



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON THE ENVIRONMENT

Monday, October 19, 2015

4:30 PM

210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)
Meets the 3rd Monday of the month.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[Monday September 21, 2015]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [36426](#) REPORT OF THE CHAIR
2. [40148](#) LAKE WINGRA WATERSHED PLAN & LEAF COLLECTION STUDY

Attachments: [09212015-COE.pdf](#)
[OdanaLeafPilotStudyAreas_2015.pdf](#)

Discuss Lake Wingra Watershed Plan. A draft copy of the plan is available on the City's web page: <http://www.cityofmadison.com/engineering/stormwater/wingraplan.cfm>.

3. [40149](#) COE COMMUNICATION OUTREACH EFFORTS

Working session on supporting Green Madison's efforts to win Georgetown Competition (Cool Choices) and the Water Utility's conservation efforts.

REPORTS

4. [08477](#) REPORT FROM BOARD OF PUBLIC WORKS
5. [08478](#) REPORT FROM WATER UTILITY BOARD
6. [08479](#) REPORT FROM SOLID WASTE ADVISORY COMMITTEE
7. [14746](#) REPORT FROM BOARD OF HEALTH FOR MADISON AND DANE COUNTY
8. [13375](#) STAFF REPORT
Committee Member Training 2015

ADJOURNMENT