## **LAND USE APPLICATION - INSTRUCTIONS & FO**



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



| FOR OFFICE U    | NLY: |                     |
|-----------------|------|---------------------|
| Date Received _ |      | ☐ Initial Submittal |
| aid             |      | ■ Revised Submittal |
|                 |      |                     |

All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>. If your project requires both Land Use <u>and</u> Urban Design Commission (UDC) submittals, a completed <u>UDC Application</u> and accompanying submittal materials are also required to be submitted.

- ed an interpreter, translator, materials in alternate formats or other odations to access these forms, please call the Planning Division at 6-4635.
- Si ita interprete, traductor, materiales en diferentes formatos, u otro tip ayuda para acceder a estos formularios, por favor llame al (608) 5.
- Yo s koj xav tau ib tug neeg txhais lus, tus neeg txhais ntawv, lo av tau cov ntaub ntawv ua lwm hom ntawv los sis lwm cov ke b kom paub txog cov lus qhia no, thov hu rau Koog Npaj
- (P ng Division) (608) 266-4635.

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| Α  | PPLICATION FORM           |                                      |                      |                            |
|----|---------------------------|--------------------------------------|----------------------|----------------------------|
| 1. | <b>Project Informatio</b> | n                                    |                      |                            |
|    | Address (list all addre   | esses on the project site):          |                      |                            |
|    | 2222 & 2304 Ci            |                                      |                      |                            |
|    |                           |                                      |                      |                            |
|    |                           |                                      |                      |                            |
|    | Title:                    |                                      |                      |                            |
| 2. | This is an applicati      | on for (check all that apply)        |                      |                            |
|    | ■ Zoning Map Am           | endment (Rezoning) from              |                      | to                         |
|    |                           | ent to an Approved Planned Develop   |                      | velopment Plan (PD-GDP)    |
|    | ■ Major Amendm            | ent to an Approved Planned Develop   | ment - Specific      | plementation Plan (PD-SIP) |
|    | ■ Review of Altera        | ation to Planned Development (PD) (l | oy Plan Commi        | n)                         |
|    |                           | or Major Alteration to an Approved   | Conditional Us       |                            |
|    | ■ Demolition Perr         | mit                                  |                      |                            |
|    |                           |                                      |                      |                            |
| 3. | Applicant, Agent, a       | and Property Owner Information       |                      |                            |
|    | Applicant name            | Patrick Carroll                      | _ Company <b>Inv</b> | estors Associated, LLP     |
|    | Street address            | 810 Cardinal Lane, Ste. 210          | _ City/State/Zip     | Hartland, WI 53029         |
|    | Telephone _               | (414) 856-7311                       | Email                |                            |
|    |                           | Varia Danasa                         |                      |                            |
|    | Project contact pers      | oject contact person Kevin Burow Cor |                      |                            |
|    | Street address            | 8401 Greenway Blvd., Ste. 900        | _ City/State/Zip     |                            |
|    | Telephone _               | 608-836-3690                         | _ Emailkburd         | ow@knothebruce.com         |
|    | Property owner (if n      | ot applicant)                        |                      |                            |
|    | Street address            |                                      |                      |                            |
|    | Telephone _               |                                      | _ Email              | · <u></u>                  |

## **LAND USE APPLICATION - INSTRUCTIONS & FORM**



## **APPLICATION FORM** (CONTINUED)

## 5. Project Description

Provide a brief description of the project and all proposed uses of the site:

