#### ${\it GreenbergFarrow}$



ATLANTA
NEW YORK
CHICAGO
LOS ANGELES
BOSTON
DALLAS
NEW JERSEY

3455 Salt Creek Lane

Arlington Heights, IL 60005

Suite 100

t: 847 788 9200 f: 847 788 9536

January 30, 2006

Mr. Al Martin Dept. of Planning & Development Room LL-100 City of Madison 215 Martin Luther King, Jr. Blvd. Madison, WI 53701-2985 Tel 608.267.8740, ext. 221 Project Texas Roadhouse Madison, WI

Project # 20050922.2

e // 000

Resubmittal: Urban Design Review

Dear Mr. Martin,

On behalf of Texas Roadhouse, we hereby resubmit the attached "Application for Urban Design Commission Review and Approval" and fourteen (14) sets of the following plans/documents as requested:

- 1) Location Map, dated 12/28/05, as prepared by GreenbergFarrow (8½x11)
- 2) Site Photo Board, dated 12/28/05, as prepared by GreenbergFarrow (11x17)
- 3) Recorded Certified Survey Map, Sheets 1 thru 4 of 4, dated 01/03/05, as prepared by D'Onofrio, Kottke & Associates (11x17)
- 4) Approved Concept Plan, dated 10/12/04, as prepared by Dimension IV Madison (11x17 copies)
- 5) ALTA Survey, dated 01/30/06, as prepared by D'Onofrio, Kottke & Associates (11x17)
- 6) Site Plan WI-50922A5, Sheets 1 & 2 of 2, dated 01/30/06, as prepared by GreenbergFarrow (11x17)
- 7) Civil Engineering Plans, Sheets C-0.0 thru C-7.1; as prepared by GreenbergFarrow
- 8) Landscape Plan L-1.0, L1.1 & L1.2, dated 01/30/06, as prepared by Schreiber/Anderson Associates (11x17)
- 9) Landscape Worksheet, revised
- 10) Building Elevations A2.1, dated 01/30/06, as prepared by GreenbergFarrow (11x17)
- 11) Building Elevations A2.2, dated 01/30/06, as prepared by GreenbergFarrow (11x17)
- 12) Floor Plan Exhibit A1.0, dated 12/21/05, as prepared by GreenbergFarrow (11x17)
- 13) Signage Exhibit Sheets 1, 2 & 3, dated 01/18/06, as prepared by Federal Heath Sign Company
- 14) Seating Plan Exhibit A1.1, dated 12/21/05, as prepared by GreenbergFarrow (11x17)
- Site Lighting Cut Sheets Versalux, as prepared by USA Architectural Lighting; Texas Roadhouse Exterior Specification (Wall Lighting Type F12; Exterior Floodlighting Type F9A & Type F15; Exterior Decorative Lighting Type F16; and Exterior Soffit Recessed Lighting Type F18)
- 16) Letter addressed to Santiago Rosas, 17<sup>th</sup> District Alderperson, dated 11/01/05, as prepared by GreenbergFarrow
- 17) Letter of Intent to Plan Commission Members, dated 12/21/05, as prepared by GreenbergFarrow
- 18) Contact List, as prepared by GreenbergFarrow

Please note the following revisions to the documents listed above:

- The photometric plan (Sheets C7.0 & C7.1 of the Civil Engineering Plan Set) has been revised to reduce the overall site lighting height from 27.5 ft. to 22.5 ft. (20' pole plus 2.5' base). Light levels have been adjusted accordingly and are more uniform throughout the site, thus reducing "hot spots."
- 2. Building exterior lighting has been revised to:
  - Eliminate the floodlights that up-light the roof and flags.
  - Eliminate the LED stripe that outlines the building.
- 3. Remaining building exterior lighting is as follows:
  - 100-175 watt MH wall packs at emergency exits (Cut Sheet "Type F12").

Mr. Al Martin Dept. of Planning & Development, City of Madison

Texas Roadhouse Madison, WI 01/30/06 2 of 2 pages

100 watt MH gooseneck fixtures (Cut Sheet "Type F16").

- 100 watt metal halide (MH) recessed can lights in the exterior soffit (Cut Sheet "Type F18").
   All fixtures are positioned to accent the building façade and minimize spillage.
- 4. The signage exhibit has been revised to show that the exposed neon of the large wall sign is recessed within the "can." Also, the pylon sign and small wall sign above the entrance door were revised to be internally lit cabinets.
- 5. The site plan has been revised to add permeable pavement for the fourteen (14) parking stalls by the detention area and six (6) spaces in the off-site parking area.
- 6. The landscape plan has been revised to show additional plant material in the off-site parking area and a "detention mix" proposed in the detention basin area at the southern end of the site.
- 7. The architectural elevations have been revised to:
  - Remove the U.S. and State of Texas flags.
  - Incorporate full height brick with stone wainscoting.
  - Incorporate architectural detailing such as accent banding, soldier courses and a trellis type structure along the east elevation.
  - Incorporate additional casements within the windows along the west elevation.

With this submission, we look forward to the February 8, 2006 Urban Design Review meeting. Please confirm that we are on the agenda as scheduled. Thank you for your continued help with this project. If you have any questions or require additional information, please contact me at 847.788.9200, ext. 225.

Singerely

Jennifer M. Mowen, ASLA Site Development Coordinator

Enclosures

Copies

Santiago Rosas, 17<sup>th</sup> District Alderperson (w/encl.) (via FedEx Standard)
Peter Olson, City Planner, City of Madison (w/encl.) (via FedEx Standard)
Kerri Smith, Texas Roadhouse (w/encl.) (via FedEx Standard)
Raymond & Loraine Zieir, Appamark Group Z. LLC (w/encl.) (via FedEx Standard)

Raymond & Loraine Zieir, Annamark Group Z, LLC (w/encl.) (via FedEx Standard)

John Frank, Lathrop & Clark LLP (w/encl.) (via FedEx Standard) Chris Thiel, Schreiber/Anderson Assoc. (w/encl.) (via FedEx Standard)

Dave Behrens, GreenbergFarrow MW (w/encl.) Jennifer Mowen, GreenbergFarrow MW (w/encl.)

Julie Wehmeyer, GreenbergFarrow MW (w/elev., site plan, signage)

01 Project Letter 07.01.05 J:\ADMIN\2005\20050922\20050922 Project Letter To Al Martin\_Urban Design Review 01\_27\_2006A.doc

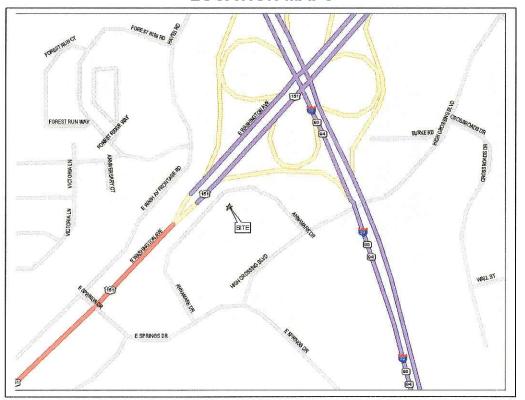
#### APPLICATION FOR URBAN DESIGN COMMISSION REVIEW AND APPROVAL

AGENDA ITEM #	· ·
Project #	
00/480	

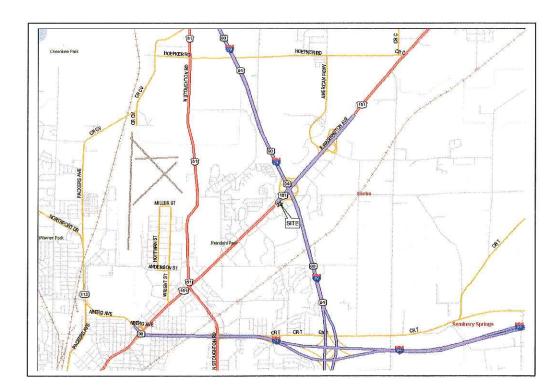
Income the Allertan Income		02400
DATE	SUBMITTED:	Action Requested Informational Presentation
		x Initial Approval and/or Recommendation
UDC 1	MEETING DATE: February 8, 2006	x Final Approval and/or Recommendation
PROTE	ECT ADDRESS: 4841 Annamark Drive	
ALDE	RMANIC DISTRICT: 17th District (Sant	riago Rosas)
OWNI	ER DEVELOPER (Partners and/or Principals)	ARCHITECT/DESIGNER/OR AGENT:
	ymond & Loraine Zeier	Jennifer Mowen, agent for Texas Roadhouse
	6 Annamark Corporation Ll N. Stoughton Road	c/o GreenbergFarrow 3455 Salt Creek Lane, Suite 100
	lison, WI 53704	Arlington Heights, IL 60005
CONT.		
	Address: 3455 Salt Creek Lane, Arlington Heights, IL	
	Phone: (847) 788-9200	00003
	Fax: (847) 788–9537	<del></del>
	E-mail address: jmowen@greenbergfarrow.	com ''
	E-man addressmowenegreembergraffow.	Com
TYPE (	OF PROJECT:	
	ection A for:)	† a
	Planned Unit Development (PUD)	
	General Development Plan (GDP)	·
	Specific Implementation Plan (SIP)	
	Planned Community Development (PCD)	
	General Development Plan (GDP)	
	Specific Implementation Plan (SIP) Planned Residential Development (PRD)	
		Urban Design District * (A public hearing is required as
	well as a fee)	Crown Bosign Bistrict (11 public hearing is required as
	School, Public Building or Space (Fee may be re	equired)
		of a Retail, Hotel or Motel Building Exceeding 50,000
	Sq. Ft.	<sup>4</sup> ic
<u>X</u>	Planned Commercial Site	
(See Sec	ction B for:)	
	New Construction or Exterior Remodeling in C4	District (Fee required)
11		,
	etion C for:)	
	R.P.S.M. Parking Variance (Fee required)	
(See Sec	ction D for:)	
100 m	Comprehensive Design Review* (Fee required)	
-	Street Graphics Variance* (Fee required)	
(	Other	
<del>57</del> =		
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(See S	ection B for:)  New Construction or Exterior Remodeling in C4 District (Fee required)
(See S	ection C for:)  R.P.S.M. Parking Variance (Fee required)
(See S	ection D for:)  Comprehensive Design Review* (Fee required)  Street Graphics Variance* (Fee required)
	Other
*Publi	Hearing Required (Submission Deadline 3 Weeks in Advance of Meeting Date)
August 18	, 2004-rae-F:\PLROOT\WORDP\PL\UDC\udcreviewapprovalAug04.doc

#### **LOCATION MAPS**

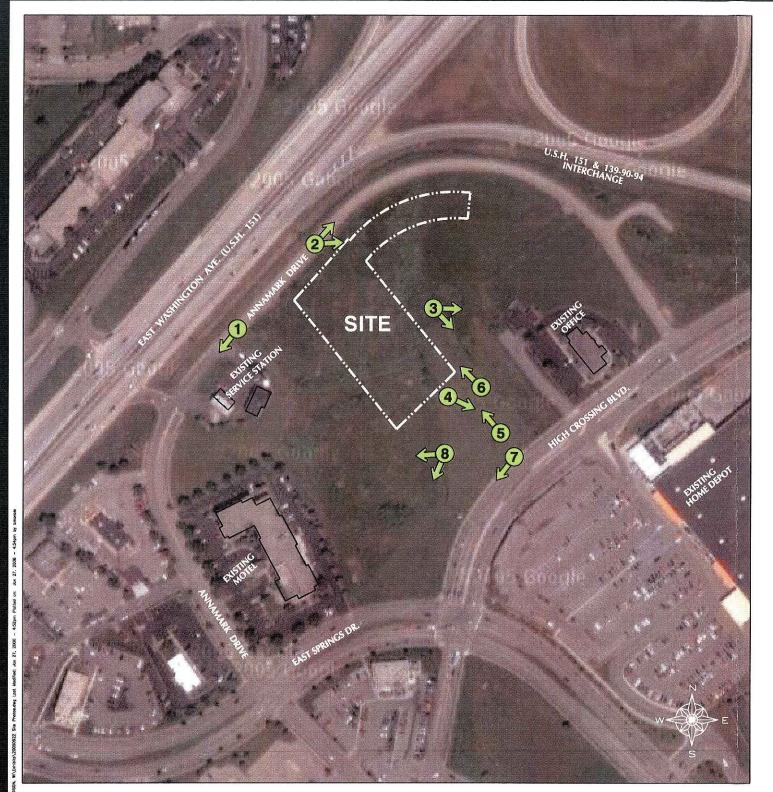


Local map.



Regional map.

Texas Roadhouse – Madison, WI (SWQ) US 151 (Washington Ave) & I-39 GFA Project No.20050922.2 12/28/05





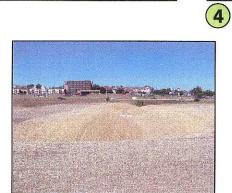
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# Existing site photographs
(Arrow points to direction of view)

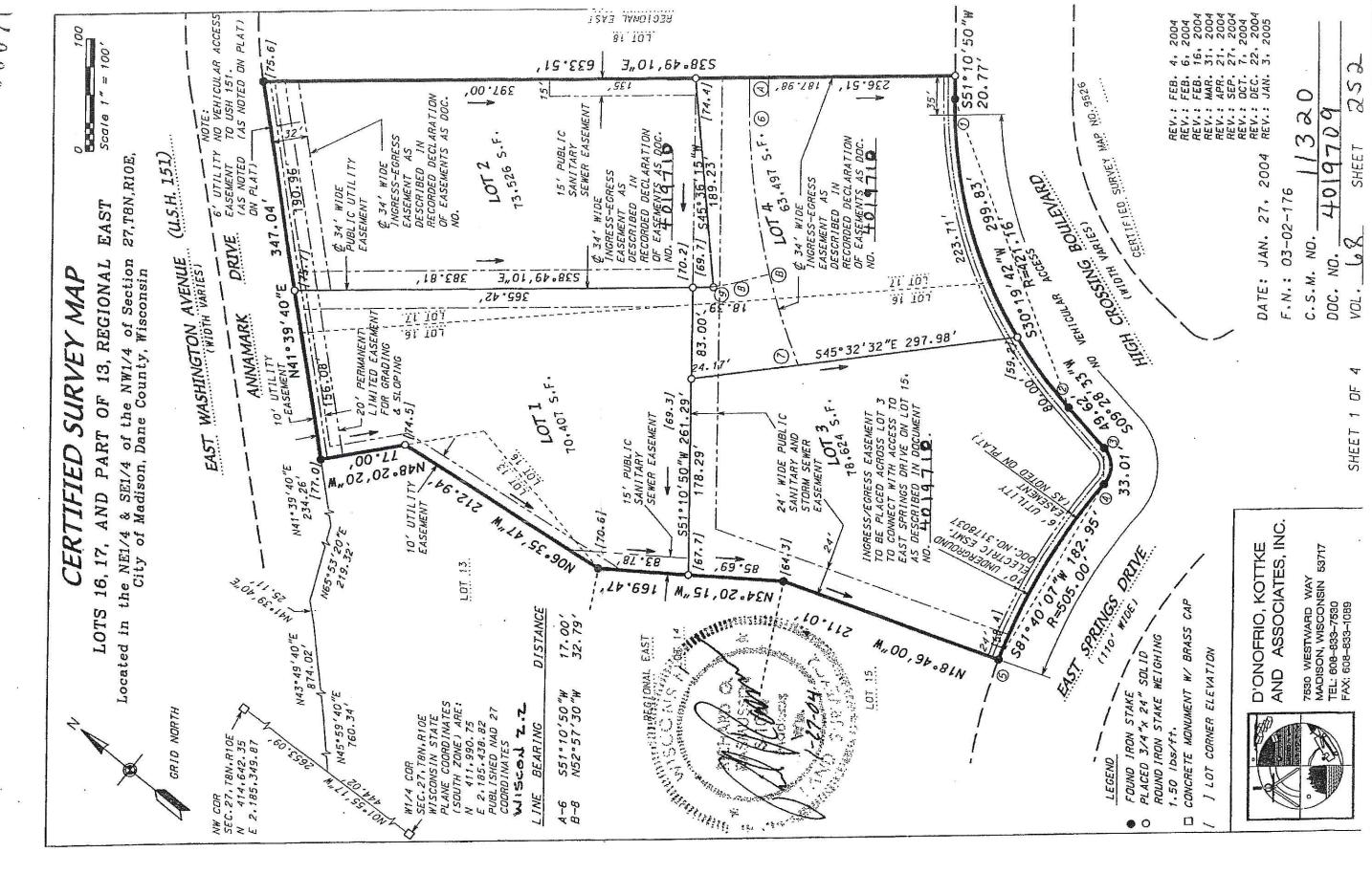
**TEXAS ROADHOUSE** MADISON, WISCONSIN



20050922.2 12/28/05

#### GreenbergFarrow

3455 Salt Creek Lane, Suite 100 Arlington Heights, Illinois 60005 t: 847 788 9200 f: 847 788 9536



## SURVEY MAP CERTIFIED

# SURVEYOR'S CERTIFICATE

I. Richard G. Rasmussen, Registered Land Surveyor, S-1034, do hereby certify that this survey is in full compliance with Chapter 236.34 of the Wisconsin Statutes and the Subdivision Regulations of the City of Madison and under the direction of the owners listed below. I have surveyed, divided, and mapped the lands described herein and that the map is a correctly dimensioned representation in accordance with the information furnished.

ZINA Dated this

resonate day of

Kasmussen, 5-1034

Richard G.

, 2004.

RICHARD C. MODELL

LEGAL DESCRIPTION

Lots 16 and 17 and part of Lot 13. Regional East. recorded in Volume 56-6B of plats on NW1/4 of Section 27. T8N. R10E. City of Madison. Dane County. Wisconsin. to-wit:

NW1/4 of Section 27. T8N. R10E. City of Madison. Dane County. Wisconsin. to-wit:

Commencing at the west quarter corner of said Section 27: thence NO1°55/17"W, 444.02 feet:
thence NA5°59'40"E. 760.34 feet: thence NA3°49'40"E. 874.02 feet: thence NA1°39'40"E. 25.11
feet: thence N65°53'20"E. 219.32 feet: thence N41°39'40"E. 234.26 feet to the point of
Sectioning: thence continuing N41°39'40"E. 347.04 feet: thence S30°40"E. 633.51 feet: thence
has a radius of 421.16 feet and a chard which bears S30°19'42"W, 299.83 feet: thence
S09°28'34"W, 49.62 feet to a point of curve: thence southwesterly on a curve to the right which
has a radius of 25.00 feet and a chard which bears S50°47'25"W, 33.01 feet to a point of reverse
which bears S81°40'07"W, 182.95 feet: thence N18°46'00"W, 211.01 feet: thence N34°20'15"W.
beginning. Containing 6.567 acres.

