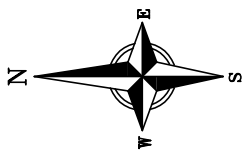
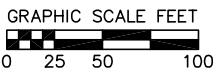


# CERTIFIED SURVEY MAP No.

PART OF LOT 1, BLOCK 1, W.H. JACOBS AND E.S. BARKER'S SUBDIVISION AND OTHER LANDS ALL LOCATED IN PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM - DANE COUNTY, THE EAST LINE OF THE NW 1/4 OF SECTION 36-07-9, MEASURED AS BEARING S 00°23'29" W



SCALE: 1"=100'

### LEGEND

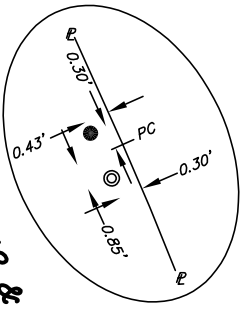
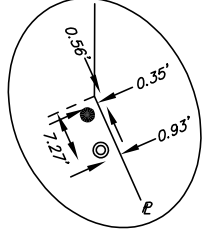
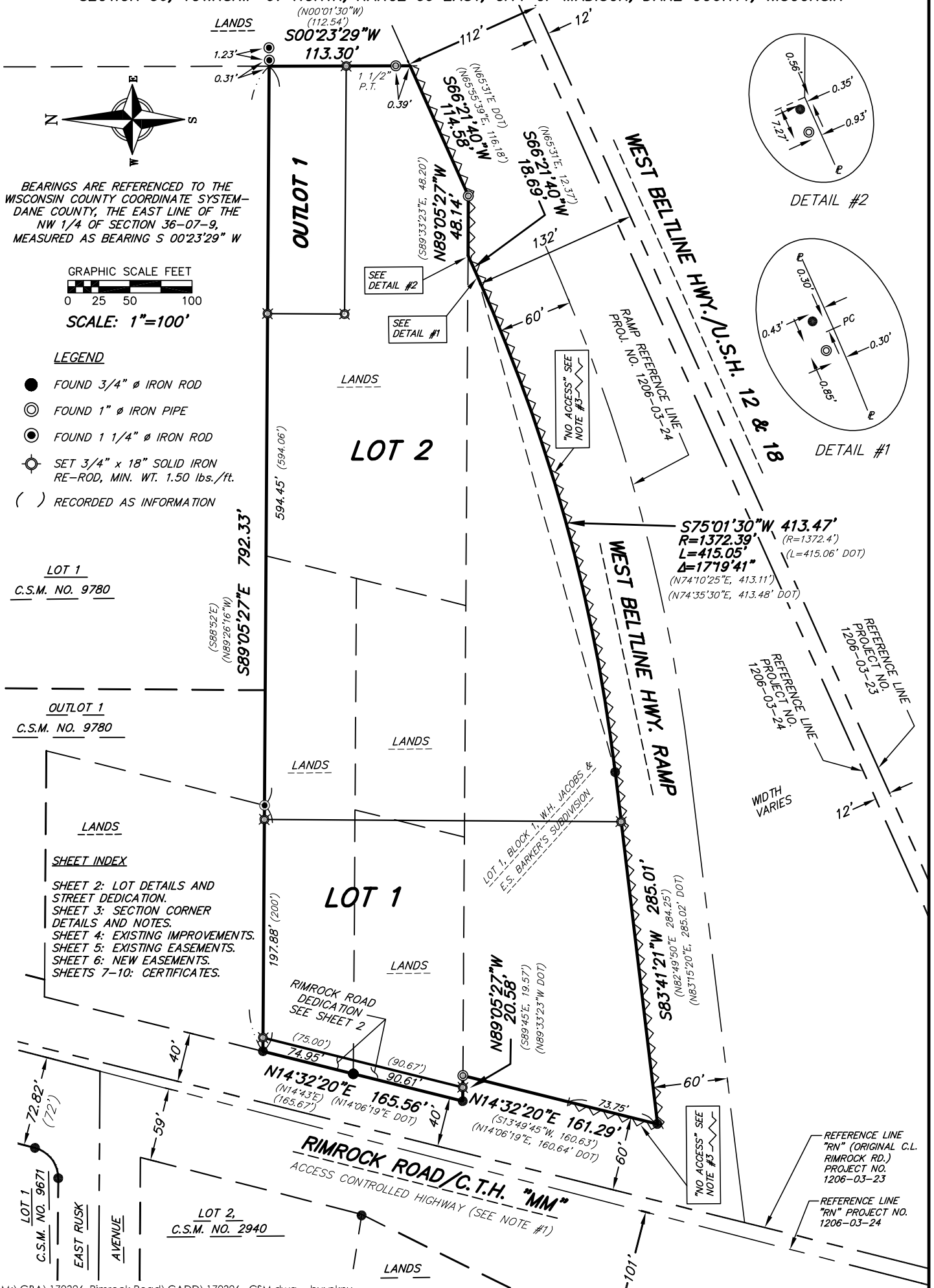
- FOUND 3/4" Ø IRON ROD
- ⊙ FOUND 1" Ø IRON PIPE
- ⊙ FOUND 1 1/4" Ø IRON ROD
- ⊙ SET 3/4" x 18" SOLID IRON RE-ROD, MIN. WT. 1.50 LBS./FT.
- ( ) RECORDED AS INFORMATION

LOT 1  
C.S.M. NO. 9780

OUTLOT 1  
C.S.M. NO. 9780

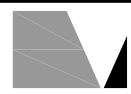
### SHEET INDEX

- SHEET 2: LOT DETAILS AND STREET DEDICATION.
- SHEET 3: SECTION CORNER DETAILS AND NOTES.
- SHEET 4: EXISTING IMPROVEMENTS.
- SHEET 5: EXISTING EASEMENTS.
- SHEET 6: NEW EASEMENTS.
- SHEETS 7-10: CERTIFICATES.



