



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Cancelled

### MADISON FOOD POLICY COUNCIL

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Wednesday, April 6, 2016

5:30 PM

Madison Central Library  
201 W. Mifflin Street  
Madison, WI 53703  
Madison Foundation Community Room  
Rooms 301 and 302

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Ashleigh Hacker in the Mayor's Office at 266-4611.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

March 2, 2016: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

#### WORK GROUP REPORTS

[42364](#) Community Engagement Work Group April 2016

[42365](#) Grant Funding April 2016

[42366](#) Edible Landscapes and Terrace Plantings April 2016

**Attachments:** [Edible Landscapes Work Group April 2016 Report.pdf](#)

[42367](#) Increasing Food Retail in Underserved Neighborhoods April 2016

[42368](#) Healthy Marketing and Procurement April 2016

[42369](#) Pollinator Protection Task Force April 2016

**Attachments:** [POLLINATOR PROTECTION WORK GROUP APRIL 2016 REPORT.pdf](#)

[42370](#) Food Waste Reduction Task Force April 2016

#### **REGULAR BUSINESS REPORTS**

[42371](#) Food and Alcohol Policy Director Update April 2016

[42372](#) Local Food Committee on the Public Market April 2016

[42373](#) Community Gardens Committee Update April 2016

**Attachments:** [COMMUNITY GARDENS COMMITTEE APRIL 2016 REPORT.pdf](#)

[42374](#) Dane County Food Council Update April 2016

[42375](#) Dane County Food Coalition Update April 2016

[42376](#) Madison Metropolitan School District Update April 2016

[42377](#) Public Health of Madison and Dane County Update April 2016

[42378](#) Healthy Food For All Update April 2016

#### **ANNOUNCEMENTS**

#### **ADJOURNMENT**