## OWNER'S CERTIFICATE

Annamark Group Z, LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin. Owner, does hereby certify that said limited liability company caused the lands described on the Certified Survey to be surveyed, divided and mapped as represented on this Certified Survey Map.

IN WITNESS WHEREOF. said Annamark Group Z. LLC has caused these presents to be signed by its member listed below. and its seal to be hereunto affixed on this ofthe way.

ANNAMARK GROUP Z. LLC

poir Raymond CZeler member of Zoin e and 18.5.

STATE OF WISCONSIN) COUNTY OF DANE

Personally came before me this 6th day of Jan waved , 2005, the above acknowledged the same. JOhn lam

My Commission (S

Public, Dane County, Wisconsin

D'ONOFRIO, KOTTKE AND ASSOCIATES, INC.

7530 WESTWARD WAY MADISON, WISCONSIN 53717 TEL: 608-833-7530 FAX: 608-833-1089

4019709 F.N.: 03-02-176 C.S.M. NO. DOC. NO.

20

REV.: FEB. REV.: FEB. REV.: AAR. REV.: APR. REV.: SEP. REV.: DEC. REV.: JAN.

2004

DATE: JAN. 27.

2 OF SHEET

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253

SHEET

# CERTIFIED SURVEY MAP

CITY OF MADISON APPROVAL

Madison Plan Commission Action of of Approved for

retory, City of Madison Block

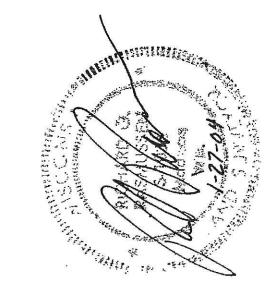
REGISTER OF DEEDS CERTIFICATE

. 2005. at 7. 3/210ck 8 th day of February of Certified Surveys on pages 和8 4019709 Received for recording this\_ in Volume Document Number A.w.

Jane Licht. Dane Calary Register of Deeds

## CURVE DATA

TANGENT	4-N87°53'44"W 5-S71°13'58"W 7-S29°13'14"W B-S36°56'24"W
CENTRAL	41.42.16" 30.48'16" 10.54'00" 82.37'42" 20.52'18" 21.57'36" 14.14'26" 07.43'10"
CHORD BEARING	\$30°19'42"W \$35°46'42"W \$14°55'34"W \$50°47'25"W \$81°40'07"W \$40°12'02"W \$33°04'49"W \$33°04'49"W
ARC (FEET)	306.55 226.43 80.12 36.05 183.96 17.55 18.55
CHORD (FEET)	299.83 223.71 80.00 33.01 182.95 161.14 187.51
RADIUS (FEET)	421.16 421.16 421.16 25.00 505.00 650.00 650.00
101	A 1.J
CURVE NUMBER LOT	- E 4 0 0 8 8 5 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1



D'ON AND 7530 W MADISC TEL: 600

D'ONOFRIO, KOTTKE AND ASSOCIATES, INC.

7530 WESTWARD WAY
MADISON, WISCONSIN 53717
TEL: 608-833-7530

REV.: FEB. 4, 20
REV.: FEB. 6, 20
REV.: FEB. 16, 2
REV.: MAR. 31, 3
REV.: APR. 21, 2
REV.:

C.S.M. NO. 14019709 DDC. NO. 14019709 VOL. 68 SHEET 251

SHEET 3 OF 4

# CERTIFIED SURVEY MAP

### NOTES:

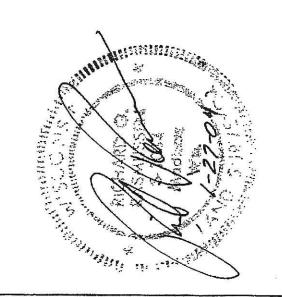
- These lots are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water detention at the time is develops.
- The lands within this certified survey map are subject to a Declaration of Conditions and Covenants as Doc. No. 1960296. ò
- The lands within this certified survey map are subject to a Declaration of Conditions and Covenants as Doc. No. 1960297.
  - - The lands within this certified survey map are subject to a Restrictive Covenant as Doc. No. 1987523. No.
      - The lands within this Certified Survey Map are subject to a Declaration of Covenants. Conditions, and Restrictions as Doc. No. 2013034.
        - The lands within this Certified Survey Map are subject to the Second Amendment Declaration of Covenants. Conditions and Restrictions as Doc. No. 2316295. to the First Amendment os Doc. No. 2273112. The lands within this Certified Survey Map are subject Declaration of Covenants. Conditions and Restrictions a
          - The lands within this Certified Survey Map are subject to a Declaration of Use Restriction as Doc. No. 2517162.
- The lands within this Certified Survey Map are subject to a Declaration Covenant No. 3172798. 6

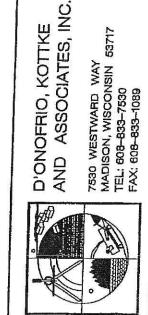
No.

The lands within this Certified Survey Map are subject to a Declaration of Use Restriction as Doc. No. 3173174. 10.

as Doc.

- 11.
- The lands within this Certified Survey Map are subject to the Third Amendment to Declaration of Covenants. Conditions and Restrictions as Doc. No. 3172800 & 3181461.
  - The lands within this Certified Survey Map are subject to a Termination of Use Restriction as Doc. No. 3173153. 12.
- Said Arrows indicate the direction of surface drainage swale at individual property lines. drainage swale shall be graded with the construction of each principal structure and maintained by the low owner unless modified with the approval of the City Engineer. Elevations given are for property corners at ground level and shall be maintained by lot owner. <u>1</u>
- Ó All lots within this survey are subject to a non-exclusive easement for drainage purposes which shall be a minimum of 6 feet in width measured from the property line to the interior of each lot except that the easement shall be 12 feet in width on the perimeter the survey. Easements shall not be required on property lines shared with greenways or public streets. 4.
  - The lands within the Certified Survey are subject to a joint driveway agreement as Doc. No. 3173175. 15.





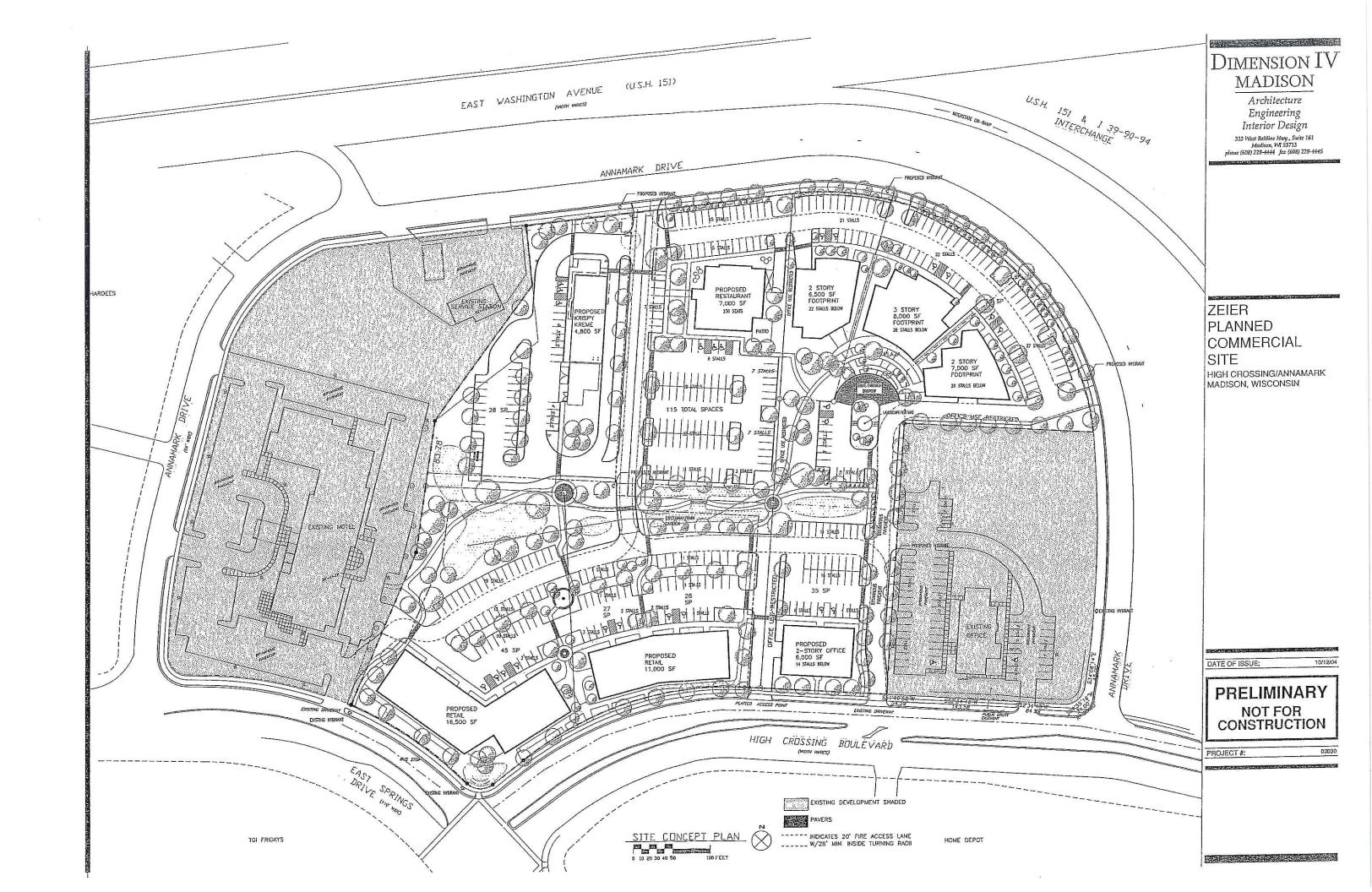
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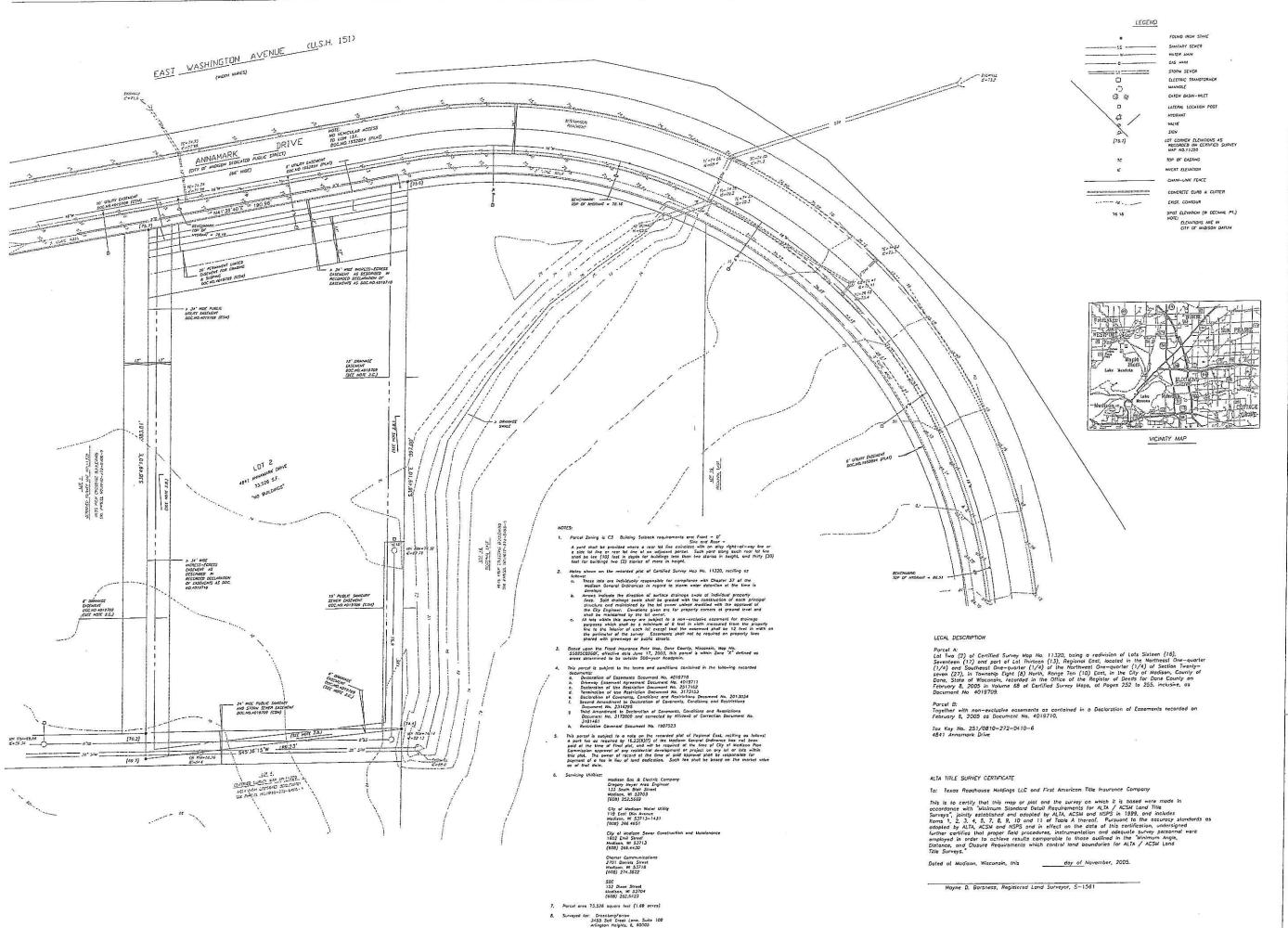
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SHEET 4 OF

53717







SCALE:

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R10E,

No. 11320 NE1/4 and SE1/4 of the NW1/4 of of Madison, Dane County, Wisconsi Мар

the P City

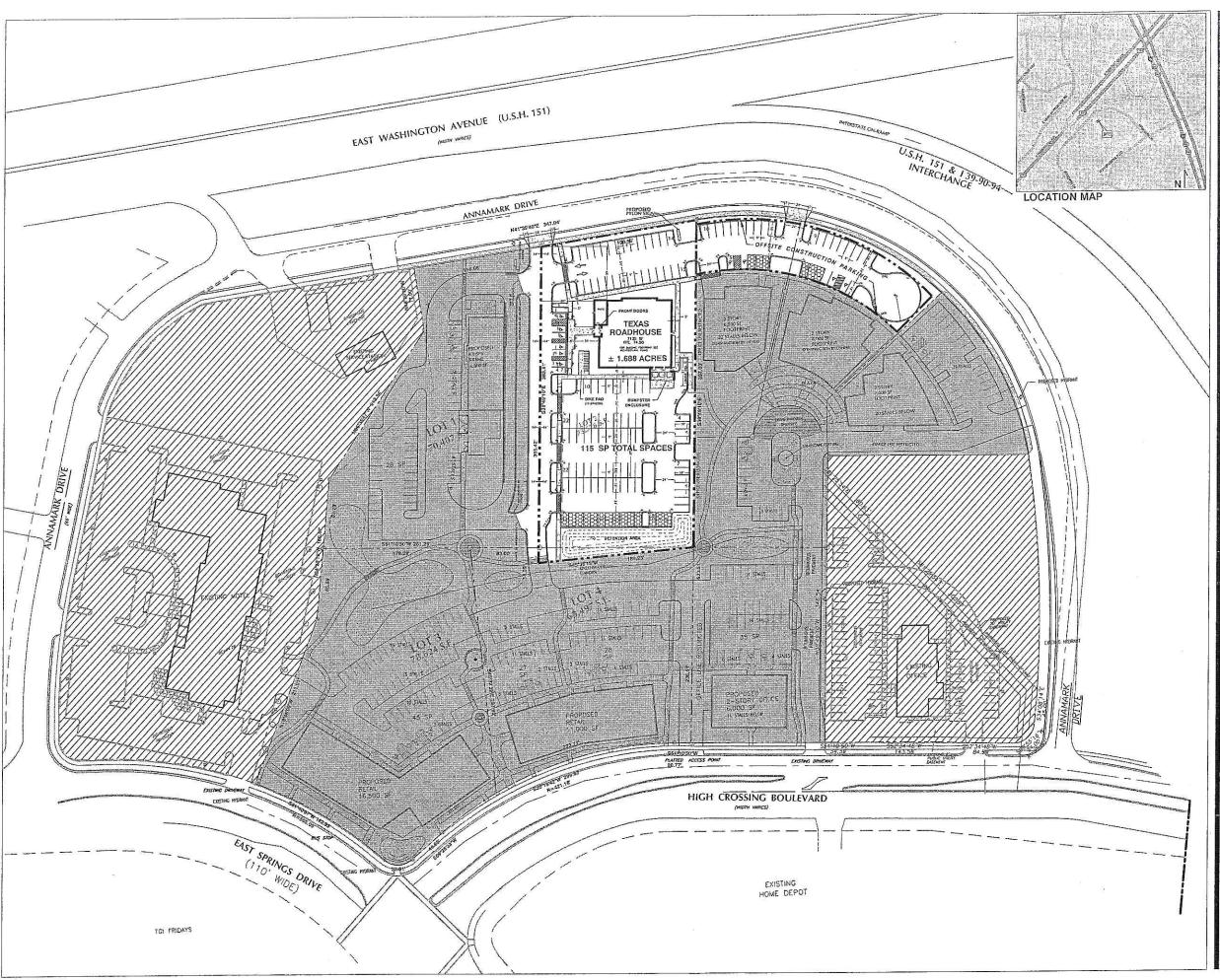
2.