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DATE: 1-3-2018  
REV:  
Drafted By: PKNU  
Checked By: MSCH

SURVEYED FOR:  
Madison Rimrock  
Lodging Investors I, LLC  
1600 Aspen Commons,  
Suite 200  
Middleton, WI 53562

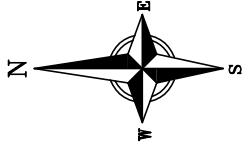
Doc. No. \_\_\_\_\_  
C.S.M. No. \_\_\_\_\_  
Vol. \_\_\_\_\_ Page \_\_\_\_\_

**SHEET**  
**1 OF 10**

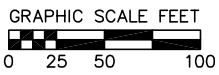
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# CERTIFIED SURVEY MAP No.

PART OF LOT 1, BLOCK 1, W.H. JACOBS AND E.S. BARKER'S SUBDIVISION AND OTHER LANDS ALL LOCATED IN PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM - DANE COUNTY, THE EAST LINE OF THE NW 1/4 OF SECTION 36-07-9, MEASURED AS BEARING S 00°23'29" W



SCALE: 1"=100'

### LEGEND

- FOUND 3/4" Ø IRON ROD
- ⊙ FOUND 1" Ø IRON PIPE
- ⊙ FOUND 1 1/4" Ø IRON ROD
- ⊙ SET 3/4" x 18" SOLID IRON RE-ROD, MIN. WT. 1.50 lbs./ft.
- ( ) RECORDED AS INFORMATION

LOT 1  
C.S.M. NO. 9780

OUTLOT 1  
C.S.M. NO. 9780

LOT 1  
C.S.M. NO. 9671

LOT 2  
C.S.M. NO. 2940

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REV:

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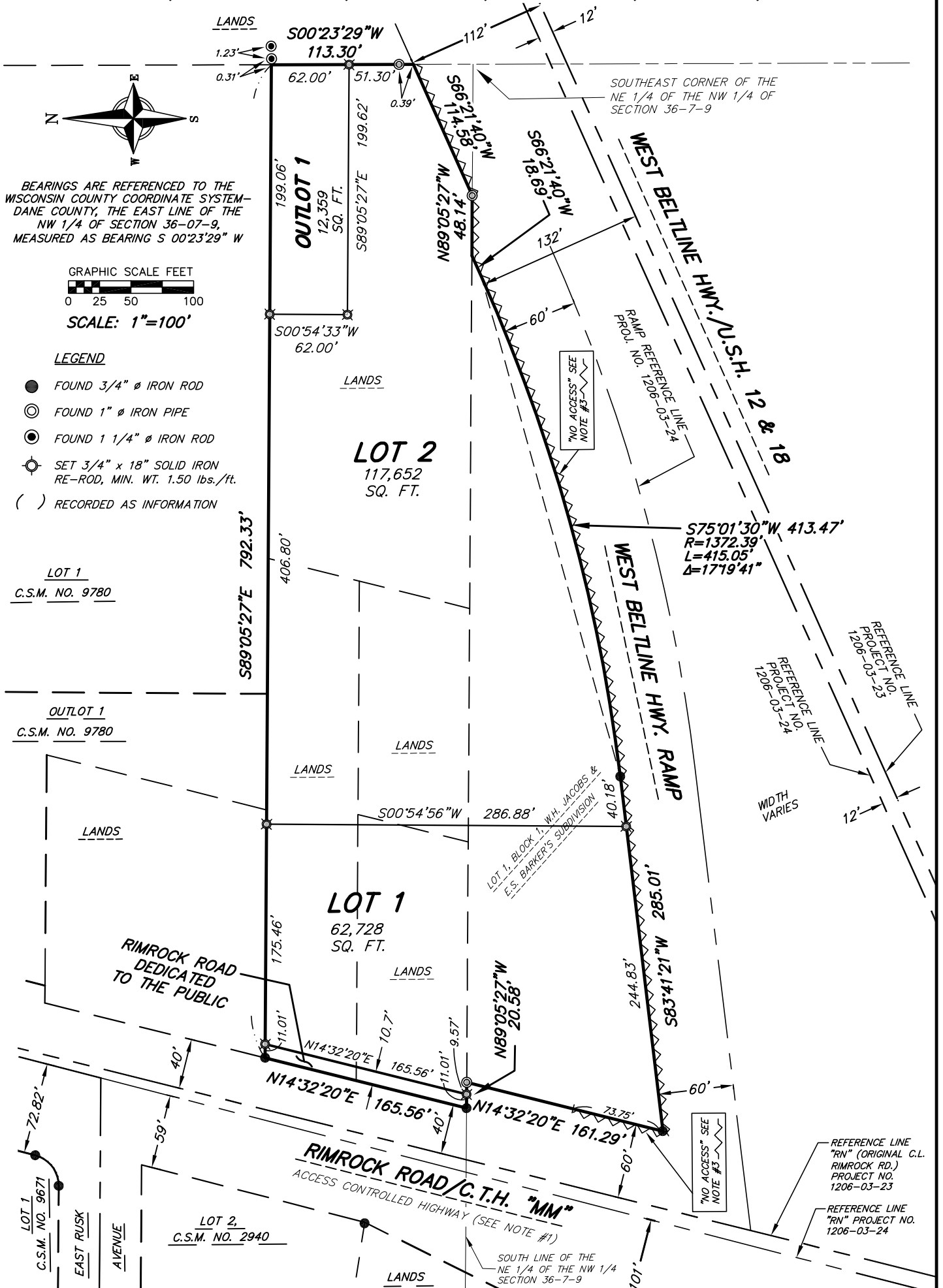
**SURVEYED FOR:**  
Madison Rimrock  
Lodging Investors I, LLC  
1600 Aspen Commons,  
Suite 200  
Middleton, WI 53562