4-story mixed use building with 60 dwelling units and approximately 4,606 SF commercial space sharing an underground parking level with a new 4-story multi-family building with 47 dwelling units, and (2) 5-story, multi-family buildings, one with 39 dwelling units and the other with 40 dwelling units

|        | • •   | •                           | ldings, one with 39              | 9 dwelling units                    | and the oth       | er with 40 dwelling uni  |  |  |  |
|--------|---|-----------------------------|----------------------------------|-------------------------------------|-------------------|--|--|--|--|
| Prop   | oosed Square-Fo   | ootages by Type:            |                                  | 4.000.0 5:                          |                   |  |  |  |  |
| (      | Overall (gross):  | 301,026 Sq. Ft.             | Commercial (net): _              |                                     |                   |  |  |  |  |
|        | (0 / 2  |                             | Industrial (net):                |                                     | Institutional     | (net):   |  |  |  |
| Prop   | oosed Dwelling  | <b>Units by Type</b> (if p  | proposing more than              | 8 units):                           |                   |  |  |  |  |
| I      | Efficiency: 20  | 1-Bedroom: <u>94</u>        | 2-Bedroom: <u>68</u> _           | 3-Bedroom: 4                        | 4 Bedroom:        | 5-Bedroom:   |  |  |  |
| i      | Density (dwellin  | g units per acre): _        | 38.43 Lo                         | ot Area (in square f                | eet & acres): _2  | 210,667 SF / 4.84 acres  |  |  |  |
| Prop   | oosed On-Site A   | utomobile Parkin            | g Stalls by Type (if ap          | plicable):                          |                   |  |  |  |  |
| Ç      | Surface Stalls: $105$ Under-Building/Structured: $189$ Electric Vehicle-ready <sup>1</sup> : $30$ Electric Vehicle-installed <sup>1</sup> : $0$ |                             |                                  |                                     |                   |  |  |  |  |
| Prop   | oosed On-Site B   | icycle Parking Stal         | lls by Type (if applica          | ble): <sup>1</sup> See <u>Secti</u> | ion 28.141(8)(e   | <u>), MGO</u> for more information                                 |  |  |  |
| I      | Indoor (long-ter  | m): <u>189</u> Outdo        | or (short-term): 24              | _                                   |                   |  |  |  |  |
| Sche   | eduled Start Da   | te: Spring 2026             |                                  | Planned Comple                      | tion Date: S      | pring 2027+  |  |  |  |
|        | plican Declar   |                             |                                  |                                     |                   |  |  |  |  |
|        |   |                             | Prior to proparation o           | fthis application th                | o applicant is st | trongly encourag d to discus                                       |  |  |  |
|        |   | _                           | · · ·                            | • •                                 |                   | te staff persons and date.   |  |  |  |
|        | Planning staff _  | Tim Parks                   |                                  |                                     | Date _            | 4/3/25 (DAT Meeting)   |  |  |  |
|        | Zoning staff  | Jenny Kirchgatt             |                                  |                                     |                   | 4/3/25 (DAT Meeting)   |  |  |  |
|        | Posted notice of  | the proposed demo           | lition on the <u>City's Demo</u> | olition Listserv (if app            | licable). Date Po | osted  |  |  |  |
|        | Public subsidy  | is being requested          | l (indicate in letter of         | intent)                             |                   |  |  |  |  |
| Ø      | Pre-application   | <b>n notification</b> : The | zoning code requires             | that the applicant                  | t notify the dist | trict alder and all applicable                                     |  |  |  |
|        |   |                             |                                  |                                     |                   | <u>.ING this request</u> . Evidence<br>uired. List the alderperson |  |  |  |
|        |   |                             | siness association(s),           |                                     |                   |  |  |  |  |
|        | District Alder_   | Sabrina Madiso              | on                               |                                     | Date _            | 4/7/25   |  |  |  |
|        | Neighborhood  | Association(s)              |                                  |                                     |                   |  |  |  |  |
|        |   |                             |                                  |                                     |                   |  |  |  |  |
|        | Business Asso   | ciation(s)                  |                                  |                                     | Date _            |  |  |  |  |
| The ar | oplicant attests  | that this form is a         | ccurately completed              | and all required r                  | materials are s   | ubmitted:  |  |  |  |
| -      | •   |                             |                                  | •                                   |                   |  |  |  |  |
| Name   | of applicant P  | atrick Carroll              |                                  | Relationshi                         | p to property_    | Owner  |  |  |  |
| Author | rizing signature o  | of property owner _         | 127                              | mel                                 | Date _            | 5/27/25  |  |  |  |