DRIVE ANNAMARK

Sur LAND Certified ALTA/ACSM 4841 Lot 2

D'ONDFRIO, KOTTKE
AND ASSOCIATES, INC.
7530 VESTVARD VAY
MADISON, VISCONSIN 53717
TEL 608-633-7530
FAX 608-833-1089





#### 3455 Salt Creek Lane, Suite 100

3455 Salf Creek Lane, Suite 100 Arlington Heights, Illinois 60005 t: 847 788 9200 f: 847 788 9536

#### PROJECT INFORMATION

TEXAS ROADHOUSE

1.688 ACRES

BUILDING AREA

TEXAS ROADHOUSE

7,135 SF

PARKING SUMMARY

USER	RATIO REQUIRED		SPACES PROV'D
TEXAS ROADHOUSE	SEE NOTE*	83	115
DEFSITE CONSTRUCTION	PARKING		31

PARKING RATIO PROVIDED

16.2 SP/1,000 SF

 30% OF THE CAPACITY IN PERSONS OF DINING/ BAR/WAITING AREAS CAPACITY= 275

#### ZONING CLASSIFICATION

JURISDICTION CITY OF MADISON, WI
EXISTING ZONING C-3: PLANNED COMMERCIAL
REQUIRED ZONING C-3: PLANNED COMMERCIAL

SIGNAGE REGULATIONS

LANDSCAPE REGULATIONS

TBV

BUILDING SETBACKS

 FRONT
 TBV

 SIDE
 TBV

 REAR
 TBV

#### LEGEND



EXISTING DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT



PROPOSED PERMEABLE AREA

PROJECT NOTES

- THIS CONCEPTUAL SITE PLAN IS FOR PLANNING PURPOSES ONLY: SITE SPECIFIC INFORMATION SUCH AS EXISTING CONDITIONS, ZONING, PARKING LANDSCAPE REQUIREMENTS MUST BE VERIFIED.
- 2. THIS SITE PLAN IS BASED ON A SITE CONCEPT PLAN BY DIMENSION IV MADISON DATED 06-28-04.
- ALL CURB CUTS AND TRAFFIC SIGNALS SHOWN, EXISTING AND PROPOSED, MUST BE VERIFIED.

| DRAWING | ISSUE/REVISION RECORD | DATE | NARRAINE | INITIALS | 09/07/05 | INITIAL RELEASE | DBM | 09/13/05 | CUL-DE-SAC | BM | 11/07/05 | REVISED PARKING, SURVEY INFO | RCM | 12/28/05 | INSERTED REVISED SITE PLAN & SURVEY | RCM | O1/30/06 | SHOW PROP. PERMEABLE AREA | BM



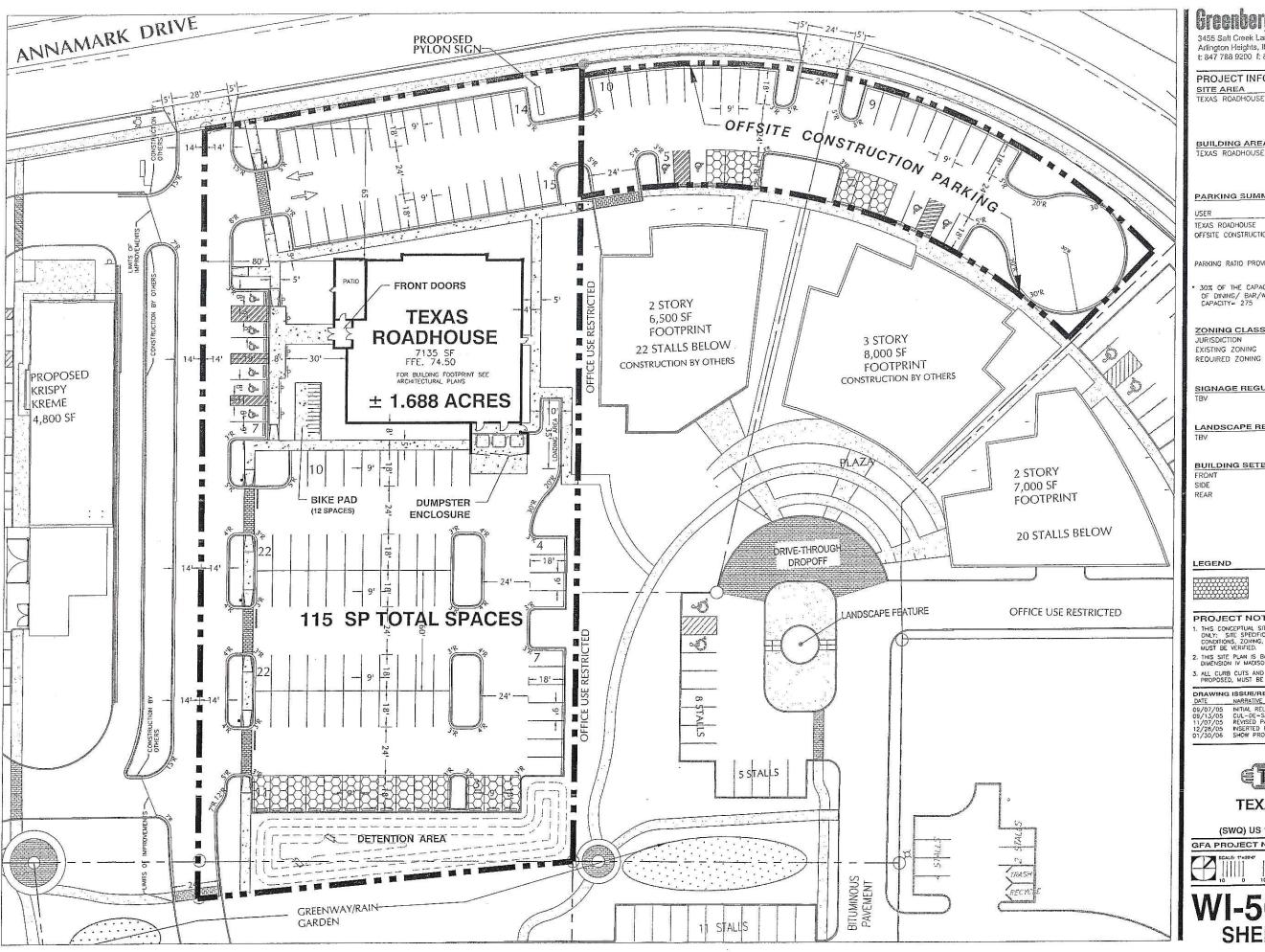
MADISON, WI

(SWQ) US 151 (Washington Ave) & I-39
GFA PROJECT NUMBER 20050922.2

SCALE: 1"=50-0"



WI-50922A5 SHEET 1 of 2



#### Greenbergfarrow

Arlington Heights, Illinois 60005 t: 847 788 9200 f: 847 788 9536

#### PROJECT INFORMATION

1.688 ACRES

BUILDING AREA

TEXAS ROADHOUSE

7,135 SF

PARKING SUMMARY

USER	RATIO REQUIRED	SPACES REO'D	SPACES PROV'E
TEXAS ROADHOUSE	SEE NOTE*	83	115
OFFSITE CONSTRUCTION	PARKING		3

PARKING RATIO PROVIDED

16.2 SP/1,000 SF

30% OF THE CAPACITY IN PERSONS OF DINING/ BAR/WAITING AREAS CAPACITY= 275

#### ZONING CLASSIFICATION

CITY OF MADISON, WI C-3: PLANNED COMMERCIAL EXISTING ZONING REQUIRED ZONING C-3: PLANNED COMMERCIAL

SIGNAGE REGULATIONS

LANDSCAPE REGULATIONS

BUILDING SETBACKS

FIXUNI	
SIDE	TB
REAR	TB

PROPOSED PERMEABLE AREA

#### PROJECT NOTES

- 1. THIS CONCEPTUAL SITE PLAN IS FOR PLANNING PURPOSES ONLY: SITE SPECIFIC INFORMATION SUCH AS EXISTING CONDITIONS, ZOMING, PARKING LANDSCAPE REQUIREMENTS MUST BE VERIFIED.
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- ALL CURB CUTS AND TRAFFIC SIGNALS SHOWN, EXISTING AND PROPOSED, MUST BE VERIFIED.

DRAWING ISSUE/REVISION RECORD

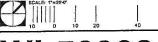
DATE NARRATIVE
09/07/05 INITIAL RELEASE
09/13/05 CUL-DE-SAC
11/07/05 REVISED PARKING, SURVEY INFO
11/2/28/05 STORM REVISED SITE PLAN & SURVEY
01/30/06 SHOW PROP. PERMEABLE AREA



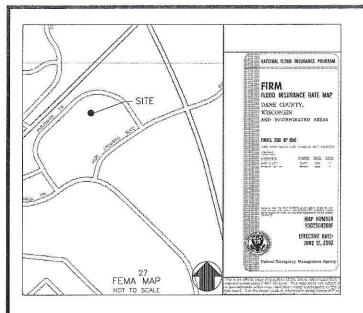
**TEXAS ROADHOUSE** MADISON, WI

(SWQ) US 151 (Washington Ave) & I-39

20050922.2 GFA PROJECT NUMBER



SHEET 2 of 2





#### MADISON, WISCONSIN

4841 ANNAMARK DRIVE (SWQ) US 151 (WASHINGTON AVENUE) & I-39

ZONING: C3

#### OWNER/DEVELOPER:

#### **TEXAS ROADHOUSE**

CONTACT: KERRI SMITH
(24 HR EMERGENCY CONTACT)
TEXAS ROADHOUSE HOLDING, LLC
6060 DUTCHMANS LANE, SUITE 400
LOUISVILLE, KENTUCKY 40205
(502) 515-7301

#### **ENGINEER:**

#### GreenbergFarrow

CONTACT: JOHN NOURZAD, PE (VICE-PRESIDENT) ALFONSO INCHAUSTI, PE (PROJECT MANAGER) 1755 THE EXCHANGE ATLANTA, GEORGIA 30339 770-303-1033

JENNIFER MOWEN
(SITE DEVELOPMENT COORDINATOR)
3455 SALT CREEK LANE, SUITE 100
ARLINGTON, IL 60005
(847) 788-9200



CALL DIGGERS HOTLINE
1-800-242-8511
TOLL FREE

MIS STATUTE (BEA175(974)
REQUIRES HIR 3 MFRE PARS
NOTICE BEFORE YOU EXCEMPLE

MILW. AREA 259-1181

#### UTILITIES

LOCATION MAP

#### SEWERS:

CITY OF MADISON PUBLIC WORKS
ENGINEERING DIVISION
CONTACT: GREG FRIES
210 MARTIN LUTHER KING, JR. BOULEVARD
ROOM 115
MADISON, WISCONSIN 53703
PH; (608) 266-4751
FAX: (608) 264-9273
EMAIL: GFRIES@CITYOFMADISON.COM

#### WATER UTILITY:

CITY OF MADISON 119 EAST OLIN AVENUE MADISON, MISCONSIN 53713 PH: (608) 266-4651 FAX: (608) 266-4644

#### ELECTRICITY AND GAS:

MADISON GAS AND ELECTRIC COMPANY GREGORY MEYER, AREA ENGINEER 133 SOUTH BLAR STREET MADISON, WISONSIN 53703 PH: (608) 252-5669 FAX: (608) 252-5623 CELL: (608) 444-9617 EMAIL: GMEYER®MGE.COM

#### TELEPHONE:

SBC 152 DIXON STREET MADISON, WISCONSIN 53704 PH: (608) 252-5423

#### SHEET INDEX

C-0.0 COVER SHEET
EXISTING CONDITIONS (TOPOGRAPHIC SURVEY)

C-1.0 GENERAL NOTES C-2.0 LAYOUT PLAN

C-3.0 GRADING & DRAINAGE PLAN

C-4.0 UTILITY PLAN

C-5.0 EROSION CONTROL PLAN

C-6.0 DETAILS 1

C-6.1 DETAILS 2

C-7.0 SITE LIGHTING PLAN

C-7.1 SITE LIGHTING PLAN

L-1.0 LANDSCAPE LAYOUT PLAN
L-1.1 LANDSCAPE PLANT LEGEND

LAND TITLE SURVEY:

D'ONOFRIO, KOTTKE AND ASSOCIATES, INC.

7530 WESTWARD WAY MADISON, WISCONSIN 53717 PH: (608) 833-7530 FAX: (608) 833-1089

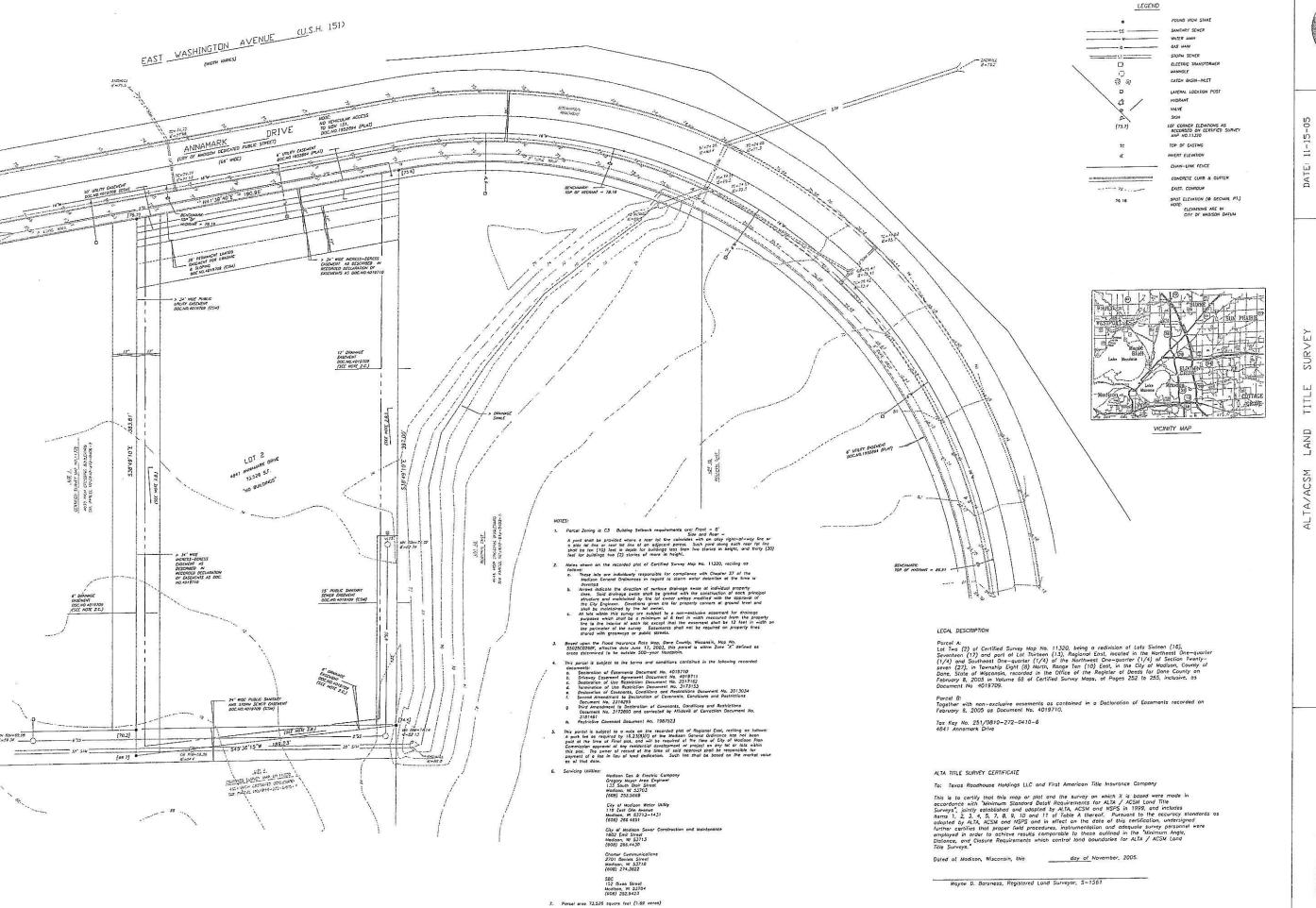
#### SITE LIGHTING CONSULTANT: ACCU SERV LIGHTING AND EQUIPMENT

CONTACT: KEVIN LOEHLE
PH: (877) 707-7378
FAX: (502) 961-0357
EMAIL: KLOEHLE@ACCU-SERV.COM

UNDERGROUND FACILITIES, STRUCTURES AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND RECORDS, THEREFORE: THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. THERE MAY BE OTHERS, OF WHICH THE EXISTENCE IS PRESENTLY NOT KNOWN, IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO HAVE ALL UTILITIES LOCATED IN THE FIELD PRIOR TO CONSTRUCTION.



JOB NO. 20050922 DATE: 1-30-06



8. Surveyed for: GreenbergForror 3455 Soll Creek Lone, Suite 100 Arlington Heights, N. 60005



GRID NORTH

,

DATE: 11-15-05

8 n 27, T8N, R10E,FN:

4841 ANNAMARK DRIVE Lot 2 Certified Survey Map No. 11320 the NEI/4 and SEI/4 of the NWI/4 of Section City of Madison, Dane County, Wisconsin

2.

D'DNDFRID, KDTTKE
AND ASSOCIATES, INC.
7830 VESTVARD VAY
MADISON, VISCONSIN 53717
FEL 608-833-7530
FAX 608-833-1089



#### GENERAL NOTES

- 1. THE CONTRACTOR IS RESPONSIBLE FOR SITE SAFETY AND WAYS, MEANS AND METHODS OF CONSTRUCTION.
- E CONTRACTOR SHALL COMPLY WITH APPLICABLE STATE, FEDERAL, AND LOCAL CODES AND OBTAIN ALL NECESSARY
- 3. THE CENERAL SPECIFICATION WHICH APPLY TO THE CONSTRUCTION WORK AS SHOWN ON THE ENGINEERING PLANS, ARE CONTAINED IN STANDARD SPECIFICATIONS, CONSTRUCTION DETAILS, AND/OR THE CITY'S ENGINEERING DEPARTMENT.