Doc. No. \_\_\_\_\_

C.S.M. No. \_\_\_\_\_

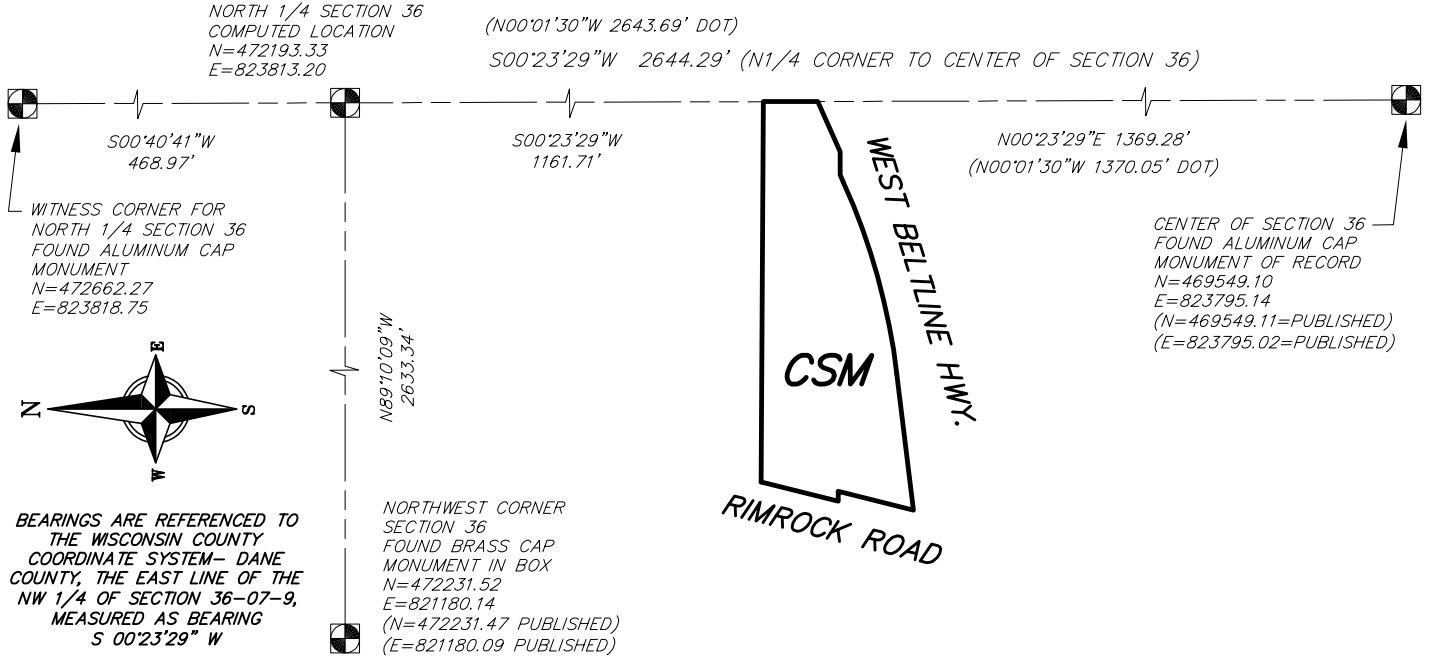
Vol. \_\_\_\_\_ Page \_\_\_\_\_

**SHEET**  
**2 OF 10**



# CERTIFIED SURVEY MAP No.

PART OF LOT 1, BLOCK 1, W.H. JACOBS AND E.S. BARKER'S SUBDIVISION AND OTHER LANDS ALL LOCATED IN PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



