



Madison Landmarks Commission
APPLICATION

City of Madison Planning Division
215 Martin Luther King Jr. Blvd. | Room LL.100 | P.O. Box 2985 | Madison, WI 53701-2985

1. LOCATION

Project Address: 722 Williamson St. Aldermanic District: 6

2. PROJECT

Project Title / Description: CSM - Lot Division Date Submitted:

This is an application for: (check all that apply)

- Alteration / Addition to a Designated Madison Landmark
Alteration / Addition to a building adjacent to a Designated Madison Landmark
Alteration / Addition to a building in a Local Historic District (specify):
Mansion Hill, Third Lake Ridge, First Settlement, University Heights, Marquette Bungalows
New Construction in a Local Historic District (specify):
Mansion Hill, Third Lake Ridge, First Settlement, University Heights, Marquette Bungalows
Demolition
Variance from the Landmarks Ordinance
Referral from Common Council, Plan Commission, or other referral
Other (specify): Lot Division - CSM

3. APPLICANT

Applicant's Name: Martin Rifken Company: The Rifken Group Ltd
Address: 14 W. Mifflin Suite 300 City/State: Madison, WI Zip: 53703
Telephone: (608) 575-9562 (cell) E-mail: marty@rifken.com
Property Owner (if not applicant): Williamson Associates Limited Partnership
Address: 14 W. Mifflin, Suite 300 City/State: Madison, WI Zip: 53703
Property Owner's Signature: [Signature] Date: 10-17-14
Martin F. Rifken, Managing Member

GENERAL SUBMITTAL REQUIREMENTS

Twelve (12) collated paper copies and electronic (.pdf) files of the following: (Note the filing deadline is 4:30 PM on the filing day)

- Application
Brief narrative description of the project
Scaled plan set reduced to 11" x 17" or smaller pages. Please include:
- Site plan showing all property lines and structures
- Building elevations, plans and other drawings as needed to illustrate the project
- Photos of existing house/building
- Contextual information (such as photos) of surrounding properties
Any other information that may be helpful in communicating the details of the project and how it complies with the Landmarks Ordinance, including the impacts on existing structures on the site or on nearby properties.

Questions? Please contact the Historic Preservation Planner: Amy Scanlon Phone: 608.266.6552 Email: ascanlon@cityofmadison.com

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.



DEVELOPMENT
BROKERAGE
MANAGEMENT

14 W. Mifflin, Suite 300
P.O. Box 2077
Madison, WI 53701
Office: 608-258-4640
Fax: 608-258-4647
rifken@rifken.com
www.rifken.com

722 Williamson Street
Madison, WI 53703
Landmarks Commission October 2014

The purpose of this application is to separate 722 Williamson (the Olds Seed building) from the parking lot behind and on the east side of Olds Seed building. The parking lot will continue to be used to provide parking for the Olds Seed Building and the other buildings owned and/or managed by The Rifken Group, Ltd.

I intend to develop the parking lot in the near future. Our plan is to construct a mixed-use building to include structured parking on two or three levels with office and/or housing on the upper levels. Needless to say, any future development will be coming before the Landmarks commission for your approval.

Sincerely,
The Rifken Group, Ltd.