- MAINTAIN PROPER SITE DRAINAGE AT ALL TIMES DURING THE COURSE OF CONTRUCTION, AND PREVENT STORM WATER FROM RUNNING INTO OR STANDING IN EXCAVATED AREAS.
- SPREAD AND COMPACT UNIFORMLY TO THE DEGREE SPECIFIED ALL EXCESS TRENCH SPOIL AFTER COMPLETION OF THE UNDERGROUND IMPROVEMENTS (EARTHWORK CONTRACTOR SHALL MAKE APPROPRIATE ADJUSTMENTS IN ROUGH GRADING TO
- PROVIDE WATER TO ADD TO DRY MATERIAL IN ORDER TO ADJUST THE MOISTURE CONTENT FOR THE PURPOSE OF
- D. BACKFILL THE CURB AND GUTTER AFTERS ITS CONSTRUCTION AND PRIOR TO THE PLACEMENT OF BASE COURSE MATERIAL.
- UNSUITABLE MATERIAL SHALL BE CONSIDERED AS MATERIAL WHICH IS NOT SUITABLE FOR THE SUPPORT OF PAVEMENT AND
- 5 GENERAL PAVING
- REPAIR ANY BASE COURSE AND BINDER COURSE FAILURES PRIOR TO THE INSTALLATION OF THE FINAL BITUMINOUS/
- SWEEP CLEAN THE BINDER COURSE PRIOR TO THE INSTALLATION OF THE FINAL BITUMINOUS CONCRETE SURFACE COURSE EXCESSIVE CLEANING OF THE BINDER COURSE THAT MAY BE REQUIRED, AND IS NOT THE FAULT OF THE PAVING CONTRACTOR, SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
- 6. INCIDENTAL TO CONSTRUCTION
- THE CONTRACTOR SHALL:
- A. ADHERE TO THE CRITERIA FOR THE SEPARATION BETWEEN WATERMAINS AND THE STORM AND SANITARY SEWER LINES AS DESCRIBE: WHEREEVER A SANITARY/COMBINED SEWER CROSSES UNDER A WATERMAIN, THE MINIMUM VERTICAL DISTANCE FROM THE TOP OF THE SEWER TO THE BOTTOM OF THE WATERMAIN SHALL BE 18 INCHES. FURTHERMORE, A MINIMUM HORIZONTAL DISTANCE OF 10 FEET BETWEEN SANITARY/COMBINED SEWERS AND WATERMAIN SHALL BE MAINTAINED UNLESS: THE SEWER IS LAID IN THE SEWER SHALL BE WATERMAIN LOCATED AT THE OPPOSITE SIDE ON A BENCH OF UNDISTURBED EARTH, KEEPING A MINIMUM 18 INCH VERTICAL SEPARATION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IF EITHER THE VERTICAL OR HORIZONTAL BE MAINTAINED.
- B. BE RESPONSIBLE TO PLACE GRADE AND COORDINATE WITH OTHER CONTRACTORS, ALL UNDERGROUND UTILITY STRUCTURE FRAMES SUCH AS MANHOLES, CATCH BASINS, AND INLETS.
- C. BE AWARE OF POTENTIAL CONFLICTS WITH EXISTING UTILITIES. THE CONTRACTOR SHALL EXCAVATE AROUND THE EXISTING UTILITIES TO DETERMINE THEIR EXACT LOCATIONS AND ELEVATIONS PRIOR TO THE CONSTRUCTION OF THE PROPOSED UTILITY
- PROVE POURED CONCRETE FILLETS CONFORMING TO THE SHAPE OF THE PIPE IN ALL SANITARY AND STORM MANHOLES,
- BE RESPONSIBLE FOR MAINTAINING THE TOP OF ANY UTILITY TRENCH AT LEAST TWO (2) FEET AWAY FROM ANY EXISTING OR PROPOSED CURB OR PAVEMENT, IN THOSE INSTANCES WHERE THE TRENCH RUNS PARALLEL TO THE SAID CURB OR
- BE RESPONSIBLE FOR THE DE-WATERING OF UTILITY TRENCHES DURING CONSTRUCTION AND PROVIDING THE NECESSARY TRENCH BRACING THAT MAY BE REQUIRED IN ORDER TO ADHERE TO CURRENT SAFETY STANDARDS.
- REMOVE SOFT MATERIAL THAT MAY BE ENCOUNTERED AT THE PIPE INVERT ELEVATION TO A DEPTH OF AT LEAST ONE (1) FOOT BELOW THE BOTTOM OF THE PIPE, AND BACKFILL WITH COMPACTED BEDDING MATERIAL
- H. REMOVE ALL EXCESS MATERIAL OFF THE SITE OR TO AN APPROVED LOCATIONS DESIGNATED BY THE OWNER
- I. COMPLETE ANY REQUIRED ADJUSTMENTS OR RECONSTRUCTION TO ANY EXISTING UTILITY STRUCTURES TO THE SATISFACTION OF THE UTILITY OWNER. ADJUSTMENTS AND/OR RECONSTRUCTION NOT CALLED FOR ON THE PLANS SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT. NO MORE THAN A TOTAL OF EIGHT (8) INCHES OF ADJUSTING RINGS SHALL BE ALLOWED.
- A. THE CONTRACTOR SHALL PROVIDE AS A MINIMUM, A FULLY LOADED SIX-WHEEL TRUCK FOR PROOF ROLLING THE PAVEMENT SUB-GRADE PRIOR TO THE PLACEMENT OF THE CURB AND GUTTER AND THE BASE MATERIAL.
- B. SPECIFIC COMPACTING TESTING MAY BE REQUIRED BY THE OWNER IN SELECTED FILL AREAS. THE CONTRACTOR SHALL BEAR THE COST OF COMPACTION TESTING AS WELL AS THE RESPONSIBILITY FOR THE NECESSARY CORRECTIONS.
- APPROVAL OF THE PAVEMENT SUB-GRADE BY THE OWNER'S GEOTECHNICAL ENGINEER SHALL BE REQUIRED PRIOR TO THE
- SANITARY SEWER MAINS AND SERVICES SHALL BE TESTED FOR LEAKAGE AND DEFLECTION IN ACCORDANCE WITH TH REQUIREMENT OF THE LOCAL JURISDICTIONAL AUTHORITIES PRIOR TO THEIR FINAL ACCEPTANCE. ALLOWABLE TESTING LIMITS SHALL BE AS DESCRIBED IN THE "GENERAL SPECIFICATIONS" UNLESS THE LOCAL REQUIREMENTS ARE MORE RESTRICTIVE. SERVICE STUBS MUST BE PROPERLY PLUGGED AND SCALED AND CLEARLY LOCATED AT HEIR TERMINATION POINTS PRIOR TO TESTING. ALL SEWER MAINS, SERVICE LINES, AND MANHOLES SHALL BE CLEAN AND FREE OF DEBRIS PRIOR TO THEIR FINAL
- E. WATERMAINS SHALL BE TESTED IN ACCORDANCE WITH THE LOCAL JURISDICTIONAL REQUIREMENTS PRIOR TO ITS FINAL ACCEPTANCE. THE PRESSURE AND LEXAGE TESTS AND DISINFECTION OF THE MAINS SHALL BE DESCRIBED IN THE SPECIFICATIONS OR FROM THE LOCAL REQUIREMENTS, WHICH EVER ARE MORE RESTRICTIVE. ALL VALVE VAUITS SHALL BE CLEAN AND FREE OF DEBRIS AND WATER PRIOR TO THEIR FINAL ACCEPTANCE. THE INDIVIDUAL SERVICE BOXES SHALL BE
- F. SPECIAL CONDITIONS ALTERNATE SOLUTIONS SHALL BE PRESENTED TO THE CITY OR STATE APPLICABLE AGENCIES WHEN EXTREME TOPOGRAPHICAL, GEOLOGICAL OR EXISTING STRUCTURAL CONDITIONS MAKE STRICT COMPLIANCE WITH THE ABOVE (D) OR (E) TECHNICALLY AND ECONOMICALLY IMPRACTICAL. ALTERNATE SOLUTIONS WILL BE APPROVED PROVIDED WATERTIGHT CONSTRUCTION STRUCTURALLY EQUIVALENT TO APPROVED WATERMAIN MATERIAL IS PROPOSED.
- G. WATERMAINS AND WATER SERVICE LINES SHALL BE PROTECTED AGAINST ENTRANCE OF HYDROCARBONS THROUGH DIFFUSION AND THROUGH ANY MATERIAL USED IN CONSTRUCTION OF THE LINE.

- 8. MINIMUM REQUIRMENT FOR MANHOLE STRUCTURES
- THE FRAME LIP SHALL BE CLEANED OF ALL MUD AND DEBRIS TO PROVIDE WATERTIGHT SEAL BETWEEN THE FRAME AND
- B, MORTAR SHALL BE USED BETWEEN THE FRAME AND ADJUSTING RINGS AND BETWEEN ADJUSTING RINGS AND THE CONE SECTION IN ALL PAVED AREAS. E-Z STICK MAY BE USED IN LANDSCAPE AREAS.
- C. ALL STEPS MUST BE INSTALLED, ALIGNED AND CLEANED.
- D. ALL PINHOLES MUST BE MORTARED WITH BRUSH FINISH TO PROVIDE A WATERTIGHT SEAL.
- E. THE UPSTREAM AND DOWNSTREAM PIPE CAVITIES MUST BE FILLED WITH MORTAR AND SMOOTHED WITH A BRUSH FINISH.
- THE UPSTREAM AND DOWNSTREAM FLOW LINES (INVERTS) SHALL HAVE A SMOOTH TRANSISTION FROM THE PIPE TO THE
- 6. ALL MANHOLE STRUCTURES SHALL BE FREE OF ANY TYPE OF INFILTRATION (WATER LEAKING INTO THE STRUCTURE).
- H. IF THERE IS AN INTERNAL DROP IN THE STRUCTURE THERE MUST BE A SMOOTH TRANSITION FROM THE PIPE TO THE
- ALL MANHOLES SHALL BE CLEANED OF ANY ACCUMULATON OF SILT, DEBRIS, OR FOREIGN MATTER OF ANY KIND. AND SHALL BE FREE FROM SUCH ACCUMULATIONS AT THE TIME OF FINAL INSPECTION.

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DATE DESCRIPTION
17-21-05 90% CITY SUBMITTAL
01-30-06 CITY RESUBMITTAL

PROJECT MANAGE ALFONSO INCHAUSTI, PI

QUALITY CONTROL DRAWN BY DAN ANGSPATT, EIT

#### PROJECT NAME

#### **TEXAS** ROADHOUSE

#### MADISON WISCONSIN

(SWQ) US 151 (WASHINGTON AVENUE) & 1-39

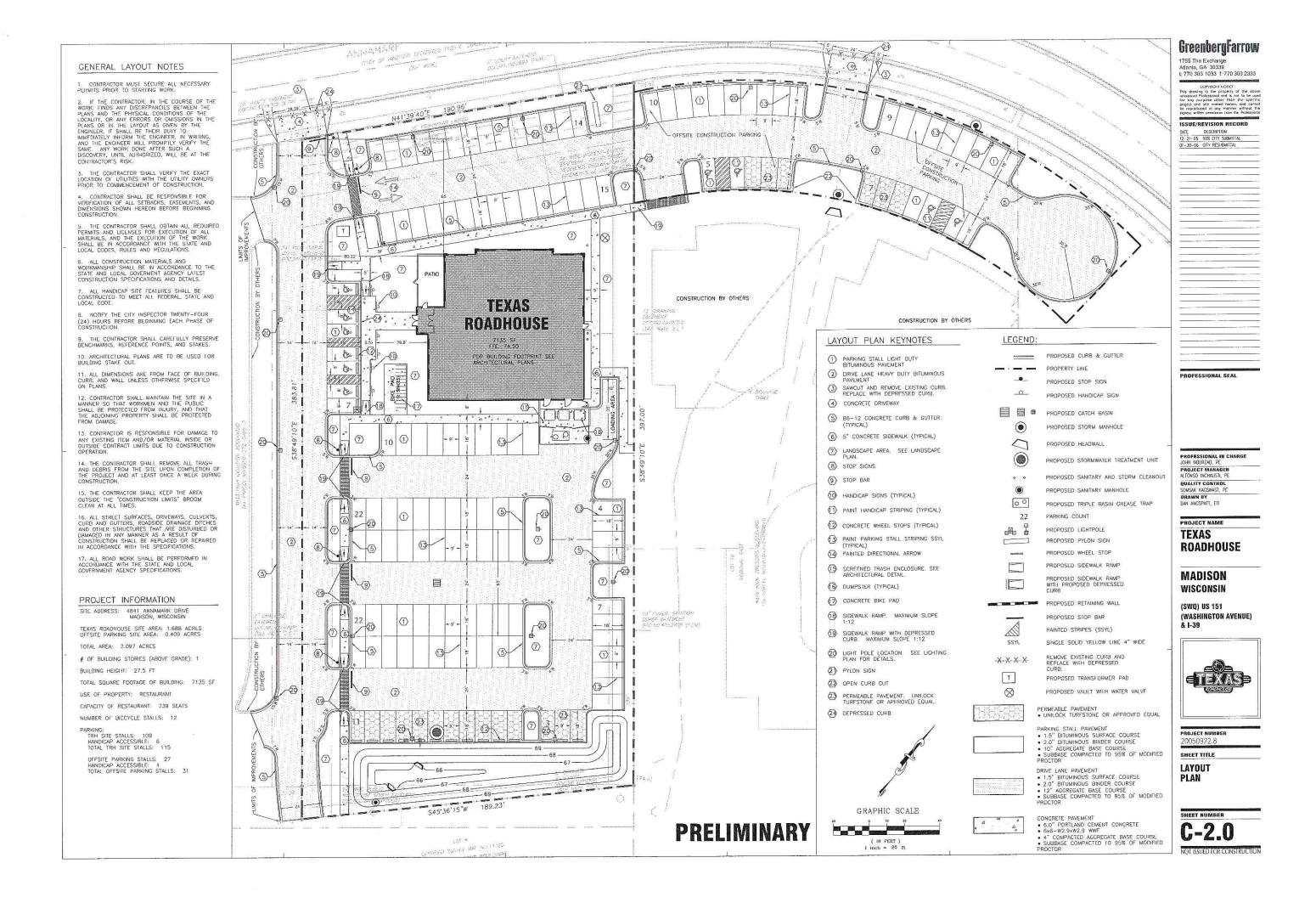


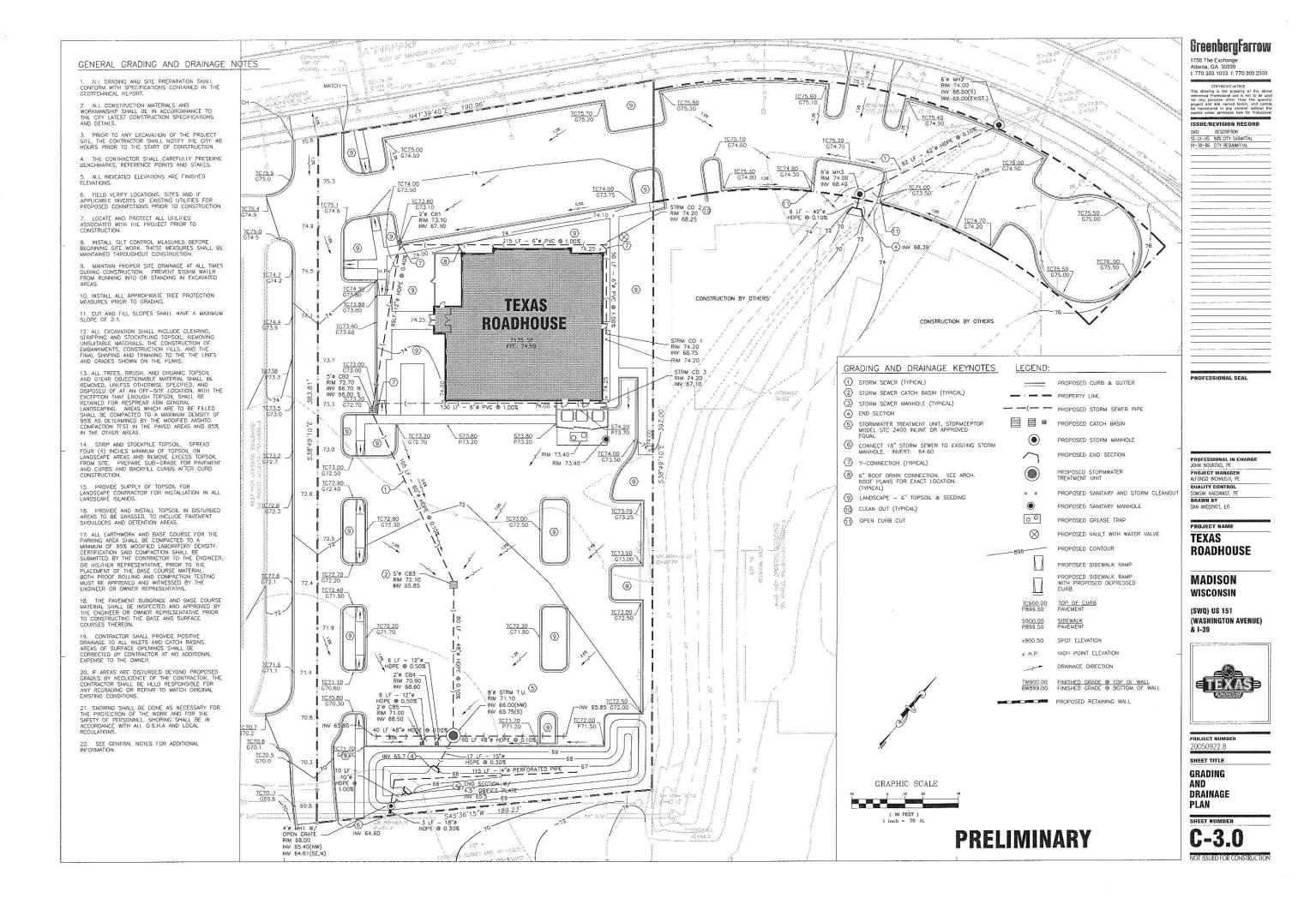
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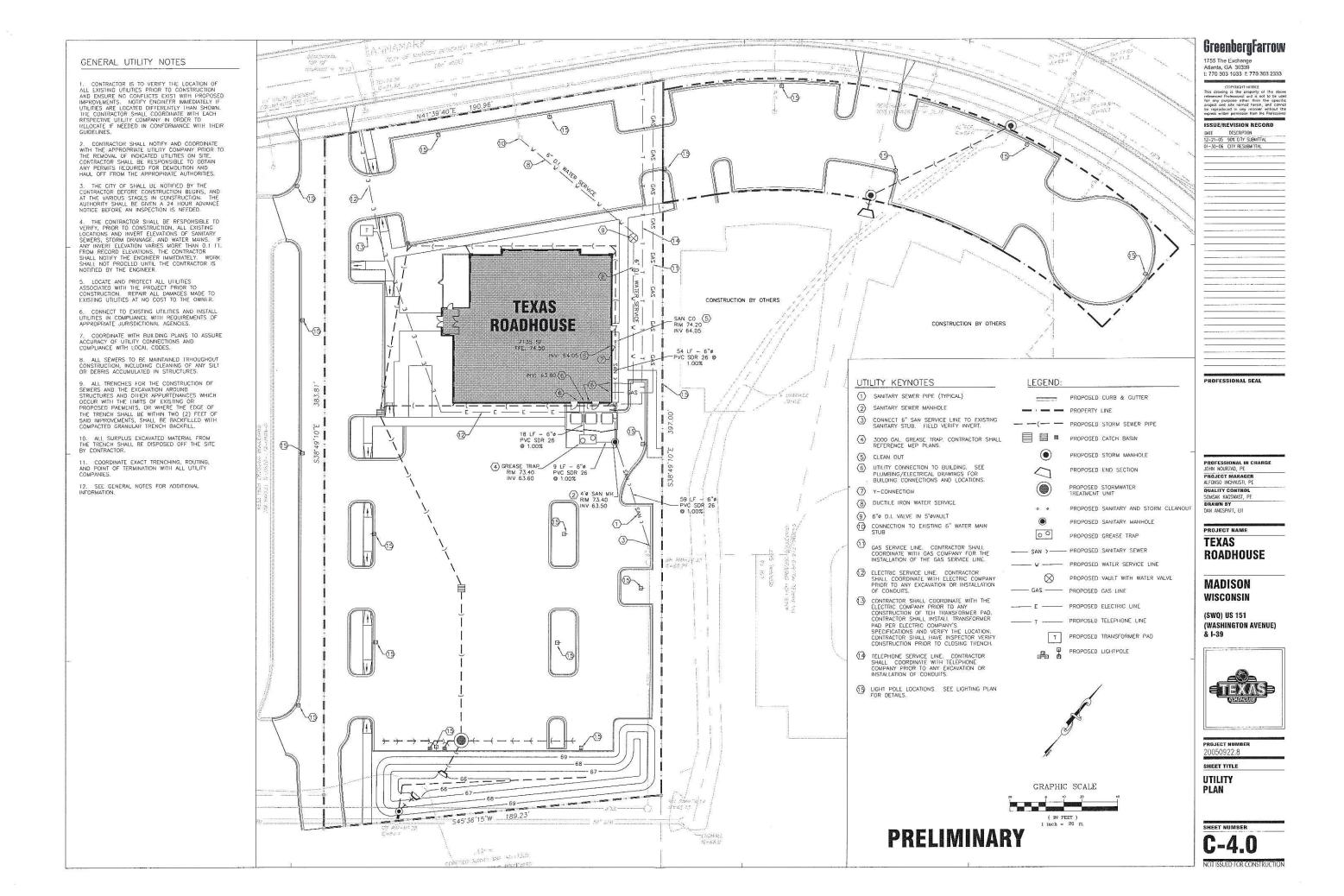
SHEET TITLE

