



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved SUSTAINABLE MADISON COMMITTEE

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Monday, January 26, 2026

4:30 PM

Virtual

****Note**** Quorum of the Sustainable Madison Committee may be in attendance at this meeting.

The City of Madison is holding the Sustainable Madison Committee meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. **Written Comments:** You can send comments on agenda items to Gregg May, gmay@cityofmadison.com

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

4. **Listen by Phone:**

(877) 853-5257 (Toll Free)

Webinar ID: <<827 5113 1101>>

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

For accommodations, contact: Gregg May, 608-261-9823,
gmay@cityofmadison.com

Call to Order/Roll Call

Approval of Minutes

Meeting minutes for 12/22/2025: <http://madison.legistar.com/Calendar.aspx>

Public Comment

1. [89901](#) Public Comment

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

New Business

2. [91152](#) Documenting Policies for Food Production on City-Owned Land

Discussion Items

3. [91592](#) City Building Decarbonization Update
4. [91593](#) 2026 Sustainable Madison Committee Work Planning Survey
5. [91594](#) Sustainable Purchasing Plan Update

Adjournment