## NOTES:

- 1) PORTIONS OF COUNTY TRUNK HIGHWAY "MM" OUTSIDE THE CORPORATE LIMITS OF THE CITY OF MADISON IS AN ACCESS CONTROLLED HIGHWAY PURSUANT TO CHAPTER 79, DANE COUNTY CODE OF ORDINANCES. (ORIGINAL ORDINANCE CREATED PER VOL. 447 OF RECORDS, PAGE 483, DOCUMENT NO. 1368501.)
- 2) DECLARATION OF DRIVEWAY AGREEMENT RECORDED SEPTEMBER 1, 2000 AS DOCUMENT NO. 3247789. AFFIDAVIT OF CORRECTION RECORDED OCTOBER 27, 2000 AS DOCUMENT NO. 3261797. SAID EASEMENT IS A NON-EXCLUSIVE EASEMENT AND RIGHT-OF-WAY FOR THE BENEFIT OF ALL LANDS INCLUDED WITHIN THIS CERTIFIED SURVEY. TO USE THE DRIVEWAY AND THE EASEMENT PROPERTY AS A JOINT DRIVEWAY FOR INGRESS AND EGRESS TO RIMROCK ROAD AT THE INTERSECTION OF RIMROCK ROAD AND RUSK AVENUE. EASEMENT AREA SHOWN HEREON IS PER THE GRAPHIC "EXHIBIT B" WITHIN SAID DOCUMENT. NUMERICAL DIMENSIONING IS NOT CONTAINED WITHIN SAID DOCUMENT.
- 3) NO ACCESS IS PERMITTED TO U.S. HIGHWAY 12 & 18 AND A PORTION OF COUNTY TRUNK HIGHWAY "MM" (RIMROCK ROAD) PER WISCONSIN DEPT. OF TRANSPORTATION RIGHT-OF-WAY PROJECT 1208-03-24. AREAS OF NO ACCESS PER THIS PROJECT HAVE BEEN SHOWN HEREON. ACCESS RESTRICTIONS TO U.S. HIGHWAY 12 & 18 WERE PREVIOUSLY SET OUT IN DOCUMENT RECORDED AUGUST 10, 1950 PER VOLUME 232 OF MISC., PAGE 204, DOCUMENT NO. 802720 AND ALSO PREVIOUSLY NOTED ON WISCONSIN DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY PROJECT NO. F04-2(30).
- 4) PERPETUAL EASEMENT FOR SANITARY SEWER TO THE TOWN OF MADISON PER VOL. 10885 OF RECORDS, PAGE 23 AS DOCUMENT NO. 2057283. SAID EASEMENT IS FOR INGRESS AND EGRESS, TO LAY, CONSTRUCT, MAINTAIN AND KEEP IN REPAIR SANITARY SEWER, AND OTHER NECESSARY APPURTENANCES.
- 5) PERPETUAL EASEMENT FOR PUBLIC UTILITIES TO THE CITY OF MADISON PER VOL. 11594 OF RECORDS, PAGE 21 AS DOCUMENT NO. 2088477. SAID EASEMENT IS FOR PUBLIC UTILITIES, INCLUDING THE RIGHT OF EXCAVATION, INGRESS AND EGRESS AND THE RIGHT TO OPERATE NECESSARY EQUIPMENT FOR THE PURPOSE OF MAINTAINING, REPAIRING, AND REPLACING UTILITIES.
- 6) INGRESS AND EGRESS EASEMENT AS RECORDED ON APRIL 19, 1976 IN THE OFFICE OF THE REGISTER OF DEEDS FOR DANE COUNTY, WISCONSIN IN VOLUME 670 OF RECORDS, PAGE 21 AS DOCUMENT NUMBER 1465227 AND ALSO NOTED IN DOC. NO. 2271268, AND DOC. NO. 3204615. SAID EASEMENT IS TO BE RELEASED BY SEPARATE DOCUMENT.
- 7) "EASEMENT/LEASE PARCEL" AREA (SEE SHEET 5) IS SUBJECT TO A RESTATEMENT OF EASEMENT REGARDING THE BILLBOARD IN FAVOR OF TLC PROPERTIES, INC., SUPERSEDING THE PREVIOUS EASEMENT AS SET OUT IN DOCUMENT NO. 3204615 (INCORRECTLY STATED AS DOC. NO. 3204614 IN THE RESTATEMENT OF EASEMENT DOCUMENT NO. 4391023) AND REVISED PER FIRST AMENDMENT TO RESTATEMENT OF EASEMENT AS PER DOCUMENT NO. 4510877. EASEMENT PROVIDES FOR THE EXISTING BILLBOARD SIGN, INCLUDING INGRESS & EGRESS TO SAID SIGN AND A TEN-FOOT WIDE ELECTRIC LINE EASEMENT TO FOLLOW THE EXISTING (OR RE-LOCATED) ELECTRIC LINE FROM ITS POWER SOURCE TO SAID SIGN AND ADDITIONAL OTHER RIGHTS AND RESTRICTIONS AS STATED WITHIN THE DOCUMENTS. SAID BILLBOARD SIGN EASEMENT TO BE RELEASED BY SEPARATE DOCUMENT.
- 8) "EASEMENT/LEASE PARCEL" AREA NOTED ON THE MAP IS ALSO SUBJECT TO A DEED RESTRICTION RECORDED AS DOCUMENT NUMBER 3374855.
- 9) "EASEMENT/LEASE PARCEL" AREA SUBJECT TO MEMORANDUM OF LEASE AND OPTION AS PER DOCUMENT NUMBER 3247793.
- 10) PERPETUAL ELECTRIC EASEMENT AS DESCRIBED IN ADDENDUM "B" OF INSTRUMENT RECORDED JUNE 25, 1991 IN THE OFFICE OF THE REGISTER OF DEEDS FOR DANE COUNTY, WISCONSIN IN VOLUME 16165 OF RECORDS, PAGE 65, AS DOCUMENT NUMBER 2271268, ALSO REFERENCED IN DOCUMENT NO. 3204615. SAID EASEMENT IS TO BE RELEASED BY SEPARATE DOCUMENT.
- 11) PERPETUAL SANITARY SEWER EASEMENT AS DESCRIBED IN ADDENDUM "B" OF INSTRUMENT RECORDED JUNE 25, 1991 IN THE OFFICE OF THE REGISTER OF DEEDS FOR DANE COUNTY, WISCONSIN IN VOLUME 16165 OF RECORDS, PAGE 65, AS DOCUMENT NUMBER 2271268 ALSO REFERENCED IN DOCUMENT NO. 3204615. SAID EASEMENT IS TO BE RELEASED BY SEPARATE DOCUMENT.
- 12) RIGHT-OF-WAY GRANT TO MADISON GAS AND ELECTRIC COMPANY FOR UNDERGROUND ELECTRIC AS RECORDED ON DECEMBER 8, 1993 IN VOLUME 25809 OF RECORDS, PAGE 73 AS DOCUMENT NUMBER 2552427.
- 13) ALL BUILDINGS ON THIS CERTIFIED SURVEY TO BE REMOVED.
- 14) THE EXISTING WETLAND LIMITS WERE DELINEATED BY RA SMITH ON OCTOBER 26, 2017.
- 15) ALL LOTS CREATED BY THIS CERTIFIED SURVEY MAP ARE INDIVIDUALLY RESPONSIBLE FOR COMPLIANCE WITH CHAPTER 37 OF MADISON GENERAL ORDINANCES IN REGARD TO STORM WATER MANAGEMENT AT THE TIME THEY DEVELOP.
- 16) DRAINAGE EASEMENT REQUIREMENTS PER CITY OF MADISON ORDINANCE, CHAPTER 16.23(9)(a)2.(a. & b.).
  - A) All lots within this plat are subject to public easements for drainage purposes which shall be a minimum of 6-feet in width measured from the property line to the interior of each lot except that the easements shall be 12-feet in width on the perimeter of the plat. For purposes of two (2) or more lots combined for a single development site, or where two (2) or more lots have a shared driveway agreement, the public easement for drainage purposes shall be a minimum of six (6) feet in width and shall be measured only from the exterior property lines of the combined lots that create a single development site, or have a shared driveway agreement, except that the easement shall be twelve (12) feet in width along the perimeter of the plat. Easements shall not be required on property lines shared with greenways or public streets. No buildings, driveways, or retaining walls shall be placed in any easement for drainage purposes, without the approval of the City Engineer at the time of site plan review. Fences may be placed in the easement only if they do not impede the anticipated flow of water. NOTE: IN THE EVENT OF A CITY OF MADISON PLAN COMMISSION AND/OR COMMON COUNCIL APPROVED REDIVISION OF A PREVIOUSLY SUBDIVIDED PROPERTY, THE UNDERLYING PUBLIC EASEMENTS FOR DRAINAGE PURPOSES ARE RELEASED AND REPLACED BY THOSE REQUIRED AND CREATED BY THE CURRENT APPROVED SUBDIVISION.
  - B) The intra-block drainage easements shall be graded with the construction of each principal structure in accordance with the approved storm water drainage plan on file with the City Engineer and the Zoning Administrator, as amended in accordance with the Madison General Ordinances.