Martin F. Rifken, President

700 Block Williamson Street
Madison, WI 53703
Landmarks Commission October 2014

Existing Street Elevation



301-303 S Bount St

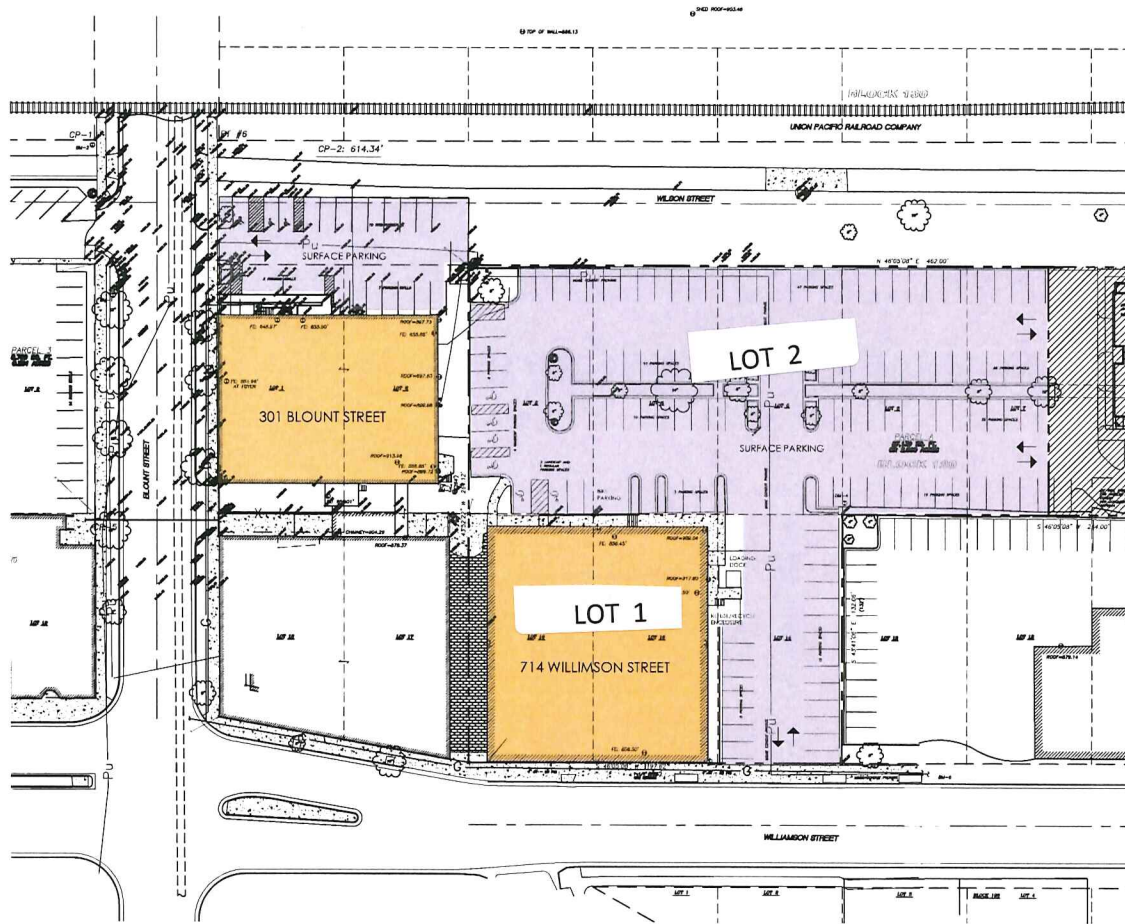
714 Williamson St

740-744 Williamson St

306 S Livingston St

MG&E Plant





SITE PLAN
0 10 20

**FERCH
ARCHITECTURE**

2704 Gregory Street,
Madison, WI 53711
608-238-6900
david@fercharchitecture.com

DATE	REVISIONS

PROJECT

TENANT:

WISCONSIN
DEPARTMENT OF
HEALTH SERVICES
Division of Health Care
Access & Accountability
Disability Determination
Bureau

