



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, March 7, 2012

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[February 1 and 15, 2012]: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SECRETARY'S REPORT/AGENDA OVERVIEW

PUBLIC HEARING ITEM

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

1. [25413](#) 725 & 749 University Row - PUD(SIP) for University Crossing, Buildings 4 and 6. 19th Ald. Dist.

Owner: University Crossing
Agent: Douglas Hursh, Potter Lawson
Initial Approval is Requested

UNFINISHED BUSINESS

2. [25171](#) 1440 Monroe Street - PUD(GDP-SIP), UW-Madison Student Athlete Performance Center. 5th Ald. Dist.

Owner: State of Wisconsin Department of Administration/UW System Board of Regents/UW-Madison
Agent: Joseph G. Dettlaff, Berners-Schober
Initial Approval is Requested

3. [21680](#) 4716 Verona Road - Signage Package Amendment, Ground and Wall. 10th Ald. Dist.

Owner: Amerco
Agent: David Pollock
Initial/Final Approval is Requested

4. [23786](#) 8301 Old Sauk Road - Amendment to a Previously Approved PUD(GDP-SIP) for an Addition Containing 24 Assisted Units, 14 Private Skilled Nursing Suites and Physical Therapy Center. 9th Ald. Dist.

Owner: Attic Angel Place, Inc.
Agent: Community Living Solutions, LLC
Final Approval is Requested

5. [25504](#) 439 East Campus Mall & 731 State Street - PUD(GDP-SIP), Modifications to an Administratively Approved Sign Package for a PUD-SIP for "Pres House Student Housing" & "Subway Subs." 8th Ald. Dist.

Owner: Pres House
Agent: Badger Display Sign
Final Approval is Requested

NEW BUSINESS

6. [25508](#) 502 South Park Street - PUD, New Construction in UDD No. 7, Mixed-Use Development. 13th Ald. Dist.

Owner: The Gallina Companies
Agent: Plunkett Raysich Architects, LLP
Informational Presentation

SPECIAL ITEMS OF BUSINESS

7. [24478](#) 100 Block State Street: 117-119, 121-123, 125, 127-129 State Street; 120, 122 West Mifflin Street - Project that Involves the Demolition, Renovation and Refurbishing of Some Structures, as well as New Construction Including Private Open Space in the C4 Central Commercial District. 4th Ald. Dist.

 Owner: Block 100 Foundation, Inc.
 Agent: Potter Lawson, Inc.
 Initial Approval is Requested

8. [24689](#) 857 Jupiter Drive - Amended PUD-GDP for Grandview Commons Town Center for 109,000 Square Feet of Future Retail/Office, a 24,000 Square Foot Library and 110 Multi-Family Units. 3rd Ald. Dist

 Owner: Veridian Homes
 Agent: Vandewalle & Associates
 Final Approval is Requested

BUSINESS BY MEMBERS**ADJOURNMENT**