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999 Fourier Drive, Suite 201 Madison, Wisconsin 53717  
Phone: (608) 826-0532 Fax: (608) 826-0530

DATE: 1-3-2018

REV:

Drafted By: PKNU

Checked By: MSCH

SURVEYED FOR:  
Madison Rimrock  
Lodging Investors I, LLC  
1600 Aspen Commons,  
Suite 200  
Middleton, WI 53562

Doc. No. \_\_\_\_\_

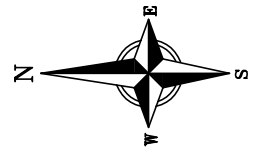
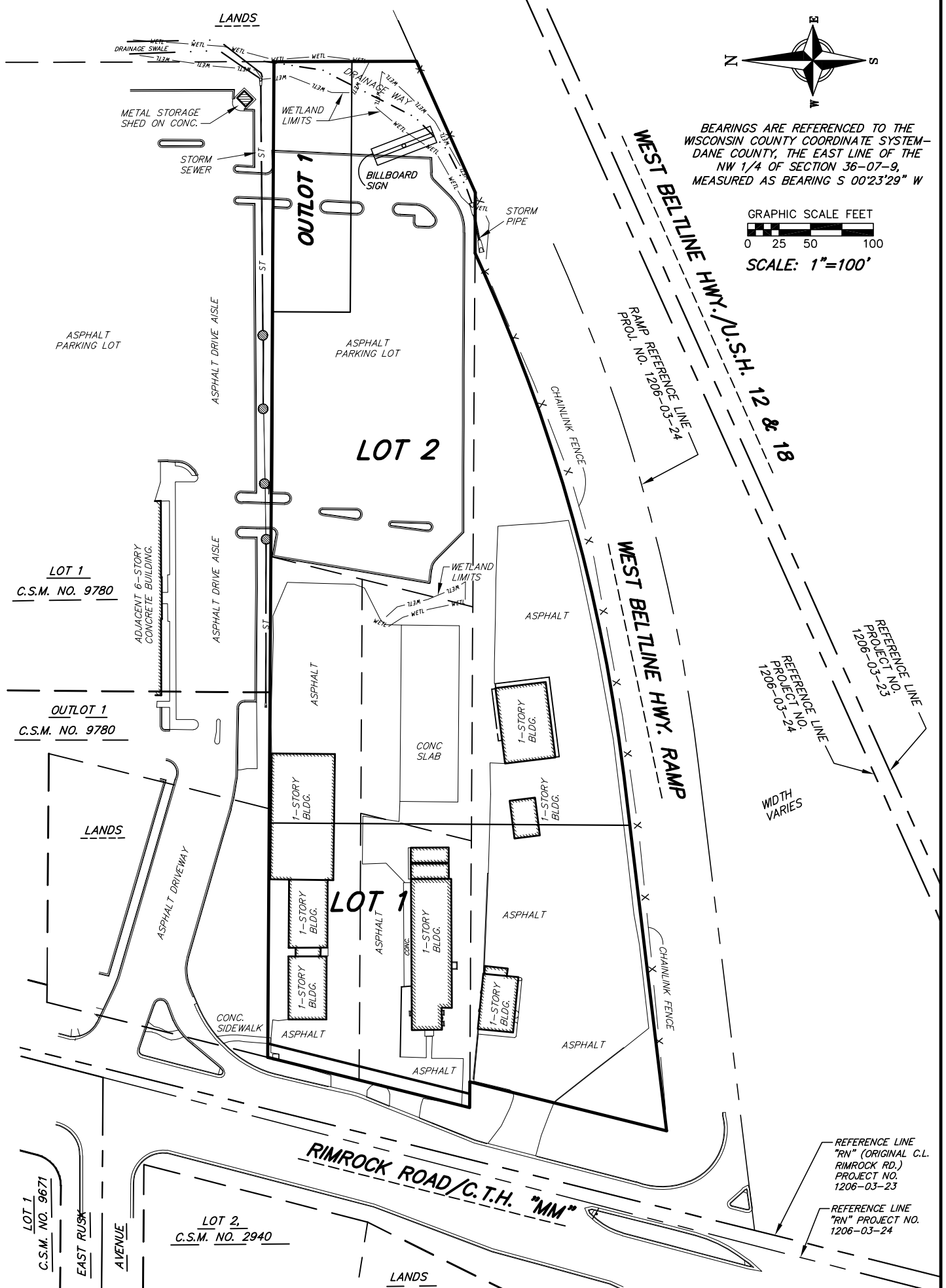
C.S.M. No. \_\_\_\_\_

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**SHEET**  
**3 OF 10**

# CERTIFIED SURVEY MAP No.

PART OF LOT 1, BLOCK 1, W.H. JACOBS AND E.S. BARKER'S SUBDIVISION AND OTHER LANDS ALL LOCATED IN PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM - DANE COUNTY, THE EAST LINE OF THE NW 1/4 OF SECTION 36-07-9, MEASURED AS BEARING S 00°23'29" W

GRAPHIC SCALE FEET  
0 25 50 100  
SCALE: 1"=100'

