



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

DISABILITY RIGHTS COMMISSION

Thursday, March 24, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

1. CALL TO ORDER / ROLL CALL

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at KMcCarthy@cityofmadison.com or (608) 267-1127.

2. APPROVAL OF MINUTES

February 25th, 2016: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS/ POTENTIAL ACTION ITEMS

5. [42242](#) Review of Proposed Housing Ordinance from 2010

Attachments: [MGO 4.28 Draft.pdf](#)
[Housing Draft MGO 10-28-2010.pdf](#)
[Accessible Housing Memo.pdf](#)

6. [39878](#) Accessible Taxi Letter to Common Council

Attachments: [Accessible Taxi Letter.pdf](#)
[Follow Up Letter to Mayor and Council.pdf](#)

7. [38652](#) Resolution Supporting Integrated Employment for People with Disabilities

Attachments: [Employment Resolution Draft.pdf](#)
[Employment Resolution Draft 2.pdf](#)
[Employment Resolution Draft 3-1-16.pdf](#)

REPORTS

8. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
9. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
10. [33823](#) Report from the Employment Issues Work Group
11. [15341](#) Report from the Parking Council for People with Disabilities
12. [27668](#) Report from the ADA Transit Subcommittee
13. [14714](#) Report from the Common Council
14. [15340](#) Report from the Department of Civil Rights
15. [10782](#) Future Agenda Items
16. [10783](#) Announcement of Community Events

For information only; no action required.

17. **ADJOURNMENT**