to the rules and re are subject to all applicable of			plication instruction	ons and guidelines, Stro	eet Use Per	mits

= Karing Wolf = Signature\_

9-9-14 Date\_

CITY OF MADISON PARKS DIVISION: COMMUNITY EVENTS

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#### **COMPLETE EVENT SCHEDULE**

Saturday, September 20 (In the event of rain BandSwap will be moved in doors to The Frequency at 121 W Main St, Madison, WI 53703

Set Up 11:00am – 1:00pm (2 hours)

#### 1PM to 5PM Bands will Play with amplification

Take-Down 5:00pm - 7:00pm (2 hours, 1 hour take down 1 hour clean up)

Sound on the square will be handled by Randall Stewart(608) 214-5543 rlstewart@mediainstitute.edu

Stage management will be handled by Jesse Roque(920) 728-3054

Band Schedule 30 On The Square (100 Block of State Street)

**1PM The Wells Division** 

2PM I Saw The Creature

**3PM Sam Lyons** 

#### 4PM Mojo Radio

Displays: There will be one or two MAMA tents or tables with merch, w/ MAMA early registration and place to hand out awards that people haven't picked up yet. (this will have two volunteers at the table at any given time). We may have a BandSwap Banner.

Staff: City Arts Administrator Karin Wolf will be on-site throughout the day

Madison Arts Commissioners Chris Taylor & Rick Tvedt will also there all day

Vending: Bands will be allowed to display their new CD's with information about how to purchase them. (Donations may be accepted)

Sponsors will have information at tables – the Madison Area Music Awards and the Madison Media Institute will have tables.

#### TRASH AND RECYCLING PLAN

Volunteers from MMI will handle any trash pick-up.

# OUTDOOR SPECIAL EVENT EMERGENCY ACTION PLAN (EAP) TEMPLATE

#### I. GENERAL

The "BandSwap" will be held Saturday, September 20, 2014 at 30 on the Square (100 Block of State Street).

# II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "BandSwap" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- **B.** Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

#### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

# IV. BASIC PLAN

# A. Emergency Action Plan (EAP) Event Representative

 The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as <u>Chris Taylor, Madison Arts Commission Vice</u> <u>Chairperson (414.339.5191 mobile)</u>.

# B. Emergency Notification

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- 2. We <u>will not</u> have on-site EMS (ENTER CONTACT NAME & CELL

PHONE NUMBER HERE)

3. We <u>will not</u> have on-site Police or Security (ENTER CONTACT NAME & CELL PHONE NUMBER HERE)

# C. Severe Weather

- Weather forecasts and current conditions can be monitored through the National Weather Service's Madison Weather Forecast web site at <u>http://forecast.weather.gov/MapClick.php?CityName=Madison&st</u> <u>ate=WI&site=MKX&textField1=43.0798&textField2=-</u> <u>89.3875&e=0</u>
- Before the event If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such (Chris Taylor) and will be responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/her designee (<u>Chris Taylor</u>) will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

# D. Fire

- 1. If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and
  - a) Must have a valid fire extinguisher, 2A10BC
  - b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
  - c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
  - d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)

- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5 All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6 Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

# E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

# F. Law Enforcement

- The need for constant Law Enforcement presence at this event has not been identified. Event manager shall contact the Police Department to determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

# G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that

goes over a street or fire lane

- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by <u>Chris Taylor</u>
- 6. Parking for vendor and staff vehicles will be <u>2 Meters on N Carroll</u> <u>St and Public Parking Garage State Street Capitol Garage at 214</u> <u>N. Carroll St.</u>
- 7. Parking for attendee vehicles will be <u>Public Parking Garage State</u> <u>Street Capitol Garage at 214 N. Carroll St & the Overture Center</u> <u>Garage at 318 W. Mifflin St.</u>

#### V. Contact Information

Primary Contact	Chris Taylor	414.339.5191
Secondary Contact	Rick Tvedt	608.250.2565
Emergency	Dane County 911 Center	911

#### **Madison Fire Department**

Non-I	Emergency Fire Inspector Division Chief	Jerry McMullen Ron Schwenn	(608) 266-4420 (608) 266-4420
	<b>son Police Departm</b> Emergency Field Lieutenant Executive Captain	ent David McCaw Carl Gloede	(608) 261-9694 (608) 261-9694

#### VI. Event Area Map (attached next page)