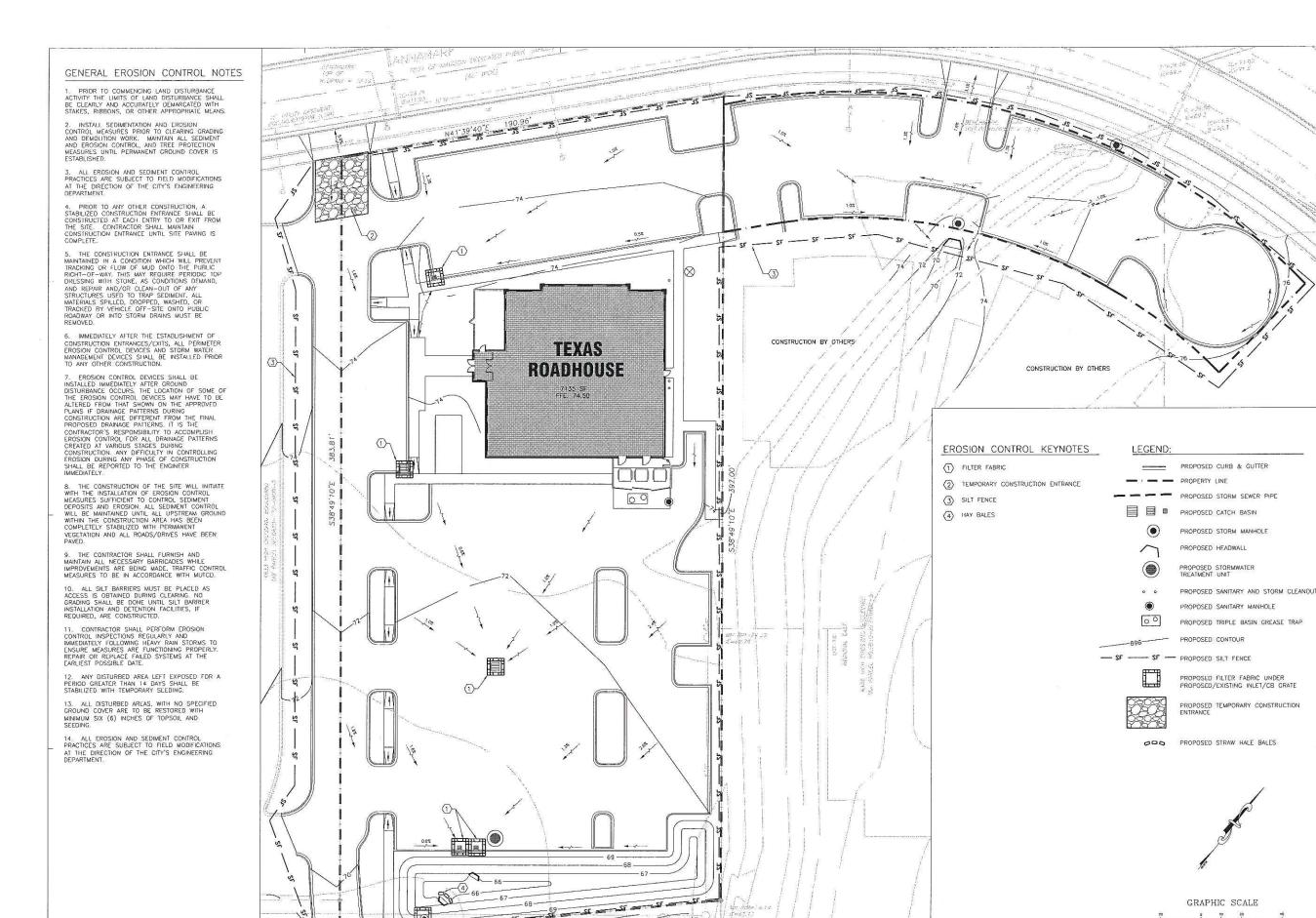
GENERAL NOTES

**PRELIMINARY** 









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CONVERTINATION

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#### ISSUE/REVISION RECO

DATE DESCRIPTION
12-21-05 90% CITY SUBMITTAL
01-30-06 CITY RESUBMITTAL

PROFESSIONAL SEA

PROFESSIONAL IN CHARGE JOHN MOURZAD, PE PROJECT MANAGER ALFONSO INCHAUSTI, PE

QUALITY CONTROL SOMSAK KAGSWAST, PE DRAWN BY DAN ANGSPATT, EIT

PROJECT NAME

TEXAS ROADHOUSE

#### MADISON WISCONSIN

(SWQ) US 151 (WASHINGTON AVENUE) & 1-39



PROJECT NUMBER

SHEET TITLE

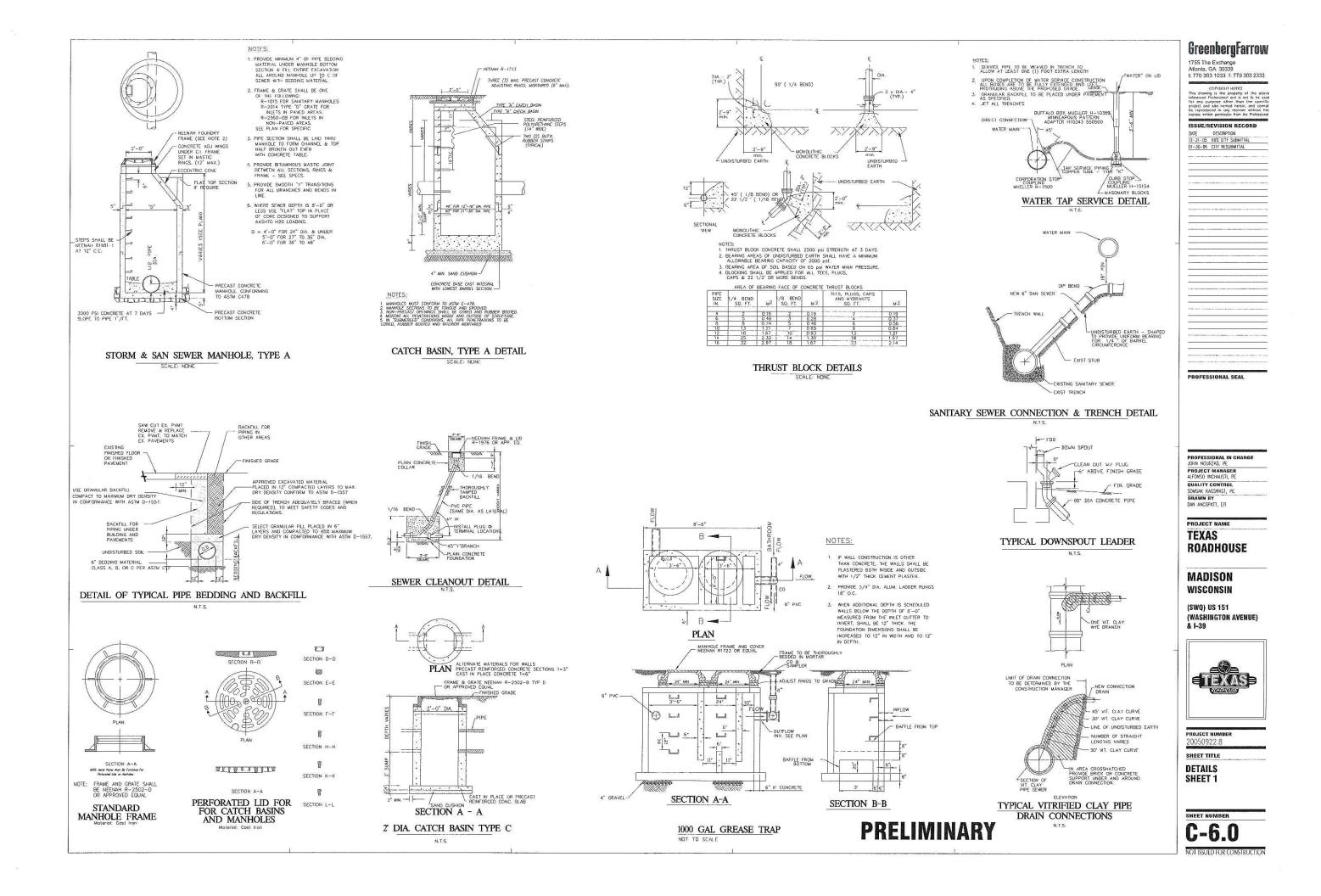
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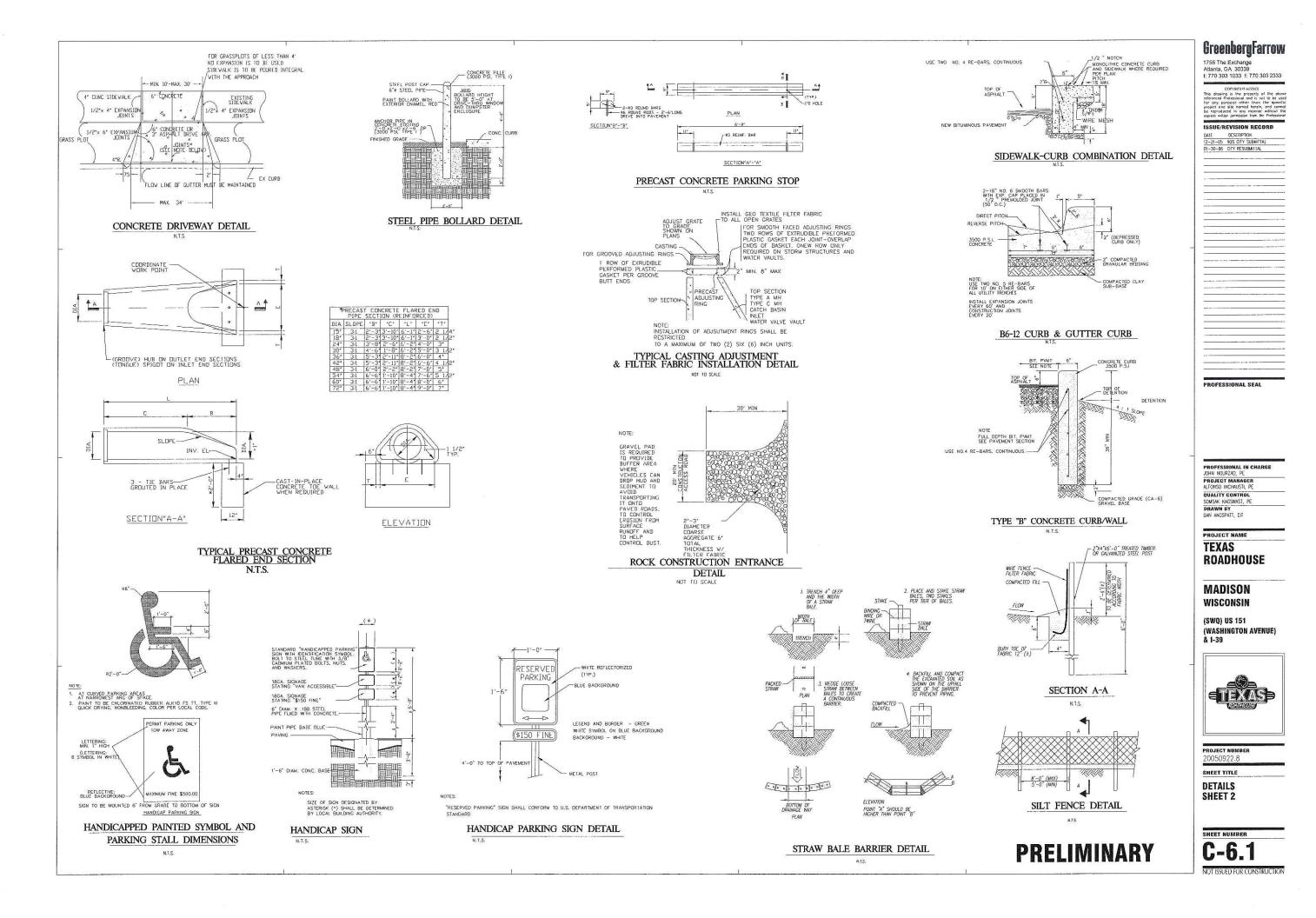
G-5.0

( IN PEET ) 1 inch = 20 ft.

**PRELIMINARY** 

NOT ISSUED FOR CONSTRUCTIO





TEXAS ROADHOUSE ACCUSERV LIGHTING & EQUIPMENT TOLL FREE 677-787-7378

TEXAS ROADHOUSE MADISON, WI PREPARED BY: KEVIN LOEHLE ACCUSERV LIGHTING & EQUIPMENT TF: 877-707-7378 FX: 502-961-0357 kloehle@accu-serv.com JANUARY 23, 2006

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PROFESSIONAL SEAL

PRÖFESSIONAL IN CHARGI JOHN NOURZAD, PE PROJECT MANAGER ALFONSO INCHAUSTI, PE

QUALITY CONTROL
SOMSAK KAGSWAST, PE
BRAWN BY
DAN ANGSPATT, EIT

#### PROJECT NAME

TEXAS **ROADHOUSE** 

#### MADISON WISCONSIN

(SWQ) US 151 (WASHINGTON AVENUE) & I-39



PROJECT NUMBER 20050922.8

SHEET TITLE

SITE LIGHTING PLAN

SHEET NUMBER

Statistical Area Summary					
Project: All Projects	A Mile Company of Company				
Label	Avg	Max	Min	Avg/Min	Max/Min
TRH PARKING AREA	3.48	12.0	0.4	8.70	30.00

Luminaire	Schedule					
Project:	All Proje	cts				
Symbol	Qty	Label	Arrangement	Lumens	LLF	Description
+-	16	Α	SINGLE	36000	0.700	ACCVRSIV400MH2081DBM (2.5' BASE+20' POLE=22.5 MH) SNTS2557TRI@90DBM
47	3	В	SINGLE	36000	0.700	ACCVRSV400MH2081DBM (2.5' BASE+20' PULE=22.5 MH) SNTS2557TRI@90DBM

TEXAS ROADHOUSE MADISON, WI PREPARED BY: KEVIN LUEHLE ACCUSERV LIGHTING & EQUIPMENT TF: 877-707-7378

kloehle@accu-serv.com JANUARY 23, 2006

FX: 502-961-0357

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PROFESSIONAL IN CHARGE JOHN NOURZAD, PE PROJECT MANAGER ALFONSO INCHAUSTI, PI QUALITY CONTROL SOMSAK KAGSWAST, PE DRAWN BY DAN ANGSPATT, EIT