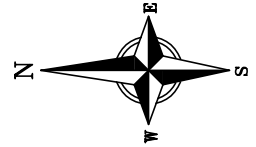
M:\GBA\170326\_Rimrock Road\CADD\170326 - CSM.dwg by: pkn

<b>vierbicher</b> planners   engineers   advisors REEDSBURG - MADISON - PRAIRIE DU CHIEN 999 Fourier Drive, Suite 201 Madison, Wisconsin 53717 Phone: (608) 826-0532 Fax: (608) 826-0530	DATE: 1-3-2018	Doc. No. _____	<b>SHEET</b> <b>4 OF 10</b>	
	REV:	SURVEYED FOR: Madison Rimrock Lodging Investors I, LLC 1600 Aspen Commons, Suite 200 Middleton, WI 53562		C.S.M. No. _____
	Drafted By: PKNU			Vol. _____ Page _____
	Checked By: MSCH			

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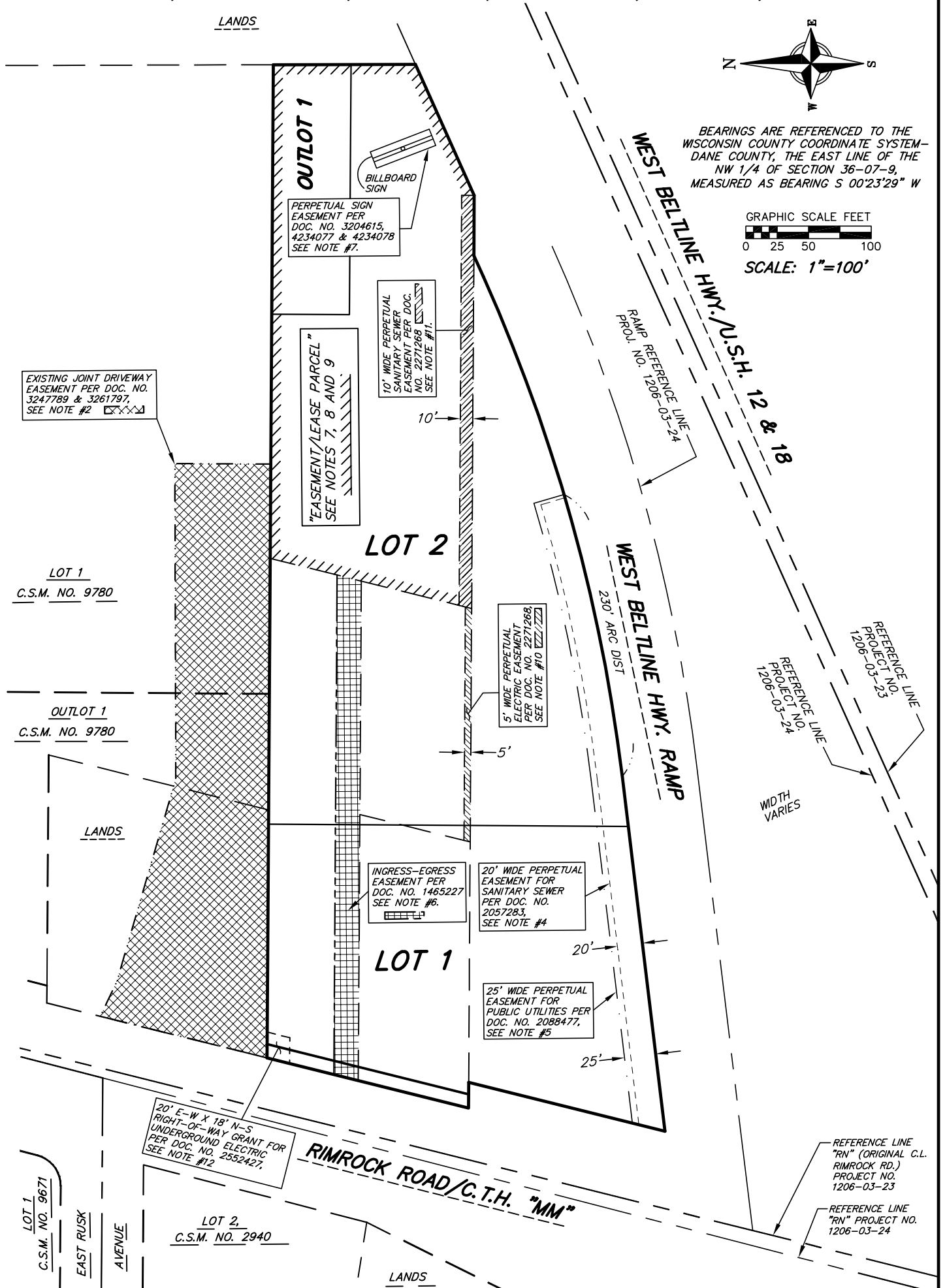
PART OF LOT 1, BLOCK 1, W.H. JACOBS AND E.S. BARKER'S SUBDIVISION AND OTHER LANDS ALL LOCATED IN PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

LANDS



BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM - DANE COUNTY, THE EAST LINE OF THE NW 1/4 OF SECTION 36-07-9, MEASURED AS BEARING S 00°23'29" W

GRAPHIC SCALE FEET  
0 25 50 100  
SCALE: 1"=100'



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DATE: 1-3-2018

REV:

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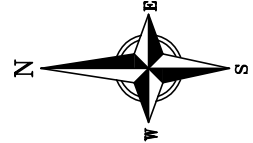
Vol. \_\_\_\_\_ Page \_\_\_\_\_

