



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Meeting Minutes - Draft PUBLIC SAFETY REVIEW COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, October 8, 2025

5:00 PM

Virtual Zoom Meeting

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### CALL TO ORDER/ROLL CALL

The meeting was called to order at 5:02pm, Milton chaired the meeting.  
Currie joined after roll call.

**Present:** 7 - Yannette Figueroa Cole; John W. Duncan; Lisa Chambers; Vincent Cha;  
Jael Currie; Lynn M. Waishwell and Johnnie C. Milton, Jr.

**Absent:** 1 - Isadore Knox Jr.

### APPROVAL OF MINUTES

A motion was made by Duncan, seconded by Figueroa Cole, to Approve the Minutes from the August 13, 2025 meeting. The motion passed by voice vote.

### DISCLOSURES OR RECUSALS

None

1. [90250](#) Early Public Comment

**Attachments:** [10-8-25 RegistrantsReport Final.pdf](#)

None

### PRESENTATION

2. [90251](#) Madison Area Recovery Initiative (MARI) - Captain Nachtigal (Madison Police) and Joseph Balles (Chair at Madison Community Policing Foundation)  
Joe Balles & Captain Nachtigal

### REPORTS

### POLICE REPORTS

3. [65747](#)

For Information Only - Chief's Quarterly Report

**Attachments:** [chiefUpdate20211stQtr.pdf](#)  
[chiefUpdate20204thQtr.pdf](#)  
[Quarterly Report 2021 2nd.pdf](#)  
[Quarterly Report 2021 4th.pdf](#)  
[chiefUpdate20221stQtr.pdf](#)  
[Quarterly Report 2022 2nd.pdf](#)  
[ChiefUpdate20223rdQuarter.pdf](#)  
[Chief's Quarterly Report - January, 1 2023-March 31, 2023.pdf](#)  
[Quarterly Report 2023 3rd.pdf](#)  
[Chief Update 2023 4th Quarter.pdf](#)  
[Chief Update 2024 1st Quarter.pdf](#)  
[Common Council Quarterly Report 2024 Second Quarter.pdf](#)  
[Quarterly Report Q1 2025.pdf](#)

None

4. [90252](#)

Report from the Madison Police Department and an update on the strategic plan

**Attachments:** [10 2025 PSRC Meeting Notes.pdf](#)

Captain Kelly Beckett

#### FIRE REPORTS

5. [90253](#)

Report from the Madison Fire Department including an update on CAREs

**Attachments:** [MFD Monthly Report September 2025.pdf](#)

None

#### OTHER REPORTS

6. [90279](#)

Report from Alders

Budget available for review on City's website / upcoming Finance Committee meetings; next phase of South East and South West Area Plan meetings.

7. [90280](#)

Report from Chair

None

#### FUTURE AGENDA ITEMS

**ADJOURNMENT**

**A motion was made by Duncan, seconded by Figueroa Cole, to Adjourn at 6:06pm. The motion passed by voice vote.**