PROJECT NAME TEXAS **ROADHOUSE** 

**MADISON** WISCONSIN

(SWQ) US 151 (WASHINGTON AVENUE) & 1-39



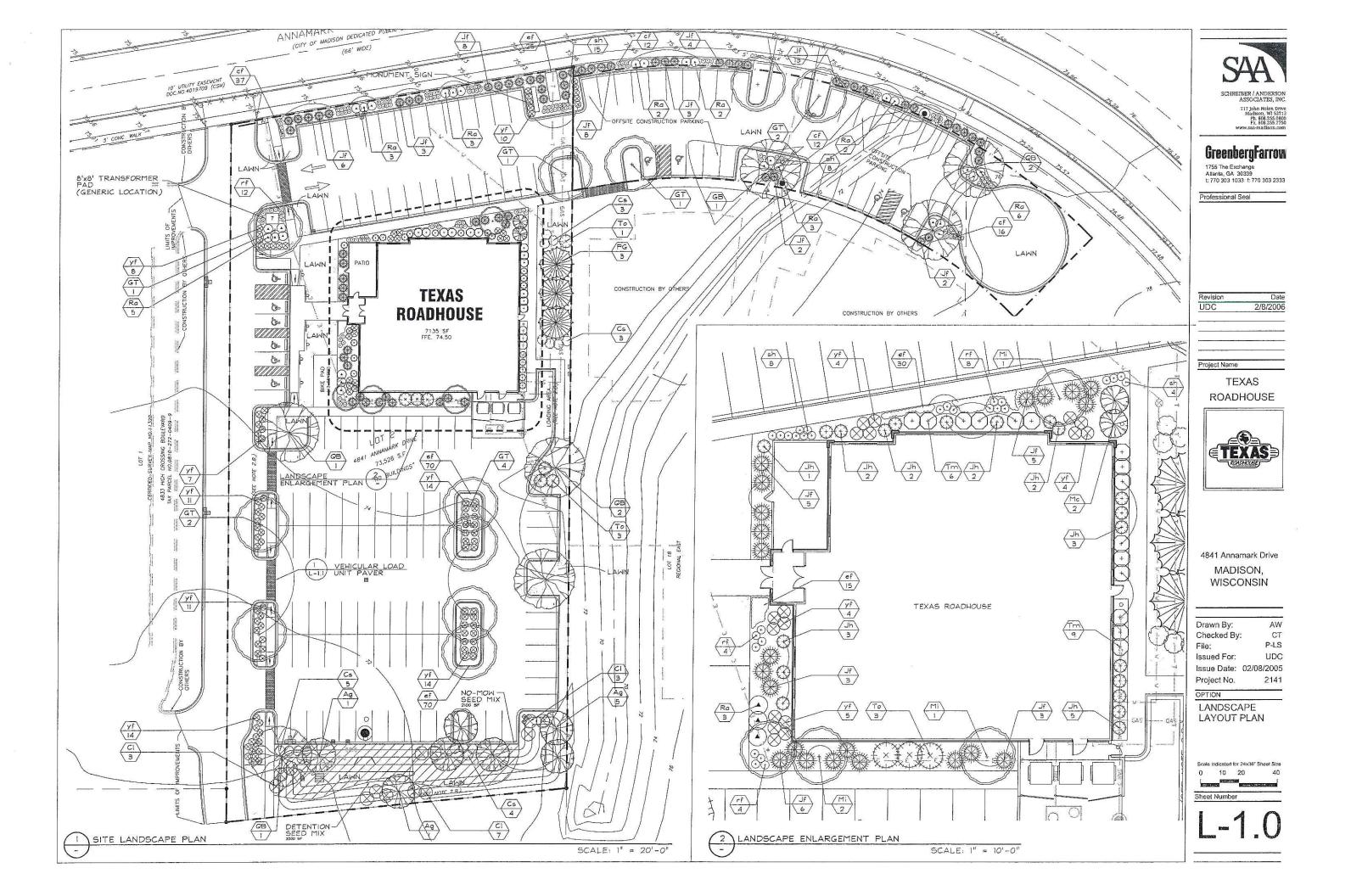
SHEET TITLE

SITE LIGHTING PLAN

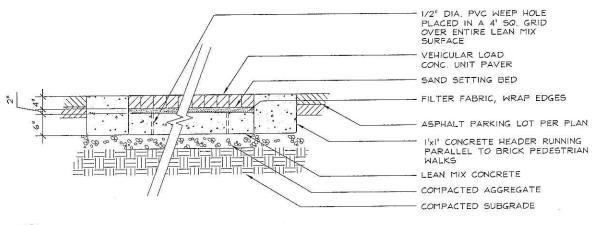
SHEET NUMBER

Statistical Area Summary Project: All Projects Label Avg Max Avg/Min Max/Min TRH PARKING AREA 0.2 18.00 95.00

Luminaire	Schedule					
Project:	All Proje	cts			***************************************	
Symbol	Qty	Label	Arrangement	Lumens	LLF	Description
-	16	A	SINGLE	36000	0.700	ACCVRS1V400MH2081DBM (2.5' BASE+20' POLE=22.5 MH) SNTS2557TR1@90DBM
-	3	В	SINGLE	36000	0.700	ACCVRSV400MH2081DBM (2.5' BASE+20' PDLE=22.5 MH) SNTS2557TRI@90DBM



mbol	Botanical name	Common Name	Size	Root	Quanity	Comments	Suppliers *
	DE TREES				1		
GT T	Gleditsia triacanthos var.	Skyline Honeylocust	3" Cal.	B¢B	111	Small leaves	JN, BC, MC
ρB	inermis Skyline Quercus bicolor	Swamp White Oak	3" Cal.	B¢B	7	Tolerant to salt	JN, BC, MC,
ORN	AMENTAL TREES						_
Ag	Amelanchier x Grand 'Autumn Brilliance'	Autumn Brill Serviceberry	6' MS	B¢B	7	20' O.C. spacing, Multi-stem	JN, BC, MC,
7c (1)	Malus sp. 'Camelot'	Carnzam (Camelet) Crabapple	2" Cal.	B≰B	2	10'Hx8'W, Rose pink flowers	JN, BC
71 (1)	Malus sp. 'Indian Magic'	Indian Magic Crabapple	2" Cal.	B≰B	4	15'Hx15'W, Rose pink flowers	JN, MC, MI,
							<u> </u>
-	RGREEN TREES	5. 1 1177 - 6	6' Ht.	Cont.	T 3	15' O.C. spacing	JN, BC, MC,
⊃G	Picea glauca var. densata	Black Hills Spruce	6' Ht.	Cont.	3	15 O.C. spacing	34, 20, 10,
EVE	RGREEN SHRUBS				- March Consultation	4	
F (2)	Juniperus chinensis 'Fruitlandii'	Fruitland Juniper,	18" Ht.	Cont.	69	3'Hx6'W, bright green folioge	See Alts.
h (1)	Juniperus chinensis 'Hooks'	Hooks' Juniper	4' Ht.	Cont.	20	15'Hx3'W, AKA - Hooks #6	JN, MI
m (1)		Dense Yew	24" Ht.	Cont.	15	5'Hx6'W, dark green foliage	JN, BC, LI,
0 (1)	Thuja occidentalis 'Holmstrup'	Holmstrup Arborvitae	B' Ht.	Cont.	7	12'Hx4'W, upright pyramidal	JN, MC, MI
	IDUOUS SHRUBS				ļ.,,,,,,,,		
CI	Clethra alnifolia 'Ruby Spice'	Ruby Spice Clethra	5 Gal.	Cont.	13	5' O.C. spacing	JN, BC
Cs	Cornus sericea 'Isanti'	Isanti Redtwig Dogwood	5 Gal.	Cont.	15	5' O.C. spacing	JN, MC, LI,
Ra	Rhus aromatica 'Gro Lo'	Grow Lo Sumac	5 Gal.	Cont.	31	5' O.C. spacing	JN, MC, LI,
PER	RENNIALS / GRASSES			T	1 77		JN, BC, MC,
:f	Calamagrostis acutiflora 'Karl Foerster'	Feather Reed Grass	2 Gal.	Cont.	77	2' O.C. spacing	JN, BC, MC,
-f	Rudbeckia hirta	Black-Eyed Susan	2 Gal.	Cont.	28	2"-6" O.C. spacing	JN, BC, MC,
sh	Sprobolus heterolepsis	Prairie Dropseed	2 Gol.	Cont.	35	3' O.C. spacing	BC, MC, LI
rf	Yucca filamentosa	Adam's-needle Yucca	2 Gal.	Cont.	106	3' O.C. spacing	Be, rie, Ei
GP/	DUNDCOVERS						
ef (1)	Euonymus fortunei var. 'Coloratus'	Purpleleaf Wintercreeper	2" P.P.	Cont	215	12" O.C. spacing	JN, BC, MC
777	Coloratus     Detention Basin Prairie Mix	wildflowers, grasses, mix	5 lbs. min	#50062	COUNTRY OF	Install per supplied directions	Prairie Nurse



VEHICULAR LOAD UNIT PAVER - SECTION

SCALE 1"=1'-0"

#### NOTES:

(I) VEGETATION PER TEXAS ROADHOUSE LANDSCAPE MANUAL (OHIO VALLEY LIST)

(2) ALTERNATIVES / SUPPLIERS FOR FRUITLAND JUNIPER

 Juniperus chinensis 'Sea Green'
 Sea Green Juniper
 Juniperus x Pfitzeriana 'Kallay's Compacta
 Kallay's Compact Pfitzer 4'Hx6'W, mint green JN, MC, MI 3'Hx6'W, bright green

\* SUPPLIER INFORMATION:

JOHNSON'S NURSERY, INC WIBO N6257 MARCY ROAD MENOMONEE FALLS, WI 53051 262.252.4980 P 262.252.4495 F

THE BRUCE COMPANY OF WISCONSIN P.O. BOX 620330 MIDDLETON, WI 53562 608.836.7041 P 608.836.0920 F

McKAY NURSERY 750 SOUTH MONROE STREET WATERLOO, WI 53594 800,236.4242 P 920.478,3615 F

MINOR'S GARDEN CENTER 7777 NORTH 76TH ST. MILWAUKEE, WI 53223 414,354,4830 P 414,354,5205 F

LIEDS NURSERY FARMS, INC. N63 W22039 HWY 74 SUSSEX, WI 53089 262.246.6401 P 262.246.3822 F

JN, MC, MI

I. THE GENERAL CONTRACTOR SHALL LEAVE THE SITE AT FINISH GRADE. THE LANDSCAPE CONTRACTOR SHALL REVISE GRADES AT A MINIMUM TO ENSURE SMOOTH TRANSITIONS BETWEEN PLANTING BEDS AND LAWN AREAS

2. PLANT MATERIAL: SHALL BE HEALTHY, VIGOROUS AND REPRESENTATIVE OF SPECIES SPECIFIED; ALL PLANTS SHALL BE WELL BRANCHED AND PROPORTIONED AND FREE OF ALL INSECTS AND DISEASES.

3. PLANT GUARANTEE: ALL PLANTS SHALL BE GUARANTEED TO LIVE FOR TWELVE (12) MONTHS. THE GUARANTEE SHALL COMMENCE UPON FINAL ACCEPTANCE OF THE PROJECT IF ANY PLANTS ARE DEAD OR IN AN UNHEALTHY CONDITION BEFORE FINAL ACCEPTANCE, THE LANDSCAPE CONTRACTOR SHALL REPLACE THEM AT HIS EXPENSE. THE REPLACEMENT SHALL NOT BE CONSIDERED A "GUARANTEED" REPLACEMENT.

4. TOPSOIL REQUIREMENTS FOR PLANTING OPERATIONS AND GRADING/MOUNDS SHALL BE NATURAL FRIABLE, FERTILE SOIL CHARACTERISTIC OF PRODUCTIVE SOIL IN THE VICINITY. IT SHALL BE FREE OF CLAY LUMPS, STONES, ROOTS AND OTHER FOREIGN MATTER.

5. MULCH: ALL PLANTING BEDS SHALL BE MULCHED WITH CRUSHED RED BRICK MULCH OR APPROVED EQUAL - 3" DEEP OVER WEED PREV. FABRIC. MULCH ALONG THE PERIMETER OF THE BUILDING SHALL BE 3/4" -1 1/4" WASHED RIVER GRAVEL 3" DEEP OVER WEED PREV. FABRIC.

6. PLANTING PERIOD: EXECUTE ALL LAWNWORK AND PLANTING BETWEEN MARCH 15TH AND MAY 15TH OR BETWEEN SEPTEMBER 1ST AND NOVEMBER 15TH, OR AS OTHERWISE DIRECTED BY OWNER.

7. INSTALLATION OF PLANT MATERIAL SHALL BE IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF NURSERYMEN LANDSCAPE STANDARDS AND WITH THE GENERAL PLANTING SPECIFICATIONS AS SET FORTH BY THE GOVERNING MUNICIPALITY.

B. ALL PLANT MATERIAL SHALL BE PLACED WITHIN A MULCHED PLANTING BED AS INDICATED IN NOTE NO. 5, AND ALL BEDS (EXCLUDING INDIVIDUAL TREE PLANTINGS) SHALL BE "EDGED" W/STEEL EDGING.

9. LAWN AND PLANT BEDS WILL BE IRRIGATED. THE IRRIGATION SYSTEM WILL INCLUDE ALL PIPING, HEADS, CONTROLLER, BACKFLOW PRESENTER, WIRING, SLEEVES UNDER HARD SURFACES AND OTHER NORMAL EQUIPMENT TO PROVIDE 100% COVERAGE OF ALL PLANTED

10. ALL PLANT MATERIAL SHALL BE TREATED WITH A 'PREEN' APPLICATION

II. 'LAWN' AREAS SHALL BE FINISH-GRADED AND SEEDED AT A RATE OF 4 LBS. PER

12. AREAS LABELED 'LAWN' SHALL RECEIVE A MIXTURE OF THE FOLLOWING TYPES:
40% PALMER RYEGRASS
20% BARON BLUEGRASS
20% PENNLAWN CREEPING RED FESCUE 20% NASSAU BLUEGRASS

13. AREA LABELED 'DETENTION SEED MIX' SHALL BE SEEDED WITH PRAIRIE NURSERY (OR APPROVED EQUAL) "DETENTION BASIN MIX" ITEM # 50062 - 1.800.476.9453 (SEE LANDSCAPE PLANT LEGEND)

#### LANDSCAPE POINTS / BUILDING DATA

CITY OF MADISON REQUIREMENTS

Parking Stalls Provided Total 146 stalls II5 stalls Texas Roadhouse Parking 31 stalls Offsite Construction Parking 75 points Loading Area Canopy Trees Required 712 points Required Landscope Points

#### TEXAS ROADHOUSE LANDSCAPE POINTS

Required Canapy Trees 0 Pts. 0 245 35 Pts. = Canopy Trees 2-2.5" Trees 15 Pts. = Trees 165 Canopy Trees 1.5"-2" 30 Trees 450 Evergreen Trees 3'+ Ht. 2 Pts. 118 59 Shrubs Deciduous Shrub III Shrubs 333 Evergreen Shrub

TOTAL LANDSCAPE POINTS Required Landscape Pts. Additional Pts.

229 Units

1301 Pts. 712 Pts. 589 Pts.

SCHREIBER / ANDERSON ASSOCIATES, INC. 717 John Nolen Drive Madison, WI 5371

#### GreenbergFarrow

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Professional Seal

Date 2/8/2006

Project Name

**TEXAS** ROADHOUSE



4841 Annamark Drive MADISON, WISCONSIN

AW Drawn By: Checked By: CT P-LS File: Issued For: UDC Issue Date: 02/08/2005 2141 Project No.

LANDSCAPE PLANT LEGEND

OPTION

Scale Indicated for 24x36" Sheet Size

Sheet Number





SCHREIBER / ANDERSON ASSOCIATES, INC.

717 John Nolen Drive Madison, WI 53713 Ph. 608.255.0800 Fx. 608.255.7750 www.saa-madison.com

#### **GreenbergFarrow**

1755 The Exchange Atlanta, GA 30339 t: 770 303 1033 f: 770 303 2333

Professional Seal

Revision Date UDC 2/8/2006

Project Name

TEXAS ROADHOUSE



4841 Annamark Drive MADISON, WISCONSIN

Drawn By: AW
Checked By: CT
File: P-LS
Issued For: UDC
Issue Date: 02/08/2005

Issue Date: 02/08/2005 Project No. 2141

OPTION

ILLUSTRATIVE



Scale Indicated for 24x35" Sheet Size
0 10 20 40

Sheet Numb

L1.2

LANDSCAPE WORKSHEET
Parking Lots, Storage Areas and Loading Areas
(Section 28.04 Madison General Ordinance)

	Project Location/Address: 484 A NAMATOR TR.  Name of Project: TEXAC TOADHOUSE  Owner/Contact: GIVE TO TOADHOUSE  Address: 1755 THE EXCHANGE ATTACTA GA 303391								
F	For parking lots with greater than 20 stalls, landscape plans must be stamped by a registered Landscape architect								
l <sub>z</sub>	<ol> <li>Number of Trees Required         The number of trees required for a parking lot is based on the number of parking stalls. Using the Schedule for Required Trees on the reverse side of this worksheet, determine the number of trees required. (Example: One tree is required for 10 parking stalls).     </li> </ol>								
	Landscape requirements for storage areas are determined by dividing the total square footage of the storage area by (300) square feet. This converts <u>area</u> to <u>stalls</u> . [Example: 10,000 square feet is equivalent to (33) stalls or (3) trees and (160) points].								
	Number of Parki	ing Stalls		-					140
	Total Square Fo								
	Number of Cano (See Schedule o			Required (2" -	2 1/2" Caliper	)			DTAL II
H.	II. Number of Landscape Points Required  The number of points required is also based on the number of parking stalts. Using the Point Schedule for Landscape Elements on the reverse side of this worksheet, determine the number of points required. (Example: 49.5 points are required for 10 stalts). A point fraction of (.5) or less may be disregarded, while a fraction in excess of (.5) must be counted as one point. Thus: 49.5 points would be rounded down to 49.0 points required.  The number of points required for loading areas is (75) points for each loading berth.  (See Schedule on reverse side)  TOTAL  Number of Points Required (See Schedule on reverse side)								
	Tabulation of Point Indicate below the quinformation for bound	uantity and	f points	for all pertine	nt landscape e elements to b	lements. Also e relained.	, credit	<b></b>	
Γ						CRED	ITS		
ı	ELEMENT	0.000	OINT	QUANTITY	POINTS ACHIEVED	QUANTITY	POINTS		
Ì	Сапору Тгее: 2" - 2 1/2		35	1	245				
	Deciduous Shrub		2	59	118				
ŀ	Evergreen Shrub		3	111	333				
1	Decorative Wall or Fer (per 10 L.F.)	nce	5	-					
ı	Earth Berm (per 10 L.I Avg. Height 30"	F.)	5						
L	Avg. Height 15"		2	~					
	Evergreen Trees 3' height minimum		15	30	450				
	Canopy Tree or Small ' 1 1/2" - 2" Caliper		15	11	105			тс	DTAL
-	(i.e., Crab, Hawthorn)	,		Sub Totals	1301	+	0	= []	301
L ,	Trees required in Parl	t I above,	are not			manut.		Total No. of Po (Equal to or grea requir	ints Provided Iter than points
				Approv	ed by:			Date:	





#### **EXTERIOR FINISH SCHEDULE** BUILDING ITEMS DESCRIPTION PRE-STAINED CEDAR HENRY POOR LUMBER AND TRIM 3200 REAGAN DRIVE LAFAYETTE, IN 47906 CONTACT: DOUG MILLER PHONE: 800-255-7913 AMTECO #510 STAIN FORMULA FRONT ENTRANCE | AMTECO TWP510 STAIN FORMULA AND TWO COATS OF URETHANE WOOD DOORS PORTER PAINTS #617 "EXTERIOR GLOSS" FINISH COLOR - DARK GREEN FORMULA: 2Y16E/2Y13L/8Y10P/1Y24C/2YV NOTE: TWO COATS-BRUSH APPLIED (DO NOT SPRAY) METAL FLASHING PAINT #2: PORTER PAINTS #617 "EXTERIOR GLOSS" FINISH COLOR - DARK GREEN AND GUTTERS FORMULA: 2Y16E/2Y13L/8Y10P/1Y24C/2YV WOOD DOOR PORTER PAINTS #610 "EXTERIOR GLOSS" FINISH COLOR TO MATCH FRAME PRE-STAINED CEDAR - PRIMER/TWO FINISH COATS #614 BASE 14YJ/2Y3M/1424K/4P/2Y-V STONE WAINSCOT HERITAGE STONE "OTTAWA DRYSTACK" 4" THICK VENEER HERITAGE STONE 3819 OLD WHEELING RD. ZANESVILLE, OH 43701 PHONE: 740-450-4236 BRICK VENEER CHEROKEE SANFORD BRICK COMPANY "PHOENIX" #143 OVERSIZE SANFORD, NORTH CAROLINA 1-800-277-2700 5 RIBBED V GROOVED METAL ROOF COLOR: GALVALUME PAINT #4: DUMPSTER GATES, PORTER PAINTS "EXTERIOR GLOSS" BLACK - PRIMER/TWO FINISH COATS BOLLARDS, METAL DOORS & FRAMES DOWNSPOUTS PORTER PAINTS "EXTERIOR GLOSS" FINISH COLOR TO MATCH BRICK

#### **DISCLAIMER**

NOTE

THE COLORS DEPICTED ON THESE ELEVATIONS ARE FOR GRAPHIC REPRESENTATION PURPOSES ONLY. PLEASE REFER TO MATERIAL BOARD FOR ACTUAL SAMPLE OF COLORS AND TEXTURES

#### **REAR (SOUTH) ELEVATION**

SCALE: N.T.S.