**SHEET**  
**5 OF 10**

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

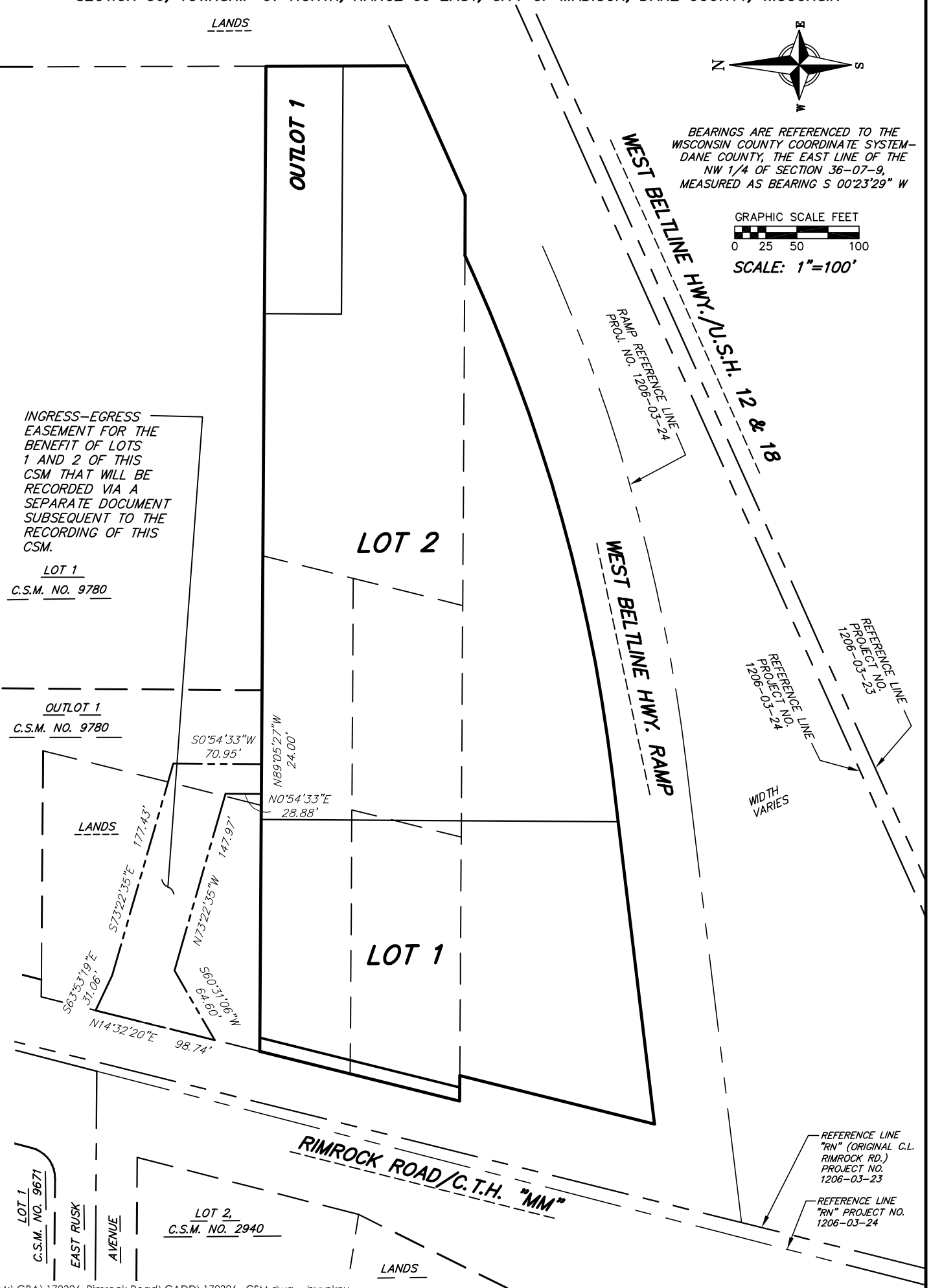
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LANDS



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GRAPHIC SCALE FEET  
0 25 50 100  
SCALE: 1"=100'



INGRESS-EGRESS EASEMENT FOR THE BENEFIT OF LOTS 1 AND 2 OF THIS CSM THAT WILL BE RECORDED VIA A SEPARATE DOCUMENT SUBSEQUENT TO THE RECORDING OF THIS CSM.

LOT 1  
C.S.M. NO. 9780

OUTLOT 1  
C.S.M. NO. 9780

LOT 2  
C.S.M. NO. 2940

LOT 1  
C.S.M. NO. 9671  
EAST RUSK AVENUE

RIMROCK ROAD/C.T.H. "MM"

WEST BELTLINE HWY./U.S.H. 12 & 18  
RAMP REFERENCE LINE  
PROJECT NO. 1206-03-24

WEST BELTLINE HWY. RAMP

REFERENCE LINE  
PROJECT NO. 1206-03-23  
REFERENCE LINE  
PROJECT NO. 1206-03-24

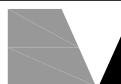
WIDTH VARIES

REFERENCE LINE "RN" (ORIGINAL C.L. RIMROCK RD.) PROJECT NO. 1206-03-23

REFERENCE LINE "RN" PROJECT NO. 1206-03-24

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DATE: 1-3-2018

REV:

Drafted By: PKNU

Checked By: MSCH

SURVEYED FOR:  
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C.S.M. No. \_\_\_\_\_

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**SHEET**  
**6 OF 10**

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 1, BLOCK 1, W.H. JACOBS AND E.S. BARKER'S SUBDIVISION AND OTHER LANDS ALL LOCATED IN PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## SURVEYOR'S CERTIFICATE:

I, Paul R. Knudson, Professional Land Surveyor, hereby certify: That in full compliance with the provisions of Section 236.34 of the Wisconsin Statutes and the subdivision regulations of the City of Madison, and under the direction of Madison Rimrock Lodging Investors I, LLC, an owner of said land, I have surveyed, divided and mapped this Certified Survey; that such Certified Survey correctly represents all exterior boundaries of the land surveyed and the division of that land in accordance with the information provided.