Olds Seed Building
714 Williamson St.
Madison, WI 53703

**THE
RIFKEN
GROUP**
DEVELOPMENT
BRUNNEN
MANAGEMENT

14 W. Mifflin,
Suite 200
P.O. Box 2217
Madison, WI 53701
608-238-4640
Fax: 238-4647
rifken@rifken.com

SHEET DATE 2/12/14

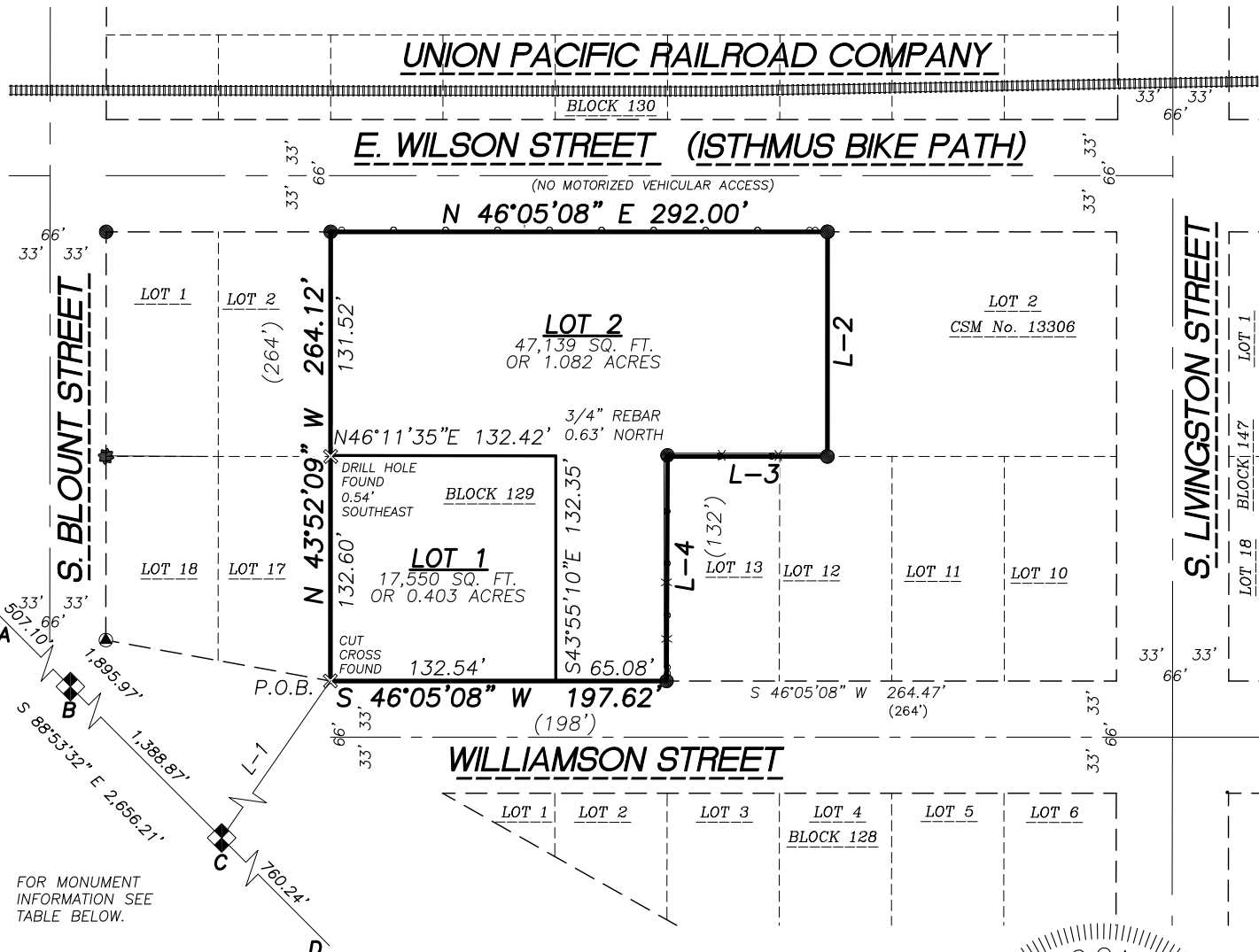
SITE PLAN

C1

PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

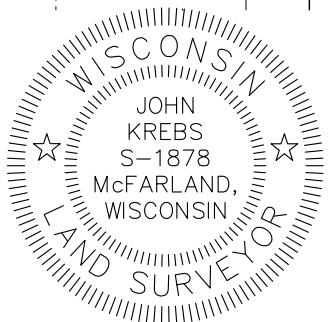
LOT 1, CERTIFIED SURVEY MAP No. 13306, BEING A PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



FOR MONUMENT INFORMATION SEE TABLE BELOW.

SECTION CORNER MONUMENTS				
LETTER	CORNER	FOUND	NORTHING	EASTING
A	SW 13-7-9	THE CAPITOL BLDG	482,833.37	821,166.41
B	WITNESS CORNER	BRASS CAP	482,823.92	821,673.42
C	WITNESS CORNER	BRASS CAP	482,796.70	823,062.02
D	S 1/4 13-7-9	IN THE LAKE	482,782.02	823,822.12

LINE TABLE		
LINE	BEARING	DISTANCE
L-1	N 47°59'54" E	1,505.07'
L-2	S 43°53'17" E	132.06'
L-3	S 46°05'08" W	94.00'
L-4	S 43°41'06" E	132.06'

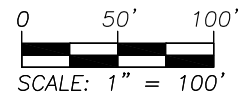


LEGEND

- GOVERNMENT CORNER
- 3/4" REBAR FOUND
- COTTON SPINDLE FOUND
- CHISELED 'X' FOUND
- PK/MAG NAIL FOUND
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- MONITORING WELL
- APPROXIMATE LOCATION
- PARCEL BOUNDARY
- RIGHT-OF-WAY LINE
- CENTERLINE
- PLATTED LOT LINE
- SECTION LINE
- EASEMENT LINE
- FENCE LINE
- GUARD OR SAFETY RAIL
- BUILDING
- RECORDED INFORMATION

NOTES

- BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, (WCCS DANE ZONE 1991), NORTH AMERICAN DATUM 1983(1991), (NAD 83(91)). THE SOUTH LINE OF THE SOUTHWEST QUARTER BEARS, S 88°53'32" E.
 - FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. THE WEEK OF AUGUST 8, 2011.
 - ELEVATIONS FOR THIS SURVEY AND MAP ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). SITE BENCHMARK IS A BRASS CAP IN CONCRETE MONUMENT MARKING THE WITNESS CORNER TO THE SOUTHWEST CORNER OF SECTION 13, T7N, R9E, ELEVATION=918.45.
- SEE PAGE 3 OF 5 FOR ADDITIONAL NOTES 4 THRU 7 FOR EASEMENT INFORMATION.



