



Change of Premises

LICPCH-2015-00485
(Number)

(scanned)

Legistar 39211
(Leg file number)

City of Madison Clerk
210 MLK Jr Blvd, Room 103
Madison, WI 53703

licensing@cityofmadison.com
608-266-4601

(Processing step)

(initials)

This application modifies existing alcohol license number: 40159-25888

- Class A Beer
- Class A Liquor
- Class C Wine
- Class B Beer
- Class B Liquor

Aldermanic District: 6 Alder Name: Rummel Police Sector: 410

Corporate Information

Licensed Premise Information

Business Legal Name: Le Pepe Inc

Business dba Name: Tex Tubbs Taco Palace

Business Address: 2009 Atwood Ave

Licensed Address: 2009 Atwood Ave

Corporate Contact Name & Position: Gm

Business Contact Name & Position: Gm

Scott Glendenning sglendenning@foodfightinc.com
608-242-1800

Scott Glendenning
cell # 608-577-5460

Phone & Email: _____

Phone & Email: _____

Liquor Beer Agent Name: Scott Glendenning % Alcohol: 40 % Food: 60

Current Capacity (indoor): 120

Current Capacity (outdoor): 200

Proposed Capacity (indoor): 25

Proposed Capacity (outdoor): 150

Description of Proposed Changes: Every Year Annual Atwood City limits Music Festival in the
Parking lot of Tex Tubbs Taco Palace Only serving beer and margaritas of August every
First Saturday year.

Detailed Floor Plans included (required)