Vierbicher Associates, Inc.  
By: Paul R. Knudson

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

Signed: \_\_\_\_\_  
Vierbicher Associates, Inc.  
Paul R. Knudson, P.L.S. No. 1556

## LEGAL DESCRIPTION:

Part of Lot 1, Block 1, W.H. Jacobs and E.S. Barker's Subdivision and Other Lands all being a part of the Northeast 1/4 of the Northwest 1/4 and also part of the Southeast 1/4 of the Northwest 1/4 of Section 36, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, described as follows:

Commencing at the North Quarter Corner of said Section 36; thence S00°23'29"W, 1161.71 feet along the east line of said Northwest 1/4 to the southeast corner of Lot 1, Certified Survey Map Number 9780, recorded in Volume 56 of Certified Surveys on Pages 263-266, as Document Number 3239096 and being the Point of Beginning; thence continuing S00°23'29"W, 113.30 feet along the east line of said Northwest 1/4 to the intersection with the northerly right-of-way of United States Highway 12 & 18, also known as the West Beltline Highway; the following five courses being along said northerly right-of-way of the West Beltline Highway; thence S66°21'40"W, 114.58 feet; thence N89°05'27"W, 48.14 feet; thence S66°21'40"W, 18.69 feet to a point of curvature; thence Southwesterly 415.05 feet along the arc of a curve to the right, having a radius of 1372.39 feet and a chord bearing S75°01'30"W, 413.47 feet to the point of tangency thereof; thence S83°41'21"W, 285.01 feet to the intersection with the easterly right-of-way of County Trunk Highway "MM", also known as Rimrock Road; the following three courses being along said easterly right-of-way of Rimrock Road; thence N14°32'20"E, 161.29 feet; thence N89°05'27"W, 20.58 feet; thence N14°32'20"E, 165.56 feet to the northwest corner of lands described in Document Number 4022861; thence S89°05'27"E, 792.33 feet along the north line of said lands described in Document Number 4022861 and the south line of said Lot 1, Certified Survey Map Number 9780 to the Point of Beginning.

Said parcel contains 194,510 square feet or 4.47 acres, more or less.

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DATE: 1-3-2018

REV:

Drafted By: PKNU

Checked By: MSCH

### SURVEYED FOR:

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Doc. No. \_\_\_\_\_

C.S.M. No. \_\_\_\_\_

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**SHEET**  
**7 OF 10**





# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 1, BLOCK 1, W.H. JACOBS AND E.S. BARKER'S SUBDIVISION AND OTHER LANDS ALL LOCATED IN PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

### OWNER'S CERTIFICATE:

\_\_\_\_\_, LLC, a Wisconsin limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that we caused land described on this Certified Survey to be surveyed, divided, mapped, and dedicated as represented hereon. We further certify that this Certified Survey is required by s. 236.10 or 236.12 Wisconsin Statutes, to be submitted to the City of Madison for approval.

IN WITNESS WHEREOF, the said \_\_\_\_\_, LLC has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_, at Madison, Wisconsin, on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

In the Presence of:

\_\_\_\_\_, LLC

By: \_\_\_\_\_  
(Name), (Title)

State of Wisconsin )  
County of Dane ) ss

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above named \_\_\_\_\_, of the above named \_\_\_\_\_, LLC, to me known to be the person who executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_  
Notary Public, State of Wisconsin My Commission Expires: \_\_\_\_\_

### CONSENT OF CORPORATE MORTGAGEE CERTIFICATE:

\_\_\_\_\_, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above-described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this Certified Survey, and does hereby consent to the above Owner's Certificate.

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_, at Madison, Wisconsin, on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

In the presence of:

Signed: \_\_\_\_\_

State of Wisconsin )  
County of Dane ) ss

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_ of the above named corporation and acknowledged that he/she executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

Notary Public: \_\_\_\_\_  
My commission expires/is permanent: \_\_\_\_\_

M:\VGBA\170326\_Rimrock Road\CADD\170326 - CSM.dwg by: pknu

**vierbicher**  
planners | engineers | advisors



REEDSBURG - MADISON - PRAIRIE DU CHIEN  
999 Fourier Drive, Suite 201 Madison, Wisconsin 53717  
Phone: (608) 826-0532 Fax: (608) 826-0530

DATE: 1-3-2018  
REV:  
Drafted By: PKNU  
Checked By: MSCH

SURVEYED FOR:  
Madison Rimrock  
Lodging Investors I, LLC  
1600 Aspen Commons,  
Suite 200  
Middleton, WI 53562

Doc. No. \_\_\_\_\_  
C.S.M. No. \_\_\_\_\_  
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**SHEET  
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# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 1, BLOCK 1, W.H. JACOBS AND E.S. BARKER'S SUBDIVISION AND OTHER LANDS ALL LOCATED IN PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## **MADISON PLAN COMMISSION CERTIFICATE:**

Approved for recording per the City of Madison Plan Commission.

Dated this \_\_\_\_ day of \_\_\_\_\_, 201\_\_.

Signed: \_\_\_\_\_  
Natalie Erdman, Secretary  
City of Madison Plan Commission

## **MADISON COMMON COUNCIL CERTIFICATE:**

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_; that said enactment provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_ day of \_\_\_\_\_, 201\_\_.

Signed: \_\_\_\_\_  
Maribeth Witzel-Behl, City Clerk, City of Madison  
Dane County, Wisconsin

## **REGISTER OF DEEDS CERTIFICATE:**

Received for recording on this \_\_\_\_ day of \_\_\_\_\_, 201\_\_, at \_\_\_\_ o'clock \_\_\_\_m., and recorded in Volume \_\_\_\_\_ of Certified Surveys on Pages \_\_\_\_\_, as Document Number \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski, Dane County Register of Deeds

M:\G\BA\170326\_Rimrock Road\CADD\170326 - CSM.dwg by: pknu

**vierbicher**  
planners | engineers | advisors



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DATE: 1-3-2018

REV:

Drafted By: PKNU

Checked By: MSCH

### **SURVEYED FOR:**

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