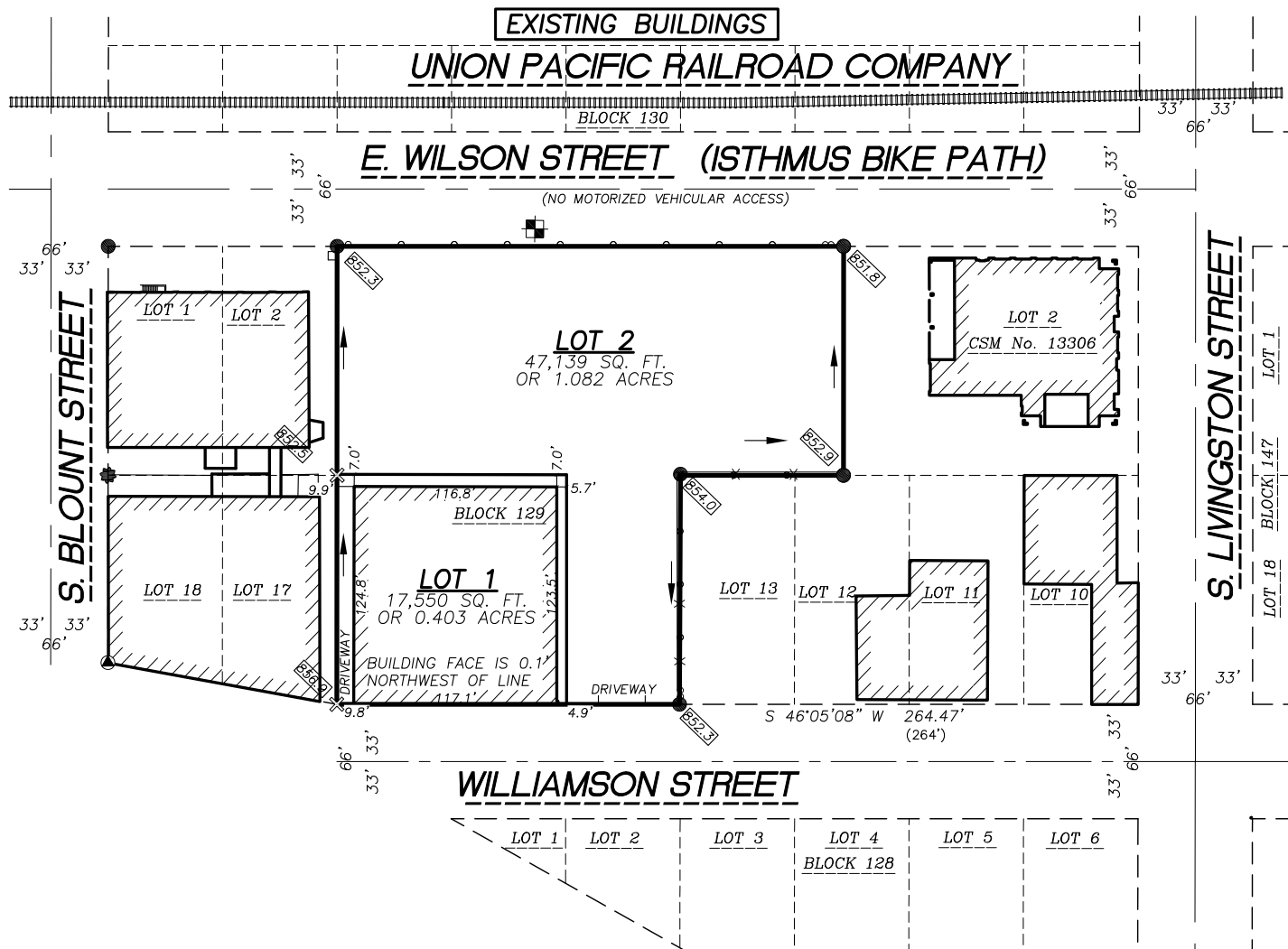
PREPARED BY: 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: THE RIFKEN GROUP, LTD 14 W. MIFFLIN ST., STE. 300 P.O. BOX 2077 MADISON, WI 53701-2077	PROJECT NO: 11-4761 FILE NO: B-262 FIELDBOOK/PG: - SHEET NO: 1 OF 5	SURVEYED BY: JK DRAWN BY: JK CHECKED BY: TJB APPROVED BY: HPJ	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
---	--	--	--	---

File: J:\2011\114761.dwg\11-4761_CSM(722).dwg Layout: CSM 1 of 5 User: jk Plotted: Oct 03, 2014 - 7:07am

PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

LOT 1, CERTIFIED SURVEY MAP No. 13306, BEING A PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



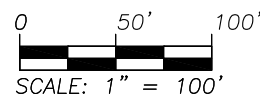
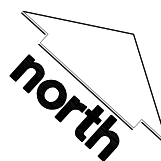
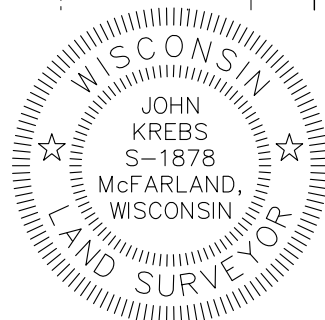
LEGEND

- GOVERNMENT CORNER
- 3/4" REBAR FOUND
- COTTON SPINDLE FOUND
- CHISELED 'X' FOUND
- PK/MAG NAIL FOUND
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- MONITORING WELL
- APPROXIMATE LOCATION PARCEL BOUNDARY
- RIGHT-OF-WAY LINE
- CENTERLINE
- PLATTED LOT LINE
- SECTION LINE
- EASEMENT LINE
- FENCE LINE
- GUARD OR SAFETY RAIL
- BUILDING
- RECORDED INFORMATION
- ELEVATION AT LOT CORNER
- DRAINAGE ARROWS

NOTES

1. BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, (WCCS DANE ZONE 1991), NORTH AMERICAN DATUM 1983(1991), (NAD 83(91)). THE SOUTH LINE OF THE SOUTHWEST QUARTER BEARS, S 88°53'32" E.
2. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. THE WEEK OF AUGUST 8, 2011.
3. ELEVATIONS FOR THIS SURVEY AND MAP ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). SITE BENCHMARK IS A BRASS CAP IN CONCRETE MONUMENT MARKING THE WITNESS CORNER TO THE SOUTHWEST CORNER OF SECTION 13, T7N, R9E, ELEVATION=918.45.

SEE PAGE 3 OF 5 FOR ADDITIONAL NOTES 4 THRU 7 FOR EASEMENT INFORMATION.



SCALE: 1" = 100'

PREPARED BY:

JSD Professional Services, Inc.
Engineers • Surveyors • Planners

161 HORIZON DRIVE, SUITE 101
VERONA, WISCONSIN 53593
PHONE: (608)848-5060

PREPARED FOR:

THE RIFKEN GROUP, LTD
14 W. MIFFLIN ST., STE. 300
P.O. BOX 2077
MADISON, WI 53701-2077

PROJECT NO: 11-4761

FILE NO: B-262

FIELDBOOK/PG: -

SHEET NO: 2 OF 5

SURVEYED BY: JK

DRAWN BY: JK

CHECKED BY: TJB

APPROVED BY: HPJ

VOL. _____ PAGE _____

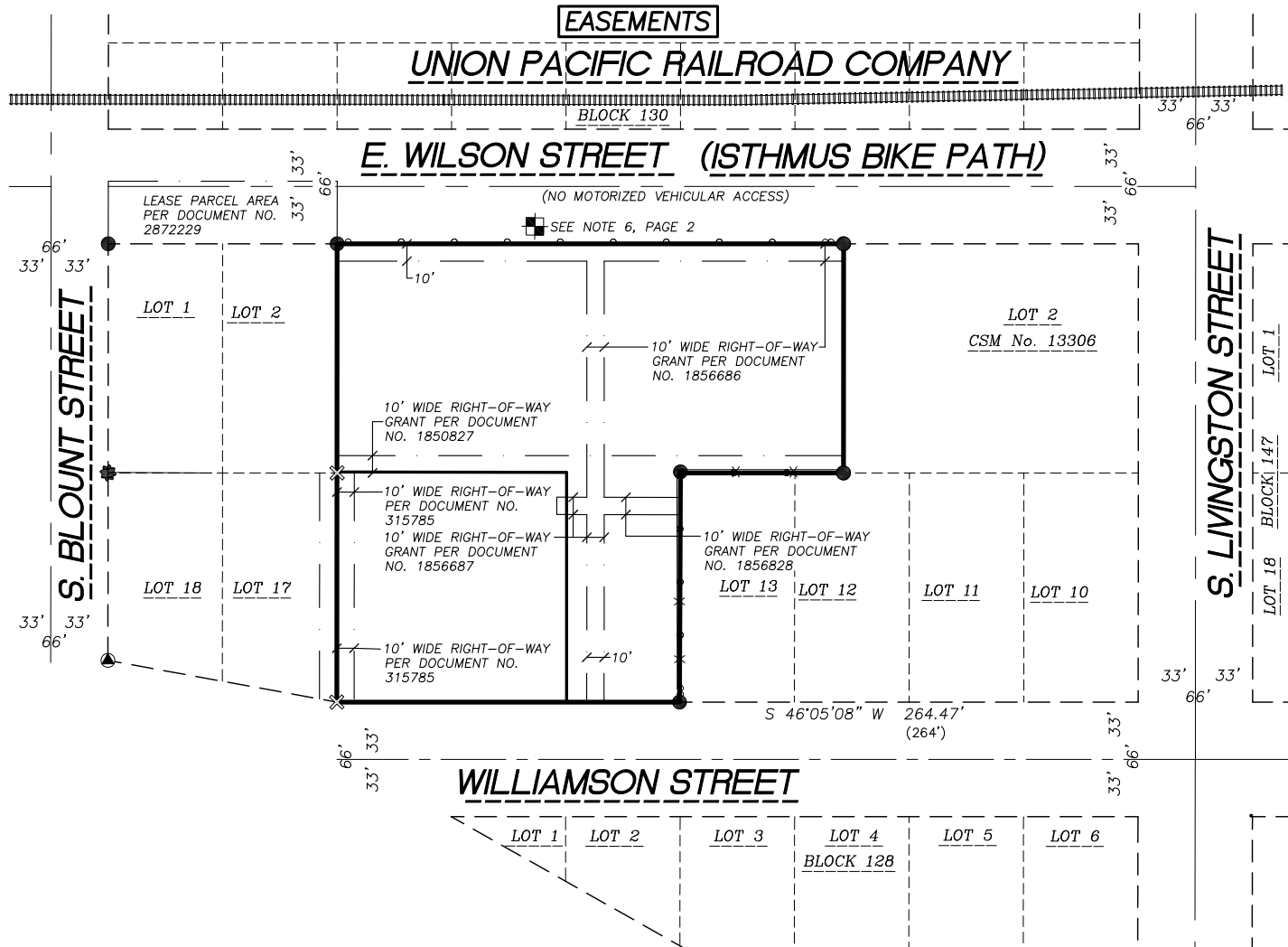
DOC. NO. _____

C.S.M. NO. _____

PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

LOT 1, CERTIFIED SURVEY MAP No. 13306, BEING A PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

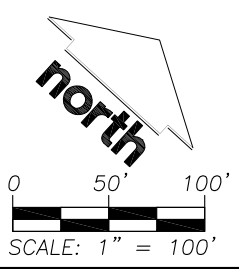
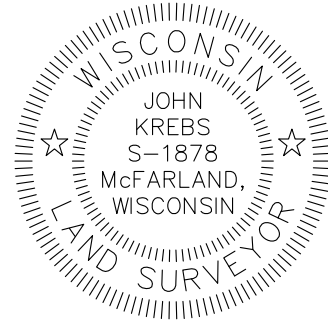


LEGEND

- GOVERNMENT CORNER
- 3/4" REBAR FOUND
- COTTON SPINDLE FOUND
- CHISELED 'X' FOUND
- PK/MAG NAIL FOUND
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- MONITORING WELL
- APPROXIMATE LOCATION
- PARCEL BOUNDARY
- RIGHT-OF-WAY LINE
- CENTERLINE
- PLATTED LOT LINE
- SECTION LINE
- EASEMENT LINE
- FENCE LINE
- GUARD OR SAFETY RAIL
- BUILDING
- RECORDED INFORMATION
- ELEVATION AT LOT CORNER

NOTES

1. BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, (WCCS DANE ZONE 1991), NORTH AMERICAN DATUM 1983(1991), (NAD 83(91)). THE SOUTH LINE OF THE SOUTHWEST QUARTER BEARS, S 88°53'32" E.
2. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. THE WEEK OF AUGUST 8, 2011.
3. ELEVATIONS FOR THIS SURVEY AND MAP ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). SITE BENCHMARK IS A BRASS CAP IN CONCRETE MONUMENT MARKING THE WITNESS CORNER TO THE SOUTHWEST CORNER OF SECTION 13, T7N, R9E, ELEVATION=918.45.
4. LOTS 1 AND 2 OF THIS CERTIFIED SURVEY MAP ARE SUBJECT TO DECLARATION OF RECIPROCAL STORMWATER MANAGEMENT EASEMENT RECORDED AS DOCUMENT No. 4884153. SAID EASEMENT DOES NOT HAVE A DEFINED OR RETRACEABLE LOCATION, THEREFORE EXEMPT FROM 236.20(2)(C) AND 236.20(2)(F) AND NOT PLOTTED ON THIS CSM. THIS PROPERTY IS SUBJECT TO DECLARATION OF DRIVEWAY EASEMENT AS CONTAINED IN DOCUMENT No. 4884154. SAID EASEMENT IS A SEPARATELY RECORDED GENERAL EASEMENT DOCUMENT WITH TERMS AND CONDITIONS ENCUMBERING EACH OF LOTS 1 & 2 CREATED BY THIS CSM. THIS EASEMENT DOES NOT HAVE A DEFINED OR RETRACEABLE LOCATION, THEREFORE EXEMPT FROM 236.20(2)(C) AND 236.20(2)(F) AND NOT PLOTTED ON THIS CSM.
5. THERE IS AN EXISTING ENCROACHMENT AGREEMENT PER DOCUMENT No. 3079567. THE PHYSICAL LOCATION OF THE PRIVATE GROUNDWATER MONITORING WELL WAS NOT MADE WITH THIS CSM RESULTING IN THIS EASEMENT NOT HAVING A DEFINED OR RETRACEABLE LOCATION, THEREFORE EXEMPT FROM 236.20(2)(C) AND 236.20(2)(F). THE PLOTTED APPROXIMATE LOCATION WITHIN E. WILSON STREET RIGHT-OF-WAY AS SHOWN ON THIS CSM IS BASED SOLELY ON THE RECORDED ENCROACHMENT AGREEMENT DOCUMENT No. 3079567 AND NO FIELD LOCATION WAS MADE. AFFECTS LOT 1 ONLY.
6. THERE IS AN EXISTING PARKING LOT CROSS-EASEMENT AGREEMENT PER DOCUMENT No. 4370708. SAID EASEMENT DOES NOT HAVE A DEFINED OR RETRACEABLE LOCATION, THEREFORE EXEMPT FROM 236.20(2)(C) AND 236.20(2)(F) AND NOT PLOTTED ON THIS CSM.



PREPARED BY: 	PREPARED FOR: THE RIFKEN GROUP, LTD 14 W. MIFFLIN ST., STE. 300 P.O. BOX 2077 MADISON, WI 53701-2077	PROJECT NO: 11-4761 FILE NO: B-262 FIELDBOOK/PG: - SHEET NO: 3 OF 5	SURVEYED BY: JK DRAWN BY: JK CHECKED BY: TJB APPROVED BY: HPJ	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
------------------	--	--	--	---

File: J:\2011\114761\dwg\11-4761_CSM(722).dwg Layout: CSM 3 of 5 User: jk Plotted: Oct 03, 2014 - 7:06am

PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

LOT 1, CERTIFIED SURVEY MAP No. 13306, BEING A PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGAL DESCRIPTION

LOT 1, CERTIFIED SURVEY MAP No. 13306, BEING A PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 13; THENCE SOUTH 88 DEGREES 53 MINUTES 32 SECONDS EAST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 13, AFORESAID, 1,895.97 FEET TO A WITNESS CORNER FOR THE SOUTH QUARTER CORNER OF SAID SECTION; THENCE NORTH 47 DEGREES 59 MINUTES 54 SECONDS EAST, 1,505.07 FEET TO THE SOUTHERLY CORNER OF LOT 1, CERTIFIED SURVEY MAP No. 13306, ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 43 DEGREES 52 MINUTES 09 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF LOT 1, AFORESAID, 264.12 FEET TO THE NORTHWESTERLY LINE OF BLOCK 129; THENCE NORTH 46 DEGREES 05 MINUTES 08 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF BLOCK 129 A DISTANCE OF 292.00 FEET TO THE NORTHEASTERLY LINE OF LOT 1; THENCE SOUTH 43 DEGREES 53 MINUTES 17 SECONDS EAST ALONG SAID LINE, 132.06 FEET; THENCE SOUTH 46 DEGREES 05 MINUTES 08 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 A DISTANCE OF 94.00 FEET; THENCE SOUTH 43 DEGREES 41 MINUTES 06 SECONDS EAST, 132.06 FEET TO THE SOUTHEASTERLY LINE OF BLOCK 129; THENCE SOUTH 46 DEGREES 05 MINUTES 08 SECONDS WEST ALONG SAID LINE, 197.62 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 64,689 SQUARE FEET OR 1.485 ACRE.

