



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

SUSTAINABLE MADISON COMMITTEE

Monday, March 16, 2015

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room 300 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Jeanne Hoffman at (608) 266-4091.

CALL TO ORDER / ROLL CALL

PUBLIC COMMENT

Limited to three (3) minutes.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

APPROVAL OF MINUTES

DISCUSSION

1. [37628](#) Madison Gas and Electric's Community Energy Conversations and introduction of Justice and Sustainability Associates (JSA) with Don Edwards, JSA's CEO.
2. [37646](#) A resolution authorizing the Mayor and City Clerk to enter into a contract between the City of Madison and Elevate Energy a non-profit corporation to implement activities related to the Georgetown University Energy Competition.

OLD BUSINESS

3. [36998](#) To develop an Energy Work Plan, investigate options and provide recommendations to the Common Council on how to implement the Energy Work Plan.

ANNOUNCEMENT

4. **April 20, 2015 Sustainable Madison Committee Meeting - Presentation on Racial Equity and Social Justice.**

ADJOURNMENT