#### RIGHT (WEST) ELEVATION

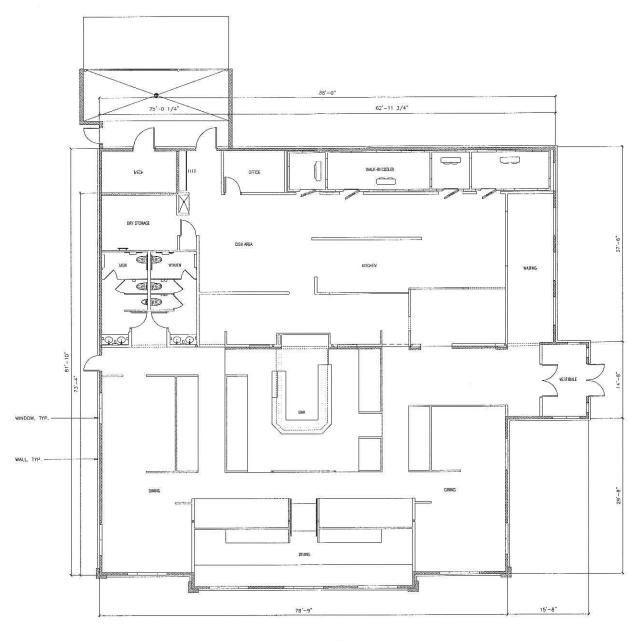
SCALE: N.T.S.





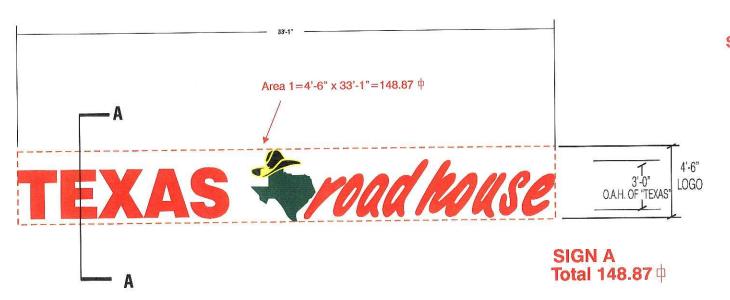
4841 ANNAMARK DRIVE MADISON, WISCONSIN 20050922 A 2.2

CITY REVIEW: 11/09/05 CITY SUBMISSION: 12/21/05 CITY REVIEW: 01/20/06 CITY SUBMISSION: 01/30/06



FLOOR PLAN
SCALE: 1/8" = 1'-0"





SIGN A [1] SET OF EXPOSED NEON CHANNEL LETTERS READING "TEXAS roadhouse" PAINTED T/M GRIP GARD #108 D5 GLOSS-RED, WITH DOUBLE-TUBE CLEAR RED NEON IN "TEXAS" AS WELL AS "roadhouse".

REMOTE 30 M.A. TRANSFORMERS LOCATED BEHIND THE FASCIA WALL.

LETTERS TO BE MOUNTED FLUSH ON THE BUILDING FASCIA.

LOGO: {1} EXPOSED NEON CHANNEL LOGO WITH ARLON #2500-76 HOLLY GREEN VINYL BACKGROUND,

WITH A 1.25" EDGE BORDER ON THE "STATE OF TEXAS" WHITE , PAINT RETURNS WHITE.

"HAT" IS EXPOSED NEON CHANNEL WITH ARLON #2500-22 BLACK VINYL.

"ACCENT, 1,25" EDGE BORDER & INSIDE LINES" ARE #2500-15 YELLOW VINYL

#### **STOREFRONT ELEVATION**

#### **DEDICATED CIRCUITS**

SIGN "A" - 2 (TWO) 120V -20 AMP CIRCUITS

ALL BRANCH CIRCUITS SHALL BE DEDICATED TO SIGNS (INCLUDING GROUND AND NEUTRAL) AND SHALL NOT BE SHARED WITH OTHER LOADS



SIGN B Fabricated S/F Aluminum Cabinet Painted Semi-Gloss Black Finish On Face and Filler.

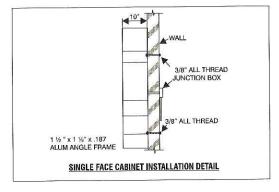
"Texas Logo" Circle To Be Routed And Backed With White Acrylic Having Vinyl Color Applied To Face Surface. Bkg'd Is Arlon 2500-43 Light Tomato Red W/ 3/4" 2500-15 Yellow Border.

"Hat" Is 2500-22 Black W/ 2500-15 Yellow Outline.

State Is 2500-76 Holly Green W/ 2500-15 Yellow Outline.

"Texas Roadhouse" Copy To Be Routed Out Of Face And Backed W/ 7328 White Acrylic

"Accent Stripes" To Be Routed Out And Backed W/ #7328 White Acrylic W/ 2500-43 Red Vinyl 1/2" Outline On first Surface of Acrylic Face. Internally Illuminated With 800 MA Cool White Fluorescent Lamps. Flush Mount To Wall.



#### SIDE ELEVATION

1/8"=1'-0"

#### **DEDICATED CIRCUITS**

SIGN "B" - 1(ONE) 120V-20 AMP CIRCUIT

ALL BRANCH CIRCUITS SHALL BE DEDICATED TO SIGNS(INCLUDING GROUND AND NEUTRAL) AND SHALL NOT BE SHARED WITH OTHER LOADS

**NON-STANDARD SIGNAGE: ROUTED COPY W/ ACRYLIC BACKUP** 



SIGN COMPANY www.FederalHeath.com

160 W. Carmel Drive, Suite 236 Carmel, IN 46032 (317) 581-7790 Fax (317) 581-7783

Other Office Locations:

Oceanside - Las Vegas - Tacoma Kansas City - Willowbrook Euless - Houston - San Antonio Corpus Christi - Milwaukee Tampa - Atlanta - Daytona Beach

Building Quality Signage For American Business

12/13/05- REDUCED FRONT SIGN LOGO TO CONFORM WITH **URBAN DESIGN.** 

1/18/06- REMOVED LED PER URBAN DESIGN COMMENTS CHANGED OVERDOOR AND PYLON TO INTERNALLY ILLUM. .

R. Cearlock Account Rep: Project Manager: S. Maeser J. Carpenter File Name:



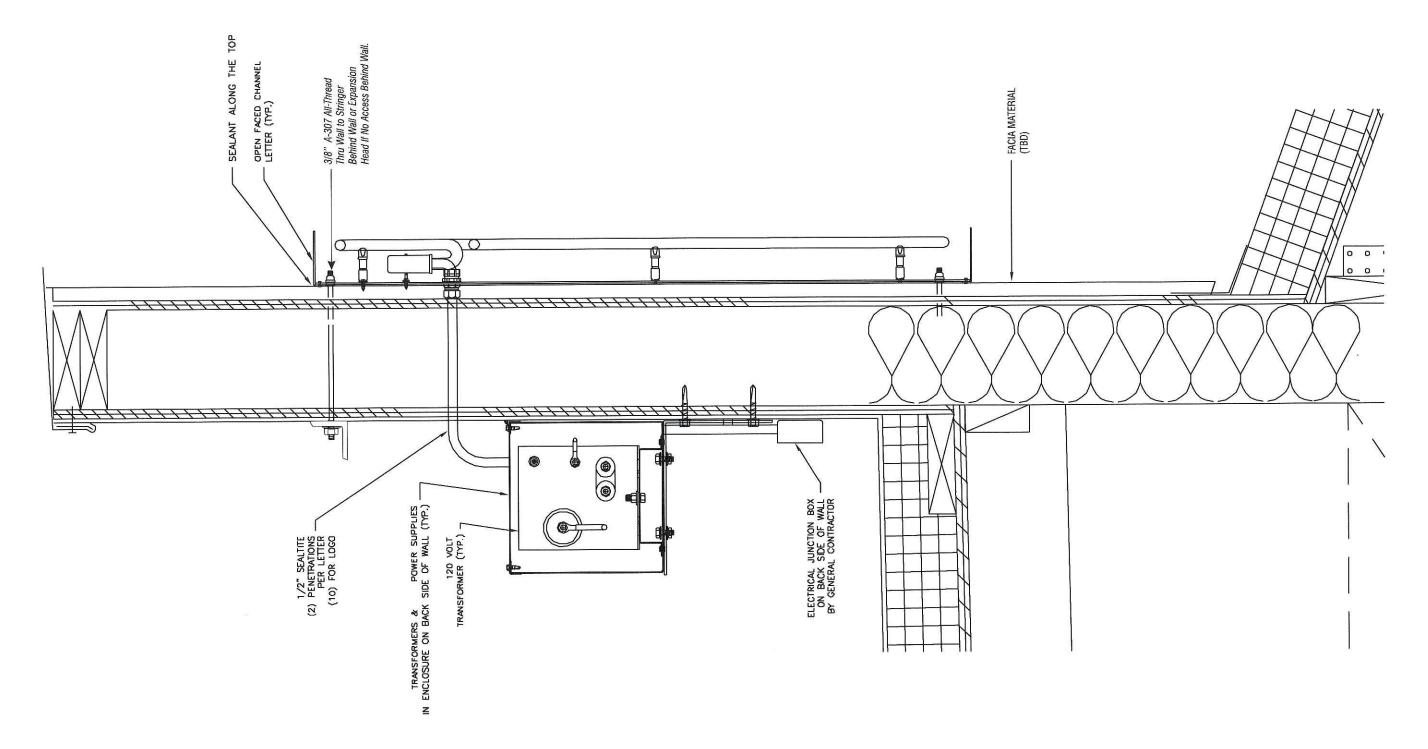
MADISON, WI 53704-7402

23-58583 Job Number 10/10/05 **1** of **3** Sheet Number 23-58583R2

Design Number:

This original drawing is provided as part of a planned project and is not to be exhibited, copied or reproduced without the written permission of Federal Heath Sign Company, LLC or its authorized agent.

# SECTION @ A-A





SIGN COMPANY

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12/13/05- REDUCED FRONT SIGN LOGO TO CONFORM WITH URBAN DESIGN.

1/18/06- REMOVED LED PER URBAN DESIGN COMMENTS CHANGED OVERDOOR AND PYLON TO INTERNALLY ILLUM. .

R. Cearlock Account Rep: Project Manager: S. Maeser J. Carpenter File Name:

PROTO 4 RIGHT HAND 4841 ANNAMARK DR. MADISON, WI 53704-7402

23-58583 Job Number: 10/10/05 **2** of **3** 

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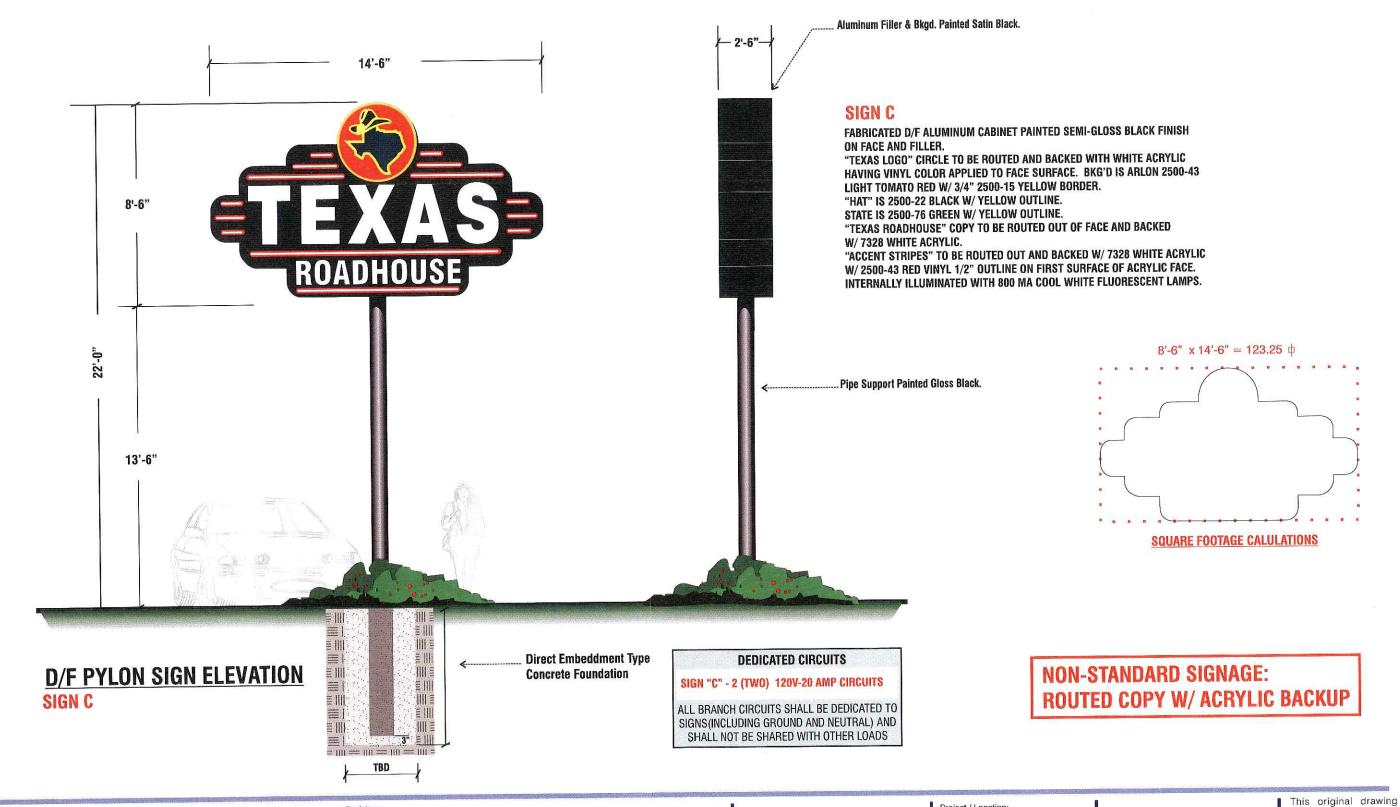
This original drawing is provided as part of a

planned project

23-58583R2

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Design Number:



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1/18/06- REMOVED LED PER URBAN DESIGN COMMENTS CHANGED OVERDOOR AND PYLON TO INTERNALLY ILLUM.