Orange sign and "License Renewals & Changes" brochure issued

X [Signature]
Applicant signature

Date: 6/18/2015

REV 12/2013

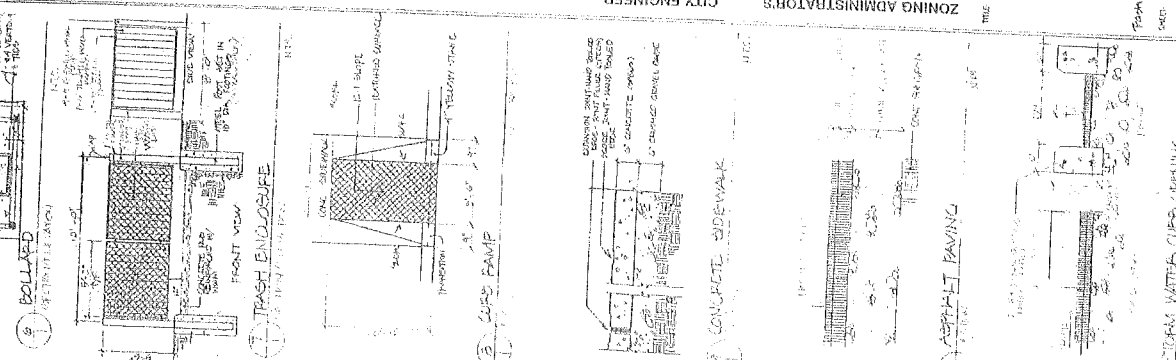
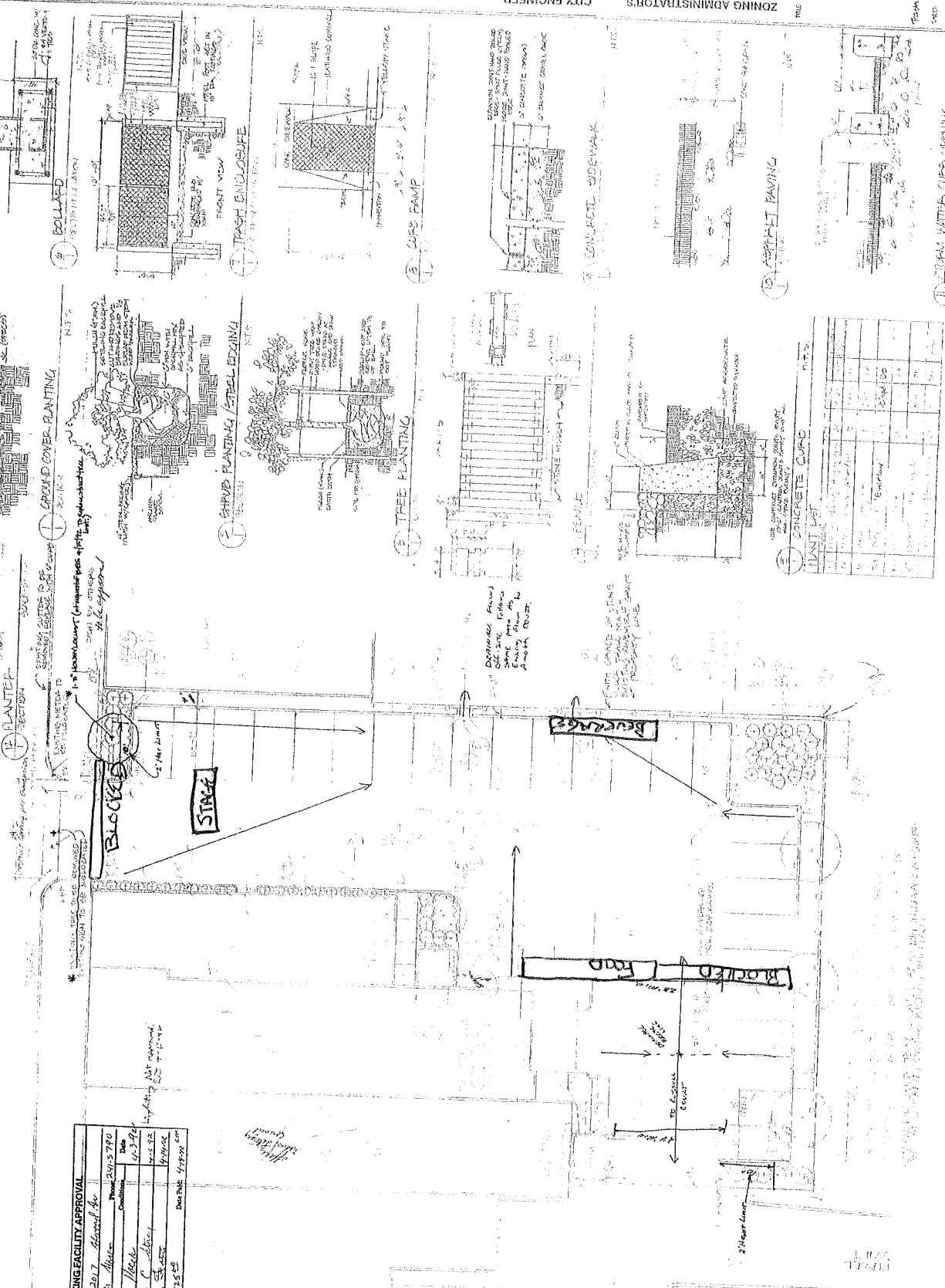
ALRC 7/15/15, CC * 7/21/15



SITE DEVELOPMENT PLAN
SCALE: 1"=10'-0"

ATWOOD AVE.

PARKING FACILITY APPROVAL	
Address: 2005-2017 Belmont Ave.	Parcel: 2005-3700
Owner Name: L. H. Moore	Condition:
Zone: Light Industrial	Date: 4-2-14
Drawn By: J. C. Schmitt	City Engineer: [Signature]
Drawn Date: 4/14/14	City Engineer: [Signature]
Drawings Fee Amt: \$ 125.00	Date Paid: 4/14/14
9,800 s.f.	



ATWOOD AVENUE
PARKING AREA
SITE DEVELOPMENT PLAN
MADISON, WI

CITY ENGINEER _____
TRAFFIC UTILITIES MANAGER _____
FIRE MARSHALL _____
PLAN COMMISSION _____

ZONING ADMINISTRATORS _____
CERTIFICATE _____
SITE DEVELOPMENT PLAN

DATE: 4/14/14
DRAWN BY: JCS
CHECKED BY: [Signature]
SCALE: AS SHOWN
PROJECT: 2005-3700
SHEET: 1 OF 1
FORM: 10/03/13
FORM NUMBER: 10/03/13