SURVEYOR'S CERTIFICATE

I, JOHN KREBS, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT BY DIRECTION OF THE RIFKEN GROUP, LTD, I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

JOHN KREBS, S-1878
PROFESSIONAL LAND SURVEYOR

DATE

CORPORATE OWNER'S CERTIFICATE

WILLIAMSON ASSOCIATES, A LIMITED PARTNERSHIP DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED HEREON. SAID CORPORATION FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL.

IN WITNESS WHEREOF, THE SAID WILLIAMSON ASSOCIATES, A LIMITED PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY A GENERAL PARTNER OF THE LIMITED PARTNERSHIP OF WILLIAMSON ASSOCIATES THIS _____ DAY OF _____, 2014.


BY: _____
MARTIN F. RIFKEN,
GENERAL PARTNER OF THE LIMITED PARTNERSHIP OF WILLIAMSON ASSOCIATES

STATE OF WISCONSIN) SS
DANE COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2014,
THE ABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMED WILLIAMSON ASSOCIATES, A LIMITED PARTNERSHIP, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, DANE COUNTY, WISCONSIN

MY COMMISSION EXPIRES

PREPARED BY:  161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: THE RIFKEN GROUP, LTD 14 W. MIFFLIN ST., STE. 300 P.O. BOX 2077 MADISON, WI 53701-2077	PROJECT NO: 11-4761 FILE NO: B-262 FIELDBOOK/PG: - SHEET NO: 4 OF 5	SURVEYED BY: JK DRAWN BY: JK CHECKED BY: TBJ APPROVED BY: HPJ	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
--	--	--	--	---

PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

LOT 1, CERTIFIED SURVEY MAP No. 13306, BEING A PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

MORTGAGEE'S CERTIFICATE

BMO HARRIS BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING AND MAPPING OF THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF JOHN KREBS, WISCONSIN PROFESSIONAL LAND SURVEYOR, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF THE OWNER, WILLIAMSON ASSOCIATES, A LIMITED PARTNERSHIP.

IN WITNESS WHEREOF, BMO HARRIS BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS REPRESENTATIVE THIS _____ DAY OF _____, 2014.

SIGNATURE

PRINT NAME AND TITLE

STATE OF WISCONSIN }
COUNTY OF DANE } ss

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2014, THE ABOVE NAMED REPRESENTATIVE OF BMO HARRIS BANK, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

MY COMMISSION EXPIRES

CITY OF MADISON PLAN COMMISSION CERTIFICATE

APPROVED FOR RECORDING PER SECRETARY OF THE CITY OF MADISON PLAN COMMISSION.

STEVEN R. COVER,
SECRETARY PLAN COMMISSION

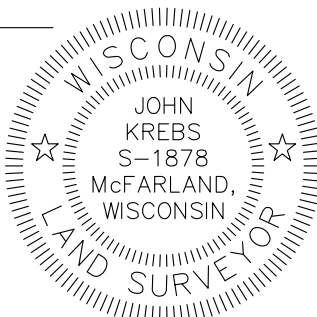
DATE

MADISON COMMON COUNCIL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF MADISON WAS HEREBY APPROVED BY ENACTMENT NUMBER _____, FILE ID NUMBER _____, ADOPTED ON THE _____ DAY OF _____, 2014, AND THAT SAID ENACTMENT FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS DEDICATED AND RIGHTS CONVEYED BY SAID CERTIFIED SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC USE.

DATED THIS _____ DAY OF _____, 2014.

MARIBETH L. WITZEL-BEHL, CITY CLERK
CITY OF MADISON, DANE COUNTY WISCONSIN



OFFICE OF THE REGISTER OF DEEDS

COUNTY, WISCONSIN

RECEIVED FOR RECORD _____,

20__ AT _____ O'CLOCK ____ M AS

DOCUMENT # _____

IN VOL. _____ OF CERTIFIED SURVEY

MAPS ON PAGE(S) _____

REGISTER OF DEEDS

PREPARED BY:

JSD Professional Services, Inc.
• Engineers • Surveyors • Planners

161 HORIZON DRIVE, SUITE 101
VERONA, WISCONSIN 53593
PHONE: (608)848-5060

PREPARED FOR:

THE RIFKEN GROUP, LTD
14 W. MIFFLIN ST.,
STE. 300
P.O. BOX 2077
MADISON, WI
53701-2077

PROJECT NO: 11-4761

FILE NO: B-262

FB/PG: -

SHEET NO: 5 OF 5

SURVEYED BY: JK

DRAWN BY: JK

CHECKED BY: TJB

APPROVED BY: HPJ