File Name:

Account Rep:

Drawn By:

Project / Locatio R. Cearlock Project Manager: S. Maeser J. Carpenter

PROTO 4 RIGHT HAND

4841 ANNAMARK DR. MADISON, WI 53704-7402

23-58583 Job Number: 10/10/05 Date:

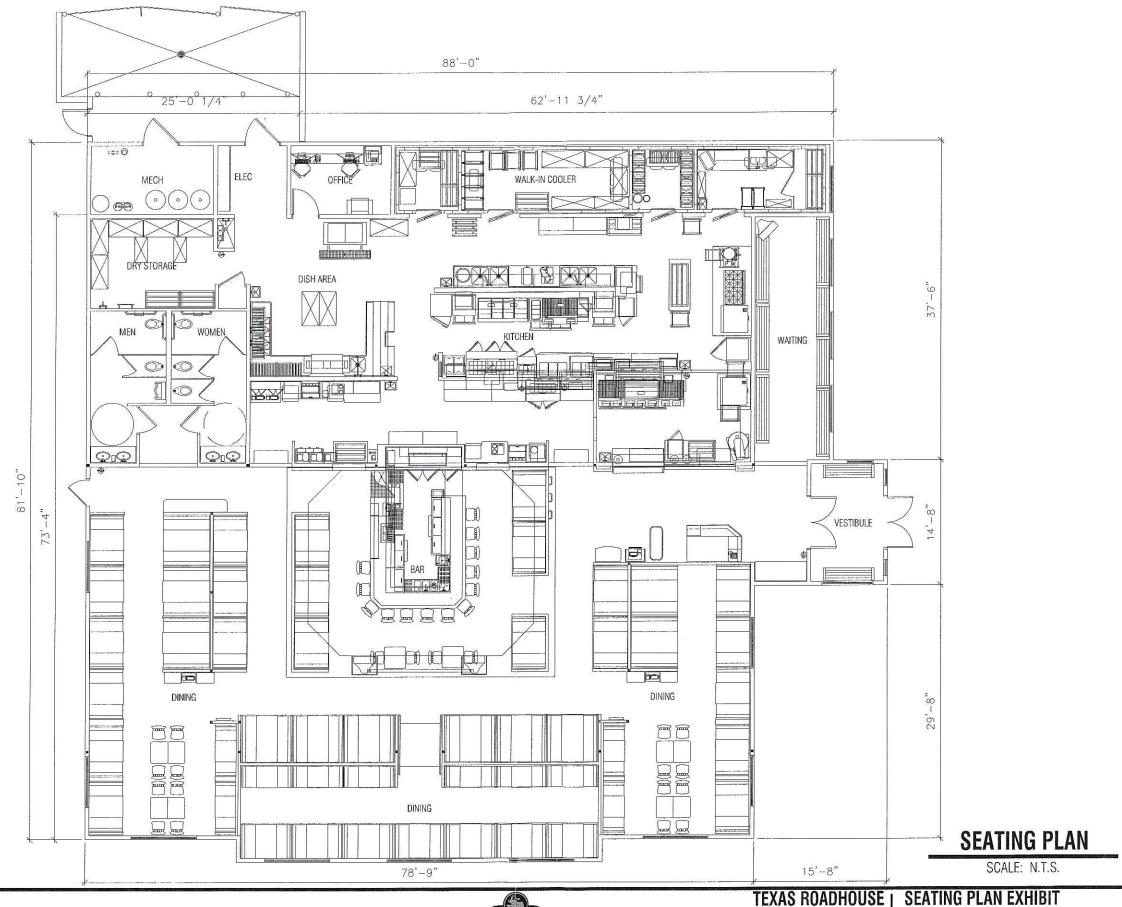
Design Number:

3 Of 3 Sheet Number

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is provided as part of a

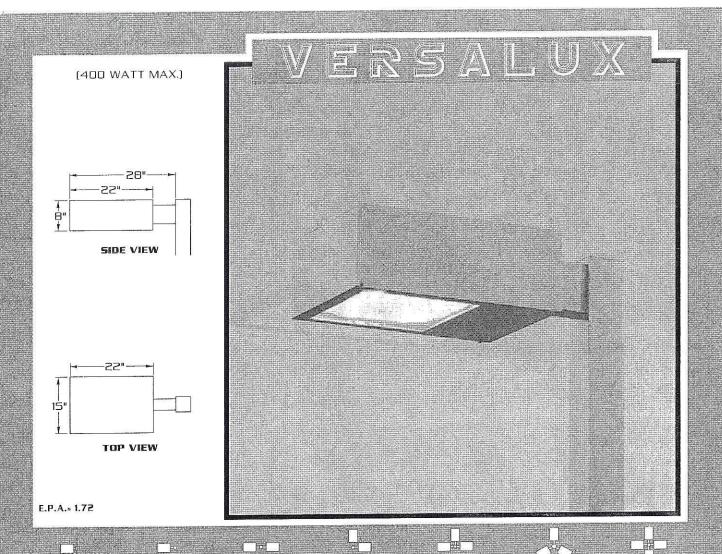
planned project



**GreenbergFarrow** 

CITY REVIEW: 11/09/05 CITY SUBMISSION: 12/21/05

A1.1



#### **SPECIFICATIONS**

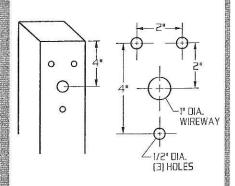
- HOUSING: DNE PIECE HEAVY GAUGE DIE FORMED ALUMINUM CONSTRUCTION WITH SEPARATE BALLAST COMPARTMENT.
- LENS A55'Y: ONE PIECE HINGED HEAVY GAUGE DIE FORMED ALUMINUM DOOR FRAME SURROUNDS 3/16" CLEAR TEMPERED GLASS LENS. GLASS IS SEALED TO DOOR WITH HIGH TEMPERATURE SILICONE SEAL. TWO CAPTIVE THUMB SCREWS DISENGAGE LENS ASSEMBLY FROM HOUSING WITHOUT THE USE OF TOOLS.
  - OPTICS: COMPUTER DESIGNED ONE PIECE SEMI SPECULAR HYDROFORMED REFLECTOR COMBINES WITH LENS TO PRODUCE A HIGHLY EFFICIENT, SHARP CUTOFF, OPTICS ARE FIELD ROTATABLE.
- GASKETING: CLOSED CELL EPDM GASKETING COMPRESSED BETWEEN DOOR AND HOUSING SEALS OPTICAL CHAMBER.
- LAMP HOLDER: MOGUL BASE PORCELAIN.
  - LAMP: (BY OTHER5)
  - BALLAST: H.P.F./C.W.A. AUTOTRANSFORMER. -20° STARTING TEMPERATURE. ELECTRICAL COMPONENTS ARE MOUNTED TO HINGED REMOVABLE TRAY FOR EASY ACCESS.
    - ARM: 3"X5"X6" LONG HEAVY WALL EXTRUDED ALUMINUM. ARM IS SECURED TO HOUSING AND TO POLE WITH STAINLESS STEEL RODS.
    - FINISH: POLYESTER POWDER COAT-STATE OF THE ART 20 PSI PRESSURE POWER WASH AT 140° TEMPERATURE INCORPORATES FOUR STEP IRON PHOSPHATE PROCESS TO CLEANSE AND PRETREAT THE METAL SURFACE FOR MAXIMUM PAINT ADHESION. ELECTROSTATICALLY APPLIED TEXTURED POLYESTER POWDER TOP COAT IS BAKED AT 400° TEMPERATURE FOR MAXIMUM HARDNESS AND EXTERIOR DURABILITY.



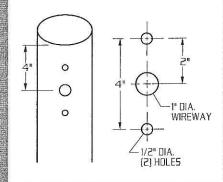


 $\Delta 2 - 1$ 

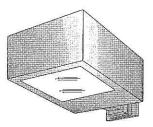
#### TYPICAL SQUARE POLE TEMPLATE

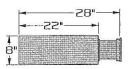


#### TYPICAL ROUND POLE TEMPLATE



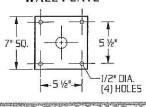
#### **WALL MOUNT**



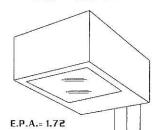


EXTRUDED ALUMINUM ARM AND CAST ALUMINUM WALL BRACKET ASSEMBLY PROVIDED WITH BUILT IN GASKETED WIRE ACCESS FOR FIXTURE/SUPPLY WIRE CONNECTION.

WALL PLATE



#### LAMP SIZE: 100 - 400 WATT



RECTILINEAR HEAVY GAUGE ALUMINUM HOUSING.

FIELD ROTATABLE OPTICS.

FIELD ADJUSTABLE OPTICS.
TYPE II AND III LIGHT
DISTRIBUTION.

HINGEO BALLAST TRAY, WITH QUICK DISCONNECT PLUG FOR EASY ACCESS TO ELECTRICAL COMPONENTS.

TOOLESS LUMINAIRE ACCESS.

#### ORDERING INFORMATION

MODEL NO.; VRS	OPTICS	WATTAGE TYPE VOLTAGE	MOUNTING	FINISH	OPTIONS
MODEL NO.:	OPTICS	LAMP	MOUNTING	FINISH	OPTIONS
V R S	TYPE I  I (hydroform)  TYPE II  II (hydroform)  TYPE IV  (FORWARD  THROW)  IV (segmented)  TYPE V  V-S Q (segmented)	WATTAGE TYPE VOLTAGE	ARM MOUNT  1	DARK BRONZE DBM  MEDIUM BRONZE MBM  BLACK BKM  WHITE WTM  SILVER SLM  OPTION: AZ ANODIZED HOUSING MUST HAVE PAINT FINISH COAT EXAMPLE: AZDBM  SEE PAGE ADDITIONAL COLORS	□ CLEAR POLYCARBONATE □ DIFFUSER



### Texas Roadhouse EXTERIOR SPECIFICATION

#### Wall Mounted Lighting

PROJECT:

Texas Roadhouse



#### Provided By:



Type F12

3865 Produce Rd

Suite 208

Louisville, KY 40218

Toll Free: 877-707-7378 Phone: 502-961-0096 Fax: 502-961-0357

Web: www.accu-serv.com

#### Item #: TWAC 100M 120 PE LPI

#### DESCRIPTION

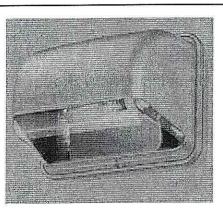
Classification: Wall Pack

**Description:** Wall Mounted Area

Light

Dimensions: 10"H x 11.5"W x 8 15/16"D

Lamp Type: 100 Watt MH



#### Lamp:



Quantity per Store: 2

#### **Texas Roadhouse**

**EXTERIOR SPECIFICATION** 

#### **Exterior Decorative Lighting**

#### PROJECT:

Texas Roadhouse



#### Provided By:



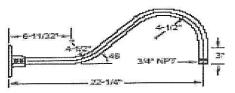
3865 Produce Rd Suite 208

Louisville, KY 40218 Toll Free: 877-707-7378

Phone: 502-961-0096 Fax: 502-961-0357

Web: www.accu-serv.com

#### Type F16



**Arm Detail** 

#### Item #: KB 686BK

Lamp:

#### DESCRIPTION

Classification: Exterior Gooseneck

**Description:** Black Angled Dome Gooseneck

w/ Remote Ballast

**Dimensions:** A: 10 Inches **Dimensions:** B: 7 Inches

C: 5 Inches

Lamp Type: 100 W MH





Quantity per Store: 18

#### **Texas Roadhouse EXTERIOR SPECIFICATION**

#### **Exterior Soffit Recessed Lighting**

#### PROJECT:

Texas Roadhouse



#### Provided By:



Тур

3865 Produce Rd

Suite 208

Louisville, KY 40218 Toll Free: 877-707-7378

Phone: 502-961-0096 Fax: 502-961-0357

Web: www.accu-serv.com

#### Item #: LP6H100M120/277 / 6B3

#### DESCRIPTION

Classification: Recessed Soffit

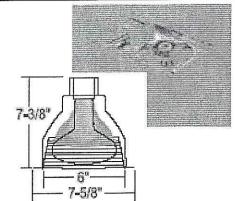
Description: Recessed Frame w/ Ballast and

Black Baffle Trim

**Dimensions:** 13"L x 12 1/4"W x 6 7/8" Diameter

of Opening

Lamp Type: 100 W MH



#### Trim L

#### Lamp:



Quantity pe

e F18	al al	
6"		
er Store: 21		

3455 Salt Creek Lane Suite 100 Arlington Heights, IL 60005 t: 847 788 9200 f: 847 788 9536

#### GreenbergFarrow

ATLANTA
NEW YORK
CHICAGO
LOS ANGELES
BOSTON
DALLAS
NEW JERSEY

November 1, 2005

(VIA FED-EX STANDARD)

Santiago Rosas 17<sup>th</sup> District Alderperson Council Office 210 Martin Luther King, Jr. Blvd., Room 417 Madison, WI 53704-3345 Tel: (608) 266-4071

Re: Proposed Texas Roadhouse Restaurant

Dear Ald. Rosas:

On behalf of my client Texas Roadhouse Inc. (TXRH), I would like to take this opportunity to introduce our proposal for construction of a new 7,135 square foot Texas Roadhouse sit-down restaurant to be located within the southwest quadrant of the East Washington Avenue / Interstate 39 interchange.

For your review, I am forwarding a copy of our preliminary site plan (SP2, dated 09/13/05) and a copy of Texas Roadhouse's prototypical building elevations and sign package. There are a couple of items to note with the site plan:

- Texas Roadhouse intends to lease the property and contractually they have the authorization to install the area labeled as "Offsite Construction Parking" and the drive aisle between the TXRH and Krispy Kreme lots at the time of development of their lot.
- > A 22-foot tall pylon sign is proposed along Annamark Drive.

Also for your reference, I am forwarding a copy of the recorded CSM indicating the Texas Roadhouse lot (Lot 2).

I am available at (847) 788-9200 Ext. 225 to answer any questions you may have concerning this project and am intending to make a formal submission to the City's Planning Department in December for Plan Commission and Urban Design review.

I look forward to working with you and the City of Madison on this project.

Respectfully,

Jennifer M. Mowen, ASLA

01 Formal Letter 07.01.05 J:\ADMIN\2005\20050922\20050922 Letter to Santiago Rosas 10\_28\_05.doc

3455 Salt Creek Lane Suite 100 Arlington Heights, IL 60005

t: 847 788 9200 f: 847 788 9536

#### GreenbergFarrow

ATLANTA
NEW YORK
CHICAGO
LOS ANGELES
BOSTON
DALLAS
NEW JERSEY

December 21, 2005

Plan Commission Members City of Madison 210 Martin Luther King, Jr. Blvd. Madison, WI 53704-3345

Re: Proposed Texas Roadhouse Restaurant

Dear Commissioners:

On behalf of my client Texas Roadhouse Inc. (TXRH), I would like to take this opportunity to introduce our proposal for construction of a new 7,135 square foot Texas Roadhouse sit-down restaurant to be located within the southwest quadrant of the East Washington Avenue / Interstate 39 interchange at 4841 Annamark Drive.

The Texas Roadhouse site is part of a larger commercial development entitled the "Zeier Planned Commercial Site." The approved concept plan, dated 10/12/04, has been included with this submission. Texas Roadhouse intends to lease approximately 1.688 acres and contractually they have the authorization to install the approximate 0.404-acre area labeled as "Offsite Construction Parking." This area will provide for a temporary cul-de-sac turnaround until the adjacent properties to the east are developed, at which time the cul-de-sac will be removed and the parking lot will be built out according to the concept plan.

Contractually, Texas Roadhouse is required to install the drive aisle between the TXRH and Krispy Kreme lots at the time of development of their lot. The property line dividing the TXRH and Krispy Kreme lots is located on the centerline of this drive aisle, and as such approximately 0.142 acres of this drive aisle will be located on the Krispy Kreme site. Therefore, TXRH will develop a total of 2.234 acres of land (1.688 acres strictly for their lease lot + 0.404 acres for the "Offsite Construction Parking" area + 0.142 acres for the portion of the drive aisle that is located off of their lease lot.)

The 1.688 acre TXRH lot is noted as Lot 2 on the Recorded "Certified Survey Map Lots 16, 17, And Part of 13, Regional East." A copy of this CSM has been included with this submission. The site is vacant and is relatively flat. A copy of the ALTA survey further denoting existing conditions has also been included with this submission.

115 parking stalls are proposed for the 1.688 acre TXRH lot. This is consistent with the approved concept plan. An additional 31 parking stalls are proposed in the "Offsite Construction Parking" area. A bike pad, sized to accommodate parking for 12 bicycles is proposed near the front door of the restaurant. An outdoor patio is also provided near the front entrance. A trash enclosure sized to accommodate three (3) roll-out trash bins and a loading area are provided adjacent to the service entrances near the southeast corner of the building.

Landscaping, site lighting, and exterior signage are designed to meet code. The City's Planning Department has indicated that Washington Avenue can be used to determine the maximum allowable amount of signage.

Plan Commission Members City of Madison 1/27/2006 Pg. 2 of 2

The occupancy load as determined by the building code is 287 occupants. Seating capacity is 239 seats, including the bar area, and the overall square footage of the building is broken down as follows:

Foyer	481.70 SF
Office	107.49 SF
Chemical Storage	9.50 SF
Mechanical Room	115.93 SF
Rest Rooms	358.53 SF
Coolers	416.67 SF
Waiting	250.93 SF
Bar	184.49 SF
Kitchen	1,965.43 SF
Dinning	3,083.80 SF
Dry Storage	160.53 SF
TOTAL	7,135.00 SF

Square footages are approximate.

In general, Texas Roadhouse's hours of operation are Monday thru Thursday from 4:00 PM to 10:00 PM, Friday from 4:00 PM to 11:00 PM, Saturday from 11:00 AM to 11:00 PM, and Sunday from 11:00 AM to 10:00 PM. Typically, 40 employees are required for the peak shift.

Texas Roadhouse desires to have all approvals and permits in hand with construction under way around the 1<sup>st</sup> of April 2006 with a Grand Opening scheduled for late August 2006. Per the City's request, a project contact list is also included with this submission.

On behalf of Texas Roadhouse, I look forward to a successful development in the City of Madison and appreciate your consideration of this project.

Respectfully,

Jennifer M. Mowen, ASLA

01 Formal Letter 07.01.05 J:\ADMIN\2005\20050922\20050922 Letter of Intent To Plan Commission 12\_21\_05.doc

## MADISON, WI - TEXAS ROADHOUSE CONTACT LIST (SWQ U.S. 151 & I-39) GF #: 20050922.2

TXRH - DIR. OF DEVELOPMENT	TXRH - DEVELOPMENT MANAGER
Michael Keaton Senior Director of Development Texas Roadhouse 6040 Dutchmans Lane, Suite 400 Louisville, KY 40205	Kerri Smith Development Manager Texas Roadhouse 6040 Dutchmans Lane, Suite 400 Louisville, KY 40205
Tel: (502) 515-7250 Mobile: (317) 701-4404 Fax: (240) 250-7122 Email: <u>mikek@texasroadhouse.com</u>	Tel: (502) 515-7301 Mobile: (502) 741-5175 Fax: (859) 422-5006 Email: kerri.smith@texasroadhouse.com
TXRH -REAL ESTATE MANAGER	TXRH -CONSTRUCTION
Michael Keaton Senior Director of Development Texas Roadhouse 6040 Dutchmans Lane, Suite 400 Louisville, KY 40205  Tel: (502) 515-7250 Mobile: (317) 701-4404 Fax: (240) 250-7122 Email: mikek@texasroadhouse.com	David Banet Senior Estimator/Construction Manager Texas Roadhouse 6040 Dutchmans Lane, Suite 400 Louisville, KY 40205  Tel: (502) 515-7212 Fax: (502) 515-7229 Email:david.banet@texasroadhouse.com
TXRH - ATTORNEY	SITE DEVELOPMENT
Thomas H. Stewart, Jr. Thomas H. Stewart, Jr. & Associates, PLLC 500 N. Akard St., Suite 2840 Dallas, TX 75201	Jennifer Mowen Site Development Coordinator Greenberg Farrow 3455 Salt Creek Lane, Suite 100 Arlington Heights, IL 60005
Tel: (214) 740-4290 Fax: (214) 740-4266 Email: <u>tstewart@stewartlegal.com</u>	Tel: (847) 788-9200 Fax: (847) 788-9537 Email: <u>imowen@greenbergfarrow.com</u>

L ANDLODD	LANDLORD'S ATTORNEY	
EANDLORD  Raymond & Loraine Zeier Annamark Group Z, LLC 2211 North Stoughton Road Madison, WI 53704	John Frank Lathrop & Clark LLP P.O. Box 1507 Madison, WI 53701-1507  Tel: (608) 257-7766 Email: jfrank@lathropclark.com	
GEOTECH	SIGN CONSULTANT	
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