## **LAND USE APPLICATION - INSTRUCTIONS & FORM**



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



FOR OFFICE USE ONLY:	
Date Received	☐ Initial Submittal
Paid	■ Revised Submittal

All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>. If your project requires both Land Use <u>and</u> Urban Design Commission (UDC) submittals, a completed <u>UDC Application</u> and accompanying submittal materials are also required to be submitted.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the Planning Division at (608) 266-4635.

Si necesita interprete, traductor, materiales en diferentes formatos, u otro tipo de ayuda para acceder a estos formularios, por favor llame al (608) 266-4635.

Yog tias koj xav tau ib tug neeg txhais lus, tus neeg txhais ntawv, los sis xav tau cov ntaub ntawv ua lwm hom ntawv los sis lwm cov kev pab kom paub txog cov lus qhia no, thov hu rau Koog Npaj (Planning Division) (608) 266-4635.

APPLICATION FO	RM	
1. Project Inform	ation	
	addresses on the project site): on Ave, Madison, WI 53704	
Title: 3100 E Wash	nington	
2. This is an appli	cation for (check all that ap	ply)
Zoning Map	Amendment (Rezoning) from	to
☐ Major Ame	ndment to an Approved Planne Iteration to Planned Developm Use or Major Alteration to an	• •
	·	
	nt, and Property Owner Info Nick Orthmann	Company Bear Development, LLC
Applicant name Street address	4011 80th St	City/State/Zip Kenosha, WI 53142
Telephone	262-308-2656	Email northmann@beardevelopment.com
Project contact	person Nick Orthmann	Company Bear Development, LLC
Street address	4011 80th St	City/State/Zip Kenosha, WI 53142
Telephone	262-308-2656	Email northmann@beardevelopment.com
Property owner	(if not applicant) LLS Enterprises	s, LLC
Street address	2695 Ashbourne Lane	City/State/Zip Madison, WI 53711
Telephone		Email lskarty@tds.net

## LAND USE APPLICATION - INSTRUCTIONS & FORM

LND-A

## **APPLICATION FORM (CONTINUED)**

5. Project Description	
Provide a brief description of the project and all proposed uses of the site: 3100 E Washington is the proposed development of a five-story building containing 192-unit first floor and outdoor amenity space available to residents.	s. The building will have below grade parking and
Proposed Square-Footages by Type:	
Overall (gross): 254,903   Commercial (net):	
Proposed Dwelling Units by Type (if proposing more than 8 units):	
Efficiency: 1-Bedroom: <sup>86</sup> 2-Bedroom: <sup>106</sup> 3-Bedroom:	4 Bedroom: 5-Bedroom:
Density (dwelling units per acre): 87 Lot Area (in square for	eet & acres): 96,161
Proposed On-Site Automobile Parking Stalls by Type (if applicable):	
Surface Stalls: $\frac{53}{}$ Under-Building/Structured: $\frac{89}{}$ Electric Vehicle-rea	dy¹: 14 Electric Vehicle-installed¹: 3
Proposed On-Site Bicycle Parking Stalls by Type (if applicable):   1 See Sect	ion 28.141(8)(e), MGO for more information
Indoor (long-term): 192 Outdoor (short-term): 20	
Scheduled Start Date: December 2023 Planned Complete	etion Date: December 2025
6. Applicant Declarations	
✓ Pre-application meeting with staff. Prior to preparation of this application, the proposed development and review process with Zoning and Planning D	[H. 1. 25일 ] [H. 1. 20] [H. 1. 20] [H. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
Planning staff Colin Punt	Date 4/6/2023
Zoning staff Jenny Kirchgatter	Date 4/6/2023
Posted notice of the proposed demolition on the City's Demolition Listsery (if app	olicable). Date Posted 5/9/2023
☑ Public subsidy is being requested (indicate in letter of intent)	
Pre-application notification: The zoning code requires that the applicant neighborhood and business associations in writing no later than 30 do of the pre-application notification or any correspondence granting a neighborhood association(s), business association(s), AND the dates no	ays prior to FILING this request. Evidence waiver is required. List the alderperson
District Alder Amani Latimer Burris	Date 7/7/2023
Neighborhood Association(s) Carpenter-Ridgeway Neighborhood	Date 7/7/2023
Business Association(s) Madison Northside Business Association	Date 7/7/2023
The applicant attests that this form is accurately completed and all required	materials are submitted:
Name of applicant Nick Orthmann Relationsh	ip to property Developer/Applicant
Authorizing signature of property owner June 1. Shartverly	Date 8-5-33