



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Agenda - Amended

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Tuesday, June 26, 2007

5:00 PM

Meets the 4th Tuesday of the month;
215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)
(After 6 pm, use Doty St. entrance.)

AMENDED AGENDA PUBLISHED 6/26/07 TO REFLECT A NEW ATTACHMENT ADDED FOR ITEM E.3., TENNEY-LAPHAM NEIGHBORHOOD PLAN

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.

CALL TO ORDER AND ROLL CALL

Members: Please call 267-8750 if you are unable to attend.

A. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

B. ORGANIZATIONAL MEETING

- B.1. Election of Chair and Vice-Chair
- B.2. Approval of Rules and Procedures
- B.3. Reconfirm meeting schedule of fourth Tuesday at 5:00 PM

C. APPROVAL OF MINUTES - 5/22/07

D. SPECIAL PRESENTATIONS

- D.1. [06822](#) Hill Farms Redevelopment Plan - Informational Presentation by Vandewalle & Associates

E. NEW BUSINESS ITEMS

- E.1. University Avenue contraflow bike lane -- issue of delivery trucks parking in the contraflow lane between Frances and Broom Streets
- E.2. [06823](#) Pavement Marking Plan for Hammersley Road traffic calming project - Appeal of Traffic Engineering decision by neighborhood
- E.3. [06761](#) Adopting the *Tenney-Lapham Neighborhood Plan* as a supplement to the City of Madison Comprehensive Plan.
- E.4. [06485](#) Authorizing the City to enter into an agreement to accept funds from Dane County to continue the Pedestrian-Bicycle Coordinator Program in the Traffic Engineering Division.
- E.5. [06735](#) Amending Section 12.132(679) entitled Parking Prohibited At All Times of the Madison General Ordinances (portion of Helgesen Drive).
- E.6. [06736](#) Amending Section 12.132(649) entitled Parking Prohibited At All Times of the Madison General Ordinances (portion of Helgesen Drive).
- E.7. [06733](#) Authorizing the Mayor and City Clerk to execute a lease with Collegiate Gothic Associates Limited Partnership, 740 Regent Street Associates, 700 Regent Street Associates, and City Station Associates Limited Partnership, collectively, of City-owned property held for future transportation purposes.
- E.8. [06745](#) Approving the geometric design for the Lien Road/Thompson Drive/Zeier Road intersection reconstruction project and authorizing the City to petition the State of Wisconsin Commissioner of Railroads to reconstruct the existing railroad crossings of Lien Road and Thompson Drive and add a new crossing of the railroad on Lien Road. (17th AD)
- E.9. University Square redevelopment project -- provision of pedestrian access on the south side of University Avenue and accommodations for westbound bicyclists on the north side (Alder Webber)

UW and Findorff have been requested to attend to respond.

F. REPORTS OF OTHER COMMITTEES - SUMMARY OF ACTIVITY

- F.1. Plan Commission
- F.2. Long Range Transportation Planning Commission - 5/17/07 minutes encl.
- F.3. Joint West Campus Area Committee
- F.4. Joint Southeast Campus Area Committee
- F.5. School Traffic Safety Committee

F.6. Platinum Biking City Planning Committee

G. REPORTS OF OFFICERS AND MEMBERS FOR INFORMATION/DISCUSSION

G.1. Executive Secretary Report

G.2. Items by Chair

G.3. Items for referral and/or announcements

ADJOURNMENT

2007 PBMVC Meeting Schedule

5:00 p.m. MMB 260 unless otherwise noted.

Jan 23	Apr 24	Jul 24	Oct 23
Feb 21	May 22	Aug 28	Nov 27
Mar 21	Jun 26	Sep 25	